

Introduction

The name “Ephesians 5:11” was given to this ministry by myself based off of the scripture itself and is not in direct relation with <http://www.ephesians5-11.org/> which focuses primarily on masonry. The ministry of “Ephesians 5:11” describes any ministry ministering the message of Truth concerning cults, masonry, Satanists groups, and its relative forms; my ministry focuses merely on particular Greek letter organizations.

The Purpose of the Ministry of Ephesians 5:11 is noted in 2 Corinthians 5:18, 19, “Now all things are of God, who has reconciled us to Himself through Jesus Christ, and **has given us the ministry of reconciliation**, 19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and **has committed to us the word of reconciliation.**”

The Goal is, of course, noted in Ephesians 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.” This was the commandment given to myself upon receiving my answer from God after seeking Him for approval for membership into one of the organizations of the National Pan-Hellenic Council. This scripture, in conjunction with 2 Corinthians 6:14-18 (primarily verses 17 and 18), bear the goal of this ministry; **that those who claim Jesus Christ as Lord and Savior and the Faith of Christianity, will pay obedience to the call and commandment of God our Perfect Father (2 Timothy 2:19).** 2 Timothy 2:19, “Nevertheless the solid foundation of God stands, having this seal: “The Lord knows those who are His,” and, “**Let everyone who names the name of Christ depart from iniquity.**”

From the Ministry of “Ephesians 5:11”

BGLO RITUALS vs. THE HOLY BIBLE

“Similarly, the “Greek” aspirant covets a certain fraternal group and longs to be in that circle of influence. All the while, neither seems to realize the true depths of the organization’s ties to the underworld.” (Greek-Letter Organizations: Offspring of Abomination, page 8, Minister Gail Gray, former AKA)

Each organization of the nine (9) historically Black Greek Letter Organizations (of the NPHC) are represented in this file; they are in order of their founding starting with the sororities first then the fraternities (other organizations follow). The statements italicized are from the organization’s ritual and the notes following (not italicized) are comments given from the Holy Spirit. I pray that the heart of God will touch your spirit; be prayerful also.

ALPHA KAPPA ALPHA SORORITY, INC.

Because our rituals represent the spiritual foundation of the Sorority, they should be revered and held in the highest esteem. They must (in the physical sense) be protected by the chapter.

(Alpha Kappa Alpha Sorority, Inc. Rituals, 1977, Introduction, page 1)

For so long I’ve seen that this statement was not right, however, I just couldn’t explain it and have had to continuously pray, but until I received my answer I had moved on to complete three other organization’s rituals before coming back to this part of the AKA ritual, also having completed 95% of this organization’s section of this file. In the dictionary, the word ‘should’ is noted as “1) Used to express obligation or duty. 2) Used to express probability or expectation. 3) Used to express conditionality or contingency. 4) **Used to moderate the directness or bluntness of a statement.** ((*The American Heritage College Dictionary, Houghton Mifflin, Fourth Edition, page 1284*). The last part of that definition definitely comes against the common response “the rituals aren’t that serious, a lot of it is just symbolism.” This part of the Introduction is not speaking of anything symbolic and where it is noted as ‘representation’, it makes it plain “..our rituals *represent* the spiritual foundation of the Sorority.” But we must be slow to speak because that is also a confession that there *is* a spiritual foundation, which that notation alone does not automatically denote something positive.

I sincerely dedicate my time and talent to the growth and development of the program of Alpha Kappa Alpha Sorority. This I promise in deed and truth.

(Alpha Kappa Alpha Sorority, Inc. Rituals, 1977, Initiation Ritual, First Degree: Devotion and Promise, page 25)

It is different to say “I will *use* my time and talent for the growth and development of AKA” than it is to say that “I *sincerely . . . dedicate . . .* my time and talent. . . .” We must first realize that if we are not already dedicated to the Great COMmission (*not a typo*) of Jesus Christ, yet we are dedicated to the growth of any other entity, then that alone serves as our idolatry. The Great Commission of Jesus Christ was the very last thing Jesus commanded before ascending into heaven and shamefully, as Christians, it is also the very last thing we teach or commit to.

Here are some definitions of the word “dedicate”: 1) To set apart for a deity or for religious purposes; consecrate. 2) To set apart for special use. 3) To commit (oneself) to a particular course of thought or action. (*The American Heritage College Dictionary, Houghton Mifflin, Fourth Edition, page 369*) After noting this, I see it as important to address prospective responses. One would probably respond with the heart and mind of believing that because of the many great works done within their organization coupled with the statement “_____ Sorority / Fraternity was founded upon Christian principles” then this means that such organizations are pleasing God and, after what I just spoke on, they may even be contributing to fulfilling the Great Commission. *Two comments:* 1) there is a difference between mere good works and Godly works. . . . 2) the Great Commission deals with winning souls for the Kingdom of God. *Three questions:* When you do your good works, first, whose name is it under? And second, do the people say in response, “gosh, I want to be a Christian” or do they say “ooooh, I can’t wait to be an AKA!”? With that scenario introduced, for those of you who have read your organization’s ritual before, from memory of the contents of your ritual, which of these two responses do you say is more of the purpose of your organization’s deeds? (Those last three questions go together very well; they have a lot in common. Please pray about it).

As believers, some of us often manipulate the Word of God (which is not good), this means to alter the meaning for one’s own advantage (first note that I used the term ‘believers’ and not the term ‘Christians’. Believer-believes in God, His Son, and Testimony and acknowledges these things. Christian- not only believes but is a follower of Christ, doer of His Word, imitator of his Master, strives for holiness and a godly lifestyle). We often make excuses for things that are actually noted in the Word of God as wrong, and we furthermore may not know that such wrong thing is told to us by the Bible because we may not read as much as we *should* and this even more so because our heart’s desires are not holy (Please read Jeremiah 17:9 before responding to that. That was not a *negative personal opinion* of mine—it’s scripture). All of this to say that in our many excuses we’ve come against the necessity to *fully commit* to Christ and His Ministry (the Great Commission). I’d like you, the reader, to ponder for a moment on this: when you came to the altar to accept Christ, when you came back to God to recommit, how willing were you to say this very same thing (in the AKA ritual) *to God* concerning *His* will? Whatever we willingly do and profess to and for others, and hesitate to give the same, more, or exclusive commitment to God, this is idolatry; putting anything or anyone before God. So, reflecting on the degree above (in the ritual); are we giving ‘man’ more than we are giving God?

To our Founders, we bow (candidates bow their heads).

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, First Degree: Devotion and Promise, page 26)

I'd first, respectfully, request that the Christian AKA ask herself "what is the justification for bowing my head to the deceased founders?" With anything that we take part of as Christians we need to heed the Word of God ("test the spirits"). *How, really,* does God view this act of "Devotion and Promise"? Really..... Imagine.... (*SELAH; stop and meditate*).

(*continuing from point above*): Especially if we don't see it necessary to be totally devoted to God. This is not to imply that Christian members of Greek letter organizations do not see it necessary to be "totally devoted to God." However, I made that statement in the first sentence above, following the paragraph above, because I've witnessed, in conversation, a young lady attempting to defend her organization after we noted it wrong that the organizations embraced unequal yokes. In paraphrasing, she said, "I don't *have* to be in a Christian organization" "all that I do doesn't *have* to center around what I believe" Well actually, and scripturally, you *do* have to be in a Christian organization....if there's covenants involved! And since when doesn't a Christian's life, actions, or thoughts have to center around Christ? Let's now take a look at the Scriptures: 1 Corinthians 10:31, "Therefore, *whether you eat or drink*, or **WHATEVER YOU DO, do all to the glory of God.**" I understand this may seem out of context but that very part stands on its own, especially because we must take in every word, every phrase, every sentence, darling, every syllable as significant to our successful walk with the Father! The word "whatever" shows that it is more than the topic of foods consumed. Now, Colossians 3:17, "And **WHATEVER YOU DO** in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him."

Let's look at this again: this section of this *INITIATION RITUAL* (an Order....*in order to be* initiated) is titled Devotion and Promise....this *must* come before you can be admitted (order....there's no way around it). You must not only express your devotion and promise, but by way of...to the extent of...bowing your heads. Definitions of the word "devote": "1. To give or apply (one's time, attention, or self) to an activity, cause, or person. 2. **To set apart** for a purpose or use. 3. **To set apart** by or as if by a vow or solemn act; consecrate. This is interesting. When God speaks of us, as Christ-disciples, being "sanctified" it means to be "set apart" (for God's purpose and use), more specifically, set apart from the world. Sanctification, in the Bible, is used faithfully and **EXCLUSIVELY** for the Glory of God through the transforming power of His Holy Spirit. And, as respectful as I can note this, I repeat, God wills to use us as sanctified for **HIS** Glory, not man's (although we minister to each other, it is for the glory of God), not even for the *name* of a "great", "good", or "Godly" organization. I am believing that the Christian readers are quite attentive to this document, as Christians aspiring to please God and as willful members of your organization. So as we continue, the Christians in particular are implored to evaluate themselves, their initiation and ritualistic experiences, and their walk with God according to His Word. Here's our first evaluation of this section of the AKA Ritual: Are any of the following aspects of the initiation ritual a reflection of any of the definitions noted above? The name of the order (Devotion and Promise), the words you were expected to speak, and the act you were expected to perform.

Our purpose seal; I will, for honor of thy name, pass on the torch, pass on the flame.

(*Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, First Degree: Devotion and Promise, page 26*)

In the past, as I was still immature in this ministry, rather than directing this “called out message” to Christian members who can feel the Holy Spirit when one of God’s vessels speaks to them, I have blatantly stated to Greeks as a whole that the works they do are for their organization’s name, to lift up their organization, and done in the organization’s name. As a result, until this day, all Greeks have attempted to defend their organization against the claim that the works they do are in the name of their organization, this also includes Christian members.

However, you may notice that, for Alpha Kappa Alpha Sorority in particular, as well as other sororities, these types of statements are even on chapter, regional, and the national website: “In the name of Alpha Kappa Alpha Sorority, Inc.....” Similar statements will be seen as you read on. As I look back over this file to allow the Holy Spirit to edit anything that “I” typed, a few things must be noted; first that the word “thy” is in reference to the organization, Alpha Kappa Alpha. Second, the working for the organization’s benefit is blatant: “OUR PURPOSE”, and it says, “Our purpose SEAL; I will, FOR HONOR OF THY NAME.....” Remember, this is the ritual for initiation into the organization. All questions asked are directed to the candidates concerning their prospective relationship to the organization, and these are the words that the candidates must speak. This is one of the first admittance to the purpose of the organization’s works.

“I show my submission by kneeling.” (Candidates kneel a few minutes. Nothing but silence prevails.)

Basileus: Candidates, arise.

The pilot and sorors lead the candidates in a line in a winding way. The sponsor of each candidate should be at her side. The Basileus repeats this phrase seven times: “Life is a winding maze, and intricate labyrinth through which we must wander all our days.” Candidates are then taken to the ante-room after the seventh intonation.

In the ante-room:

Pilot: Candidates, are you willing to enter deeper into the mysteries of our organization? If so, state after me. “I am.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Second Degree: Obedience, page 28)

To be honest, though sadly, I don’t think many have realized that the winding maze is the spiritual part where the demonic force really starts to take over; the Basileus repeats a phrase **seven** times. The word “labyrinth” is found in the thesaurus as another word for “maze”..... through which we **must wander** all our days”. The word ‘wander’ is defined as “1. **To move about without a definite destination or purpose.** 2. To go by an indirect route or at no set pace; amble. 3. To proceed in an irregular course; meander. 4. **To go astray.** 5. To lose clarity or coherence of thought or expression.” PRAISE GOD (for John 16:13 in life and in this study).

I hadn't noted this definition the first time I wrote in response to this section of the ritual. Because of Christ, we as Christians do not have to wander around confused "all our days" (truly, neither do those unsaved, they can come to Christ as well, the thing is that without Him they *will* wander blindly). Christian members, I know many of you frustratedly have said that your rituals are symbolic and are not as seems, but I pray you realize that you can't understand the rituals either except that the organization reveal it to you or God Himself as He said He would in John 16:13. Members are only given interpretations that the organization will for them to have, so remembering that all things are spiritual, unless God speaks we can't believe that we know beyond a shadow of doubt the truest interpretation of anything. For your sake, beloved Sister in Christ, please heed this next part in response to this part of the ritual:

Proverbs 18:21 states that "Death and life are in the power of the tongue, And those who love it will eat its fruit." Wandering, doubt, unsurity, emptiness, and such are all examples of spiritual death or spiritual blindness. These are results of being *without* God. You determine to be His disciple, His Bride. Not only what you speak, but the things you accept from what other people speak are what you will experience. In the spiritual realm, no spiritual forces, good or bad, may have any influence over you unless you give permission—verbally or by action. For example, when you accept God, the devil is resisted. When you willingly sin, you push God back, as He cannot dwell in sinful temples (though with you, He can't be in you until you repent). This degree is titled: OBEDIENCE. The candidates state from their mouths "I SHOW MY SUBMISSION by kneeling" which is an act of reverence and obedience. To whatever is taking place at the moment, there has been a submission.

"Life is a winding maze, and intricate labyrinth through which we must wander all our days." This is spoken concerning your life; that it is a winding maze, an intricate labyrinth. These things are being spoken into existence and we believe the number seven to be the number of completion (or manifestation). I know that the life of many Greeks is portrayed as happy and successful, for some this may be, but you know how you feel at night when you're out of the public's eye. Words we speak, the things we accept from other people's mouths, the things we believe in our heart (Proverbs 23:7), and the actions we take all impact our lives. Can we agree on this? Well, such things like this ritual has to do with the spiritual state of the members within. This is not about whether or not you are a Christian by faith, or whether or not you can or do pray. It has a lot more to do with your desire to grow in God. When God first called me into this ministry and I was praying one night, one thing He revealed to me was that these brothers and sisters are Christians (or at least believers who claim Christianity) and that is where His grief is! Allow me say this respectfully, what some Christian members are not realizing is that because of the heart rejecting ministries like these (Eph. 5:11) and the compromise and acceptance of the activities within their organizations, there is a glass ceiling blocking the Christian's growth in God and spiritual peace—that glass ceiling is their affiliation which *is*, unrecognizingly, spiritual.

When spiritual darkness is accepted, through the acceptance of spiritual things wrapped in natural matters, then one is made subject to the following events. At this point in the ritual a demonic force has come in and been accepted, all other parts of the initiation will be "smooth"—no one will have the power to think twice about the words that they're speaking unless they are strong in the LORD and the Holy Spirit gets a breakthrough in convicting them, but they still must resist and reject those powers and you can not do so by continuing in the ritual.

Well, I have just received the OES (Order of the Easter Star) Ritual, a women Masonic type organization, and lo and behold the similarities between the AKA and OES ritual "One "Greek" fraternity brother expresses his casual attitude in this manner: "...Each of the four fraternities

was founded by at least one man who was a member of the Freemasons....” (Greek Letter Organizations: Offspring of Abomination, by Gail Gray, page 44) The same is believed to be true for the sororities as well and you will see a quote in the Delta section that indirectly admits such.

“Along that line, there is a former church pastor who shamelessly admits that he is an Alpha man and a Mason. It’s obvious that he was one who preached on Sundays and fraternized at other times. This is a portion of his testimony:

“First, it is a known fact that the majority of the founders of the BGLO’s were involved in with the Masonic and Eastern Star organizations. I can say with certainty that there was some type of relationship due to the similarity of several BGLO rituals, most specifically Alpha Phi Alpha and Omega Psi Phi, to the first three degrees of Masonry. In fact, I have known several members of both Alpha and Omega who are Masons who remarked that they felt a sense of *deja-vu* when getting their Masonic degrees.” (Greek Letter Organizations: Offspring of Abomination, by Gail Gray, page 53-54) I must note also that Alpha Kappa Alpha is noted as the sorority of the NPHC with the most similarities to the OES ritual.

Sister Gail replies in her book by saying, “...Furthermore, it wouldn’t be possible to experience “*deja-vu*” unless the initiation rituals were strikingly similar among the two Greek-letter organizations and lodge through which these men were initiated.” (page 54)

Here’s the AKA / OES connection with the section noted above in AKA’s ritual from page 28 (there are more which will be noted):

A. COND. –My friend, **human life is a labyrinth through which we all wander blindly**, and too often, alas, in ignorance. It is good to have a friend by our side and a friendly hand that can guide us with infallible certainty and safety through its mazes. (*Order of the Eastern Star, Initiation Ritual, page 87*)

What’s interesting is that the AKAs who inserted this into their ritual must have found that part of their Masonic ritual experience to be quite impactful, as “a wise word” (or as I call it, a “cute statement”) along with the deceiving notation following the claim about life; Meaning that the notation that life is a maze that we wander blindly, is “cutely” justified as a sisterly impression about how and why we should have friends nearby and this “specializes” that aspect of the ritual. It is a spiritual deception that quickly blinds you of what was just said to you, by following it with something “positive”. I feel that this is why the AKAs found it special and necessary to make it a part of their initiation ritual—to encourage that sisterhood is a good and special reason to join AKA, that part is “fine” but we overlook the deception of the spiritual forces. Read the above part of the OES Ritual again and check out the following statement!!!

W.P.—It is well.....**You will now be conducted through the labyrinth of the Eastern Star**...Sister Conductress, you will now remove the VEIL from the EYES of our newly adopted Sister. (Side note: The veil is removed and Bible taken from the hands of the Candidate). (*Order of the Eastern Star, Initiation Ritual, page 93*)

Basileus: “.....It is not possible to know if Alpha Kappa Alpha Sorority will provide sweetness to the bitterness in your life---but you must believe that it will.

It is not promised that the path of life, often strewn with thorns, will be more smooth as a Soror of Alpha Kappa Alpha Sorority ---but you must believe that it will be.

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Third Degree: Faith and Trust, page 29)

The sorority is telling the candidates that they must believe that the sorority “will provide sweetness to the bitterness” in their lives and that the path of life will be more smooth as a soror of “AKA”. These things are given by the results of the shed Blood of Jesus Christ (acceptance of salvation through His dying and resurrection), growth in Him and fellowship with His Body—other believers, and the Holy Spirit of God that brings peace and joy. As Christians, one should have received or be seeking to receive the Holy Spirit of God who provides sweetness to the bitterness of life and truly makes the path of life more smooth as He reveals to you your purpose in life and leads you by His direction to fulfill your calling. Matthew 6: 32, 33, “For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 “But seek first the kingdom of God and His righteousness, and all these things shall be added to you.” Truly, it is understandable to expect for an organization or a fellowship of like-minded individuals to be a blessing to your social life, however, to speak as if it is a ‘must’ is as if it carries weight of harsh [spiritual] consequences. When spiritual darkness enters into a process, you must be leary of what is to follow. Why would this statement be made? Based on Proverbs 23:7, I say, if you believe that it will, then yes, it will.....

<i>Ritual Statement</i>	<i>Spiritual Explanation</i>	<i>Explanation in the Physical Realm</i>
Life is a winding maze	Life is confusing without God, but with God we have and know our purpose. But what we speak, believe and accept is what will be manifested.	We all have to find our way in life
You <i>must</i> believe that Alpha Kappa Alpha will provide sweetness in your life and make life’s path smoother	If you believe that something will do for you, it will (unless it is against God’s natural laws of how things work). In this case, if you are already without God’s light, the “good feelings” in your affiliation give you no reason to doubt the organization or to leave. Your love can be faithful. Sometimes, it’s not really going to happen, unless you make yourself believe it.	If you want it, you must believe it. You make the organization! If you want to have a great experience, have a great experience. It’s up to you. What you desire is here, but you must believe it, focus on that and not the negative around you.

“Why would this statement be made?” Based on Proverbs 23:7, I say, if you believe that it will, then yes, it will, but if it is not the will of God then it will happen without the peace of God. You ever had fun sinning, but then felt no peace or felt shame or guilt in your spirit? Ever sinned and things seemed fine but you just knew something was missing, you just knew you were empty? Examine yourself, and your *whole experience*.

The furthermore important problem is that because this organization is not a fellowship of only Christian women, *while it is yet one of covenant*, then one can *not even* consider or expect (from God) it to be a blessing (from God)!

Pilot to candidates: Your faith and trust have brought you to this point. Do you wish to proceed further?

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Rituals, Third Degree: Faith and Trust, page 30)

At the end of each degree a similar question is asked. At the end of the second degree on page 28 of the Ritual, which is titled ‘Obedience’, the question was: “are you willing to enter deeper into the mysteries of our organization?...” (That was after the statement about the maze). The point of continuously asking these questions, whether members realize this or not (because one’s submission to these experiences spiritually blinds one *in this area*), is getting the candidates more excited about doing what they have wanted for so long and that is to become a member. Therefore, the candidates will quickly and desperately say “yes” to each part not necessarily getting a chance, or taking the time, to really think and pray. See, the Bible tells us to use wisdom, seek counsel, and through earnestly seeking God we can have peace or accept Him giving us a lack of peace—*before* getting on any particular path. James 1:19, “So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath;...” Ecclesiastes 5:2, “Do not be rash with your mouth, And let not your heart utter anything hastily before God.” Now, right before this degree was the second degree, obedience, where the maze had taken place and I indicated that the demonic force had taken over and from that point the initiation would go “smoothly”; “*no one will have the power to think twice about the words that they’re speaking unless they are strong in the LORD and the Holy Spirit gets a breakthrough in convicting them,...*”

I’d also like to note that this spiritual deception is not always blatant on the part of the members. The Bible says “we wrestle not against flesh and blood but against spiritual wickedness...” (paraphrased from Ephesians 6:12) and that the devil uses the unsaved and the spiritually immature (primarily those who do not sincerely seek a real and strong relationship with God) to his advantage. So, when people walk in the desires of their flesh and not sacrifice those things to follow after the Holy Spirit (LUKE 9:23), they become of use to the devil because they drown out the voice of the Holy Spirit and strengthen their flesh because of the submission to the flesh above the Spirit of God.

The pilot says, “your faith and trust have brought you to this point.” You have come to this point because you have allowed yourself, through your desire to be a member, to have faith and trust in

the positive public view of the organization, based on things like the statement of being founded upon Christian principles, the good deeds, and the famous members. But the Bible says, beloved, to test spirits. This document is another opportunity. I really want to take this time to note that people have asked me, “aren’t those rituals old?” implying that it doesn’t matter. You will see, as stated in the Delta’s ritual, that although there are ritual updates, many things such as traditions, symbols, and aspects of the rituals structure stays the same! So again, we test spirits. We try one’s spirit (person, organization, and church) by the Holy Spirit, and by His Word to see if they correspond or contradict. Works are good, and noted in the Bible, but the Bible also says that false prophets will work miracles! Stay in prayer and be willing to yield to God’s command, as you desire to please HIM.

Pilot to candidates: Repeat after me. “I am.”

Candidates: “I am.”

(Candidates kneel and take the following oaths):

I, (Name), do solemnly promise to keep secret the manner of initiation, pledge and obligations of Alpha Kappa Alpha Sorority.

I, (Name), do solemnly promise always to live up to the ideals of the organization, to stand by Alpha Kappa Alpha in every undertaking.....I shall keep in my heart these words: “Set a guard over my mouth: keep watch over the door of my lips.”

I, (Name), do solemnly.....

I, (Name), do solemnly promise to love and revere the Alpha Kappa Alpha Sorority.....

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Fourth Degree: Fidelity and Love, page 32)

“Always to live up to the ideals of the organization,...” Well, the first thing to consider is ‘what are the ideals of the organization?’ It is wise to note that the ideas are not based on what you see but the truth in what you see is rooted in what you don’t see; the motivation, and in this case, the rituals and any spiritual foundation laid. Two things you will come to learn in all of the rituals of these particular organizations is that service is a key element, however, the rituals note that the service is done for the uplifting and fame of the name of the organization. The next thing you will note, as a spiritual issue, is that each organization is related to a Greek false deity. Those two points, head on, are issues to a Christian who desires to glorify God in respectful correspondence to His Holy Word (1 Corinthians 10:31, Colossians 3:17, and Exodus 20:3-6—“before Him” implies sequence and presence).

Now let’s consider this, on the flip side, as a Christian. This portion of the ritual says to “always live up to the ideals of the organization.” We’re going to go with the most prevalent idea verbally stated: service, but we also know that rituals state to do these things (service) for the glory of the

organization and in the name of the organization. This is an or the idea of the organization. So, this now brings us to a comparison of the ideas of 'Christianity'. First, as a Christ-disciple, we live by the biblical standards of God's Holy Word, and this includes service, as outlined in many "Greek" letter organization rituals. The ideas of Christ in God are love, service, unity, and so forth, "all to the glory of God...and in the name of the Lord Jesus" (1 Corinthians 10:31 and Colossians 3:17). The work we do in the public's eye is in the name of God for the glory of God—alone. The Scriptures say in 1 Corinthians 15:58, "Therefore, my beloved brethren, be steadfast, immovable, **always abounding in the work of the Lord**, knowing that *your labor is not in vain in the Lord*." So let's review what we've covered so far: The AKA ritual says to "always live up to the ideas of the organization." The work is done to keep a stable famous name of the organization. The Holy Scriptures says to "always abound in the work of the Lord" The work is done "all to the glory of God...and in the name of the Lord Jesus." (Refer to 1 Corinthians 10:31 and Colossians 3:17).

Let's understand what the work of the Lord is. It is first witnessing not only the love of God and such through service, but sharing the Gospel of Salvation through Christ and as we do this we also show love and love through service. But the work of the Lord is preparing people for God's righteous Kingdom. Your good works may show others their lack of good works, but those works alone don't make it plain and direct that "salvation is only through Christ Jesus." The work of the Lord is extensive and direct in first sharing the Gospel with a heart of concern for people's salvation, with love and service toward them. But service alone is not "the work of the Lord." These are what the disciples did and that's what we all are commissioned to do. Are you committed to sharing the Gospel? To what extent? Jesus didn't have a place to lay His head, Paul was always on the road traveling to many nations, Peter preached fervently. No, it's not all about preaching. Disciples served food to those in need...in the name of Christ (Acts 6:1-7). My point is that we know that no Christian can have two gods and yet none of us can say that we live fully and successfully, with no problem, up to the ideals of the Holy Word of God; the Bible. Therefore, how can we take on (in vowing to) **always living up to the ideals** of an organization, especially if that organization's ideals are not for the glory of God but rather just doing good for another entity?

"To stand by Alpha Kappa Alpha in every undertaking..." A few years ago, on a popular 'D9' yahoo group, the AKAs were asked if their organization requested that they praise and / or worship the organization or its founders and every Greek on the Yahoo Group defended them. We see in this oath that this is why they will lie to no end even if it's coming against a ministry that is witnessing to God's children about the darkness of such organizations. We'll see how or if being in AKA puts you in a position to praise or worship the organization or its founders as we read on. (The above situation was noted to lead to a later point).

As we're dealing with this topic at hand (such rituals vs. the Bible), in conjunction with idolatry, we have to compare our hearts and minds in relation to the organization and in relation to our faithfulness and worship to God. Before and because this oath is taken, one must ask oneself "am I willing to stand by *God* in every undertaking?" We also must be honest with ourselves so that we may see the truth. We want to know truth in every case, even and especially when it concerns ourselves, because we will be judged on those things and because we want our words and praise to be "for real", sincere, in spirit and in truth and not just words. Proverbs 27:19 says, "As in water face reflects face, So a man's heart reveals the man." If we face the truth, good or bad, then we will come to know who we really are versus who we say we are and by that we will know what needs to be done to truly live pleasing to God. In what ways would you stand by God? What I'm trying to get to is, "are there any limits?" Because in the AKA oath you were

requested to repeat “to stand by Alpha Kappa Alpha in *every* undertaking.” Whenever we can say “yes” to someone or something and say “no” to God on the same issue that is called “idolatry” because it is putting another before Him. Would we agree that standing by God in every undertaking is to stand for holiness and the standards of God’s Word in every undertaking (aspects of life)? So, I’m thinking now and I’d like you to take personal time to consider your works within your organization and the events that you agreed to host and partake of in comparison to holiness? Does God agree with “safe sex” “programs” being anything other than marriage? “Yes, but...” Does He have an alternative? Why should the people whom He has told to “be holy for I am holy”? There’s more, but only you and God know your own experiences within. Consider.

Let us examine ourselves and see if we be of the faith (2 Corinthians 13:5). In Isaiah 29:13 God says, “Inasmuch as these people draw near with their mouths And honor Me with their lips, But have removed their hearts far from Me, And their fear toward Me is taught by the commandment of men,”

“Set a guard over my mouth: keep watch over the door of my lips.” Ahhh Fooey! No nice way to say this. How dare anyone use the scriptures in vain? This scripture is not about keeping secret the darkness of things ungodly. The scripture (Psalm 141:3) actually reads, “Set a guard, **O LORD**, over my mouth; Keep watch over the door of my lips.” This is the same thing that Muslims and Jehovah’s Witnesses have done with the Word of God (Bible); taken things out to fit what they believe and will to teach as truth. And it’s things like this that make the Christian members feel that their organizations are founded upon Christian principles, because the rituals contain [distorted] scriptures. Possibly, this is why particular Greek letter organizations say that they were founded upon Christian principles, other than that they never note what their Christian principles are that they stand upon. However, AKA is not the only organization to change the scriptures and use them in vain, particularly to request secrecy and to direct the initiates in commitment to a form of worship and reverence which is not deliberately noted. It is possible that every time an AKA hears this scripture the true interpretation would be blocked by the remembrance of this oath and possibly strengthen a stronghold. However, what is interesting is how this scripture fits into the situation that the Christian has not allowed her self to be in. The Bible tells us that the devil likes to make a mockery of the elect and servants of God. It is more important that we seek God’s will and heart in everything rather than being committed to our personal desires. Now, by distorting this scripture and requiring others to speak such, one should keep this scripture in mind: “Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.”—Psalm 19:14.

“...revere the Alpha Kappa Alpha Sorority.....” “Revere” was found in the thesaurus as also meaning: admire, respect, look up to, hold in the highest regard, be in awe of, **WORSHIP**, venerate. Now, we reverence pastors by referring to them as “Reverend”, so as to honor them as a form of acknowledgment of their position and their work in the Kingdom of God. But even some pastors don’t allow you to call them “reverend” and that is increasing as many grow in Biblical Christ-discipleship. However, it is only understood that those doing the will and work of the LORD and for the LORD be called such. When the word ‘reverend’ is used in regards to pastors it is used to “hold in the highest regard” less than worship, which God has already ordained (praise meaning honor to be given) when He ordained them to their position (as leadership led of His Spirit to shepherd His sheep). So at this point, this is the fourth and last

degree following Devotion and Promise as the first degree, Obedience second, Faith and Trust third, and now Fidelity and Love. I'm sure many would like to say "well maybe this particular oath also has to do with honoring the organization, less than worship." So, in examination of that possible sincere claim, let's review what has taken place up unto this point.

- To be dedicated and set apart for AKA. *Pages 25 and 26 in ritual, page 2 and 4 in file*
- That the "good deeds" done in AKA are for the glory and honor of AKA, and that is the sealed purpose stated and accepted. *Page 26, 4*
- Obedience and submission to AKA (being submitted to AKA) shown through kneeling—for minutes in silence, this is not an act of low reverence (honor) but high reverence (worship). This is an approach [not highly or hardly adhered] to the Throne of God Almighty. *Page 28, 5-7*
- Must believe in AKA to bring abundance and happiness to your life. *Page 29, 7-8.*
- A pledge to secrecy, a pledge to live up to the ideas of the organization, a pledge to defend the organization no matter what, and the point we're at now, a pledge to love and revere the organization. *Page 32, 10-12*

All of the above are what is to be given to God. It may seem 'okay' to give these things to an organization on behalf of showing commitment to the cause, however, if all we give to God is all we give to another then we are choosing to serve two masters. These are all things that take place in a relationship with God, i.e., be dedicated to Him and set apart for His glory through faith and deeds and expect and receive an abundant life, right? So, with this G/'god' feel in the atmosphere, initiates are not simply honoring an organization for what they do. **(Selah)** Biblically, when people were honored they were spoken highly of, now people clap or stand when you enter a room, etcetera, but you were /are not *required* to bow down. Even more-so the Bible says to let another "praise" (not worship) you and not your own self (in pride), you furthermore definitely wouldn't require or request people to verbally and actively worship you. So we have surpassed mere reverence as in honor. Well, Christians, let's think about this. Why would you revere an organization?

"....and the potentialities which you have for the perpetuation of our sisterhood, and the advancement of Alpha Kappa Alpha are a sacred trust to be honored in such a manner that what Alpha Kappa Alpha is will be in each one of you."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Fourth Degree: Fidelity and Love, page 33, Basileus speaking to candidates)

"Perpetuate" was found in the thesaurus as also meaning: be responsible for, effect, bring about, complete, enable, achieve. So far as having potentials for the advancement of AKA, Christians are supposed to advance the kingdom of God while here on earth, bringing others into the Family of God—that is the Sisterhood we are to perpetuate. As stated, or will be read below, there is nothing wrong with using your gifts within an organization or ministry, however, that would be

for the purpose of the manifested success of the goal of an organization which is not to contradict the Kingdom of God nor to offend His Persona.

The Brother Apostle Paul reminds us in 2 Timothy that we don't let the affairs and goods of this life distract us from our journey to heaven, which would first come as a distraction from the realization and understanding of spiritual warfare (Matthew 26:41). This he states in 2 Timothy 2:4, "No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier." My point for bringing this out is to note that joining fellowships etcetera are not sinful but it is specifically what you join. You would find a little more in-depthly but briefly, in the 'Walking In My Deliverance' Pamphlet, that God has provided for us, His children, all things that we are seeking in the world. Satan has presented his alternatives to our flesh that we may be distracted from the true purpose of life and thereafter. Our fellowship is to be pure because our fellowship leads us to our counsel which the Bible tells us not to receive from the ungodly (the very first Psalm). The work we do is to be for the glory of God and in doing this work [with others—in the Body] we there find our friendship and fellowship (1 Corinthians 15:33). The tricky part, to some, which God has not intended but this yet comes from lack of teaching and learning, is that the work of the LORD is not simply ministering through witnessing who Christ is while out and about on the streets. Ministry that we are to do is noted especially in the Gospels (Matthew, Mark, Luke, John), the Book of the Acts of the Apostles (Acts), and so on. Yet, we are to do even those things that seem as "mere good works" such as, giving to the homeless [using discernment] (Luke 16:19-31, Proverbs 28:27), visiting the sick and imprisoned (Matthew 25:31-40), pleading for the needy (Proverbs 31:8,9), visiting orphans and widows (James 1:27), and more. So, it's not that you are being told that you can only go and preach the 'Good News' of Christ's Salvation. And though you are to also do these works to accompany your faith, they are to be done in Jesus' name and for the Glory of the Father (1 Corinthians 10:31 and Colossians 3:17). But these good works we are saved unto (Ephesians 2:10), FOR THIS PURPOSE, would be done *consciously* within an assembly ("church", organization, fellowship, ministry) that is sincerely *dedicated* to these things for the glory of God. And if such purpose is the case there are some things that would not be present: the mention of a false god or goddess, hazing, worship of founders, worship of self, worship of others, stealing, hatred, competition, lying, sexual immorality, and more. Though all 'Greek members' do not commit every sin possible, in a godly organization when sin *is* present it would be corrected and correction would be righteously received.

Now, so far as what AKA is being in each of the candidates—are the candidates filled with the Holy Spirit? If so, then they need nothing more. Or do they? Now, the above actually says that the advancement of AKA is to be looked upon so sacredly and honored so much to the extent that what AKA is, would be within each of them. "and the advancement of Alpha Kappa Alpha *are a sacred trust to be honored in such a manner that* what Alpha Kappa Alpha is will be in each one of you." For one, this is idolatry. And if so much of the contents of Alpha Kappa Alpha consists of idolatry (which you will see more of as you continue reading) then that is what will become of those who sacredly intake Alpha Kappa Alpha, who esteem "her" to the extent that "she" will be in each of them. This is the process of becoming transformed by the Holy Spirit through the acceptance of and obedience to Christ the Lord and GOD the Father. What justifies His ways being cast off to honor and spiritually intake another? God's Word does so call this "idolatry". What another is, is not to be in any of us. Explanation: What you desire I may also desire, your passion I may also inhabit [or be influenced by], your vision I may receive, but who and what you are [in spiritual depth] I am not to become; what I intake, it is such that I become; if I intake the Holy Spirit I become godly. This may be really hard for some to perceive but God has given to those whom He has chosen to give ears to hear and eyes to see (spiritually), as the Word also says that by hard hearts He has closed the ears and eyes of some that they may not understand and may

follow the 'god' that they uplift (Hebrews 3:15, 2 Thessalonians 2:9-12 and 2 Timothy 2:24-26). When we hear influential historical speeches and that of historical influential figures, we are sometimes pressed to believe that the spirit of that person is to become a part of us. Not so. As said, as led by the Spirit of God we can receive the *passion* that He will for us which may have been the same *passion* another person had but we don't take in another person's spirit and though things may be given symbolically they are also dangerously received literally. Now us, African Americans, being highly soulful and spiritual people, more-so in the past if we had a passion or belief in something we clung to it with all faithfulness so words like these above are dangerous to the faithfulness of us who God desires for Himself only. We should not speak or receive anything to be in us that is not the or of the Spirit of God. We must use wisdom and discernment. Selah (stop and meditate).

>>> latest insert, 2008 >>> *The Bible says to not let your good be spoken evil of by misrepresentation and lack of clarity, so I would like to clarify in case any AKA is reading along within her ritual. There was no mistake made as God has pointed out what offends Him. However, I became more aware of something that was noted. The first part of this degree of Fidelity and Love actually says, "May you also become increasingly aware that the pledges and vows which you have made before God, and in the presence of Alpha Kappa Alpha women here assembled who believe in you and the potentialities which you have for the perpetuation of our sisterhood, and the advancement of Alpha Kappa Alpha are a sacred trust to be honored in such a manner that what Alpha Kappa Alpha is will be in each one of you." The reason I noted that is because it is obvious that what was allowed bothered my spirit is the part that I have noted above (anything otherwise may have prompted a different and less effective response), while others may say "well, if you carefully read and pay attention to the commas, the ritual says that the pledges and vows are a sacred trust to be honored, not necessarily one's potentialities and or for the advancement of AKA (though they are included)." However, whichever way readers choose to see or believe it the response is the same. The problem still lies more and particularly in the pledges and vows made (before God) and, along with, using one's potentialities for the perpetuation and advancement of the organization in such a manner "that what Alpha Kappa Alpha is will be in each" of the initiates, and our focus and issue is that this includes those who profess Christ's Lordship and YAHWEH God as Father. <<<*

"A backward look at our sorority reveals history of which we may be proud. That glory is not mine nor yours. It belongs to our predecessors, those women under whose leadership the sorority grew in strength and service."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Fourth Degree: Fidelity and Love, page 34, Basileus speaking to candidates)

For recognition purposes I personally would say that this is fine. It seems to acknowledge the work that the AKA predecessors have done and give honor. The issue is, especially when coupled with the prior and following things noted, again that the women given glory are given glory for their works within AKA, which the ritual says that the work done is for the glory of the organization and here we see this includes the leadership. You see, Christian members, if AKA does good works for God then the glory is to go to God, but their works are not done for God and it is proven by who they say the glory of their accomplishments goes to.

As stated, honor given on behalf of a deserving one(s) is not sin or sinful, but here it is noted that this is in conjunction with those works that are not for God. So, it's like this, "vow to work for the glory of the organization and you therefore receive glory." How and why? For one, as a member of an organization whose fame you are working for, you receive glory from those who covet and desire your letters. Also, this reminds me of when I spoke on how the enemy will [so-called] "bless you." (*Below, in the Alpha Phi Alpha section I used the example of certain sinful duties that make room for desirable rewards and how those "rewards" are not, but may be taken as, the blessings of God*).

"We, in this sisterhood, are bound together by affection, by common interests, beliefs and inspiration."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Fourth Degree: Fidelity and Love, page 34, Basileus speaking to candidates)

Now, I must truly note that having common interests and beliefs (being on one accord) with the members of an ORGANIZATION (note the root word "organize" (1 Corinthians 14:33)), is not an issue, however, in *this* case there is a big issue! The word of the LORD says, in **Philippians 2:1-2 concerning manners within the Body of Christ**, "Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, 2 fulfill my joy by being like-minded, having the same love, being of one accord, of one mind."

Are all AKA candidates Christians? Let's say they are, are all of the ladies in the entire organization Christian? But they are **bound** together. Now, because many have expressed their disbelief that this is an issue, let's look at 2 Corinthians 6: 14-18:

14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?
15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever?
16 And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said:

"I will dwell in them
And walk among them.
I will be their God,
And they shall be My people.'

17 Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you."

18 "I will be a Father to you, And you shall be My sons and daughters, Says the LORD **Almighty**."

If the Word of God, the Instructions of God by the Brother Apostle Paul, tells us in the fellowship of the Spirit to have the same love, be of one accord and of one mind, and also asks what fellowship, communion, accord, agreement or part do believers have with unbelievers and those who worship another 'god', how then is Philippians 2:1, 2 in accordance with those of an

opposing faith?? Think it's no big deal? Well, let's continue in the Word of God (because HIS Word is not to be argued). Let's evaluate this for a second: "The Christian's Response to Those Presenting An Opposing Doctrine:

2 John verses 10-11, "If anyone comes to you and does not bring this doctrine, do not receive him into your house nor greet him; 11 for he who greets him shares in his evil deeds."

If we are told in the Scriptures not even to accept one into OUR EARTHLY HOMES he who brings a contrary doctrine (when one is attempting to bring an opposing doctrine) (2 John verses 10 and 11), will GOD ALMIGHTY accept them into His Kingdom; HEAVEN/ Paradise? If one DENIES Jesus what did He say He'd do?...deny that one before God (Matthew 10:33), so in essence what I would like you to think about is thus: if GOD Himself, as our Guide and Jesus as our Primary Example will not allow an unbeliever into heaven, which is a spiritual matter, what excuse do we have to come into spiritual yoking (a oneness) and fellowship with them?? I was skimming back over the Corinthians passage and I decided to just skip down and it was like God was saying "how dare you disregard the need to read the words I spoke!", so as I read through verses 16-18, those that I began to disregard the need to reread, I noticed something. He says 'you are the temple of the living God.' If God is in you and says that those who deny Him will be denied by Him then what right do we have to join in yoking with them rather than simply pure love ministry (not involving a yoke of covenant)????!! We are only to minister to unbelievers and those of a contradicting lifestyle to the Word of God but we are not to become a part of what they are just to minister to them! When Paul said in 1 Corinthians 9:19-23, "I have become all things to all men that I might by all means save some", just to break down any excuses so that we can more able receive conviction and Truth, he did not mean to literally become them (as in "I've become a drug addict to minister to drug addicts"). What happens is that IF you, in YOUR free will, happened to experience such [ungodly] life of disobedience (sin) then God can use that as your testimony to minister but HE doesn't put you into a sinful lifestyle just to use you!!! (Refer to James 1:12-16) It would defeat His purpose of sending His ONLY Begotten Son! And the testimony would be "don't do what I did but rather OBEY GOD!"). What Brother Paul meant was simply to come "on their level", in such a way that they could receive him and the ministry that he offered (or to relate to them)...NOT become or engage in their sin or sinful lifestyle!!!!

Furthermore, the Word also says how can two walk together unless they agree? (Amos 3:3). We can not spiritually co-operate with one another if we are not on one accord. Example: when issues arise in any relationship and the two decide to pray but they are praying to different or opposing Sources, how will they agree? Can you receive GODLY wisdom from the God of Abraham, Isaac, and Jacob if your "partner" is sending you a message from another god? From reading the study on yokes we conclude that when we bind together [in covenant] with others, we then come into strong fellowship and agreement with the spirits therein. How does God view this if that covenant is of a Christian and a Muslim? Is HE in agreement? What does His Word say? I understand this part of the ritual was "positively" spoken to encourage oneness and sisterhood, but in Love, I must tell you, if we are committed to God's laws and commands, WE HAVE NO EXCUSE!!!! (PLEASE READ THE STUDY OF 'YOKES').

Prayer: “Eternal Spirit....”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, page 35)

Now, this is followed directly after the section above that was just spoken of in the ritual. We see and know that not all members of any of these organizations are Christians and the organizations seek not to offend anyone’s faith, so we Christians then wonder, who is the Eternal Spirit? This could be the “god” of any religion. Why? Because, just as with masonry from which Greek letter organizations stem, people from any religion are accepted. *Are they wrong?* Probably not, but it’s wrong for a Christian to be bound together with them or better said, UNEQUALLY YOKED! This is also compromise on the part of the Christian authority (leadership who are Christian) in this organization for not standing up against this and this also goes back to how the AKA ritual took “O LORD” out of Psalm 141:3 to comfort the non-Christians and to deceitfully passify the Christians. Many religions refer to their Higher Power as ‘God’, but not all accept Jesus nor His testimony, which is the deceiving part to Christians when people and organizations [who are accepting of all “faiths”] use the word “God”—some don’t realize that that “God” could be any god. However, because some organizations have chosen not to use the word ‘God’ (because in the USA nation the term is usually more widely accepted as the God of Yisrael) and because many believe their Higher Power to be eternal the term “Eternal Spirit” has been adopted, this we’ll also see in the Deltas’ ritual. *(Because this file is not done out of contempt or with a mind to simply find wrong in everything but rather to expose what is wrong for the spiritual counsel of Christian aspirants and members alike, I will note that the prayer prayed is a pretty good prayer. However, the term of the “Force” spoken to is a way of bridging all the faiths combined. This such compromise, as Christians and by Biblical standards, we don’t do.)*

“and what we are willing to do to keep Alpha Kappa Alpha the great organization it is and must continue to be.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, page 36)

This statement goes back to the oath taken in the Fourth Degree: Fidelity and Love, on page 32, “to stand by Alpha Kappa Alpha in every undertaking” and in the Introduction on page one, concerning the ritual, “they must (in the physical sense) be protected by the chapter.” These three statements together explain why members these organizations (this one in particular) will lie for their organizations even when the rightful claim of idolatry, ungodliness, and compromise is against them; no matter what, it doesn’t matter! Why? Because Alpha Kappa Alpha must be protected in the physical sense and stood by in every undertaking (even if ministry is going forth that comes against their rituals) all that Alpha Kappa Alpha would continue to be the “great organization” that it is because it “must continue to be”.

As said above, I’ll say again in other words: As highly spiritual and faithful African Americans, whatever we honor we honor in our hearts and (for some) deeply in our spirits. We may consider something to be symbolic but what we receive, we receive in spirit. I mentioned the parts of pages 32 and 1 in correspondence with this on page 36 because though members may say that certain things are “symbolic” the defense that they feel and harsh defense they uphold when

under the pressure to respond biblically to these rituals says otherwise. Some will even verbalize such “glory” is of the founders and many, in strong reverence, call their organizations “glorious”, which we can be sure they truly feel this way about their organization. Wouldn’t you, if you were told such wonderful things about an organization, told of the famous members, the works and deeds, and to top it all there was the intimidation that “many are called but few are chosen” (literally said to you) and then you finally get chosen?! You honor your process and your membership (and may justify the hazing as “purposeful”), and all the teachings along the way. You are told and repeat that your “rituals are sacred.” You are indeed bound and in a position to where you are willing to do and say anything to keep the organization’s fame and perseverance and that means you may even have to justify your denial of the very message that would cause many of the members to leave, who happen to be Christians. But the point of the message is: **YOU DON’T HAVE TO BE BOUND!** Submit your willingness to serve and desire to be loved under the Lordship of Christ the Word.

“Hail Alpha Kappa Alpha dear, we greet thee here tonight, and may this noble sisterhood be always our delight. And may this noble sisterhood be always our delight. And may this noble sisterhood be always our delight.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Initiation Hymn, page 39)

The difficulty in telling and receiving the Truth is that it sometimes just doesn’t sound good or nice. As a common cliché, truthfully, “truth hurts.” And I don’t mean to do such but I have to warn that the intention to be “nice and loving” in ministry gets harder as the ritual quotes get worse. So, this is just a warning that I “gotta keep it real.”

All hail, who? King Jesus?—NO!—hail Alpha Kappa Alpha.

Hail is to praise / worship. So this isn’t idolatry, huh?

“May this noble sisterhood be always our delight.” This is stated three times. Psalm 37:4 starts by saying, “Delight yourself also in the LORD....” And when it says “also” that doesn’t mean ‘added to whatever and whoever else you would like to delight yourself in’, but it is saying “also” as in added to (in addition to) what was spoken in verse 3. ‘Delight’ means to take great joy and pleasure in. God says to delight yourself *in Him*. You know, what’s coming to mind is that what’s also interesting is that *everybody* wants to claim God’s blessings, promises, and covenants, “But to the wicked God says: “What right have you to declare My statutes, Or to take My covenant in your mouth, 17 Seeing you hate instruction And cast My words behind you?” (Psalm 50:16, 17). More could be said but I’ll just say to see that this passage, verses 3-5, says that those godly desires God places in your heart He will bring to pass / manifest as you commit your way to Him. We must also consider, “when was the last time I shouted ‘hail King Jesus’ to the Lord”, not including the song? Keep in mind the words above are said and sung during each initiation—so who’s being hailed more, Jesus or AKA?

“When cares of life o’er take us and our locks are turning gray, We’ll always reverence A.K.A. forever and a day. We’ll always reverence A.K.A. forever and a day. We’ll always reverence A.K.A. forever and a day.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Initiation Hymn, page 39)

So, when things (trials; cares of life) come the way of an AKA she will reverence AKA instead of God who has the power to change the situation? Note, when cares of life overtake you and you seek relief, there is no “I go to God about my problems” AND “We’ll always reverence A.K.A.”; you can’t say both. Seriously asking, what would be the point anyway?! Once again, you cannot have two masters. God needs to be first and last and everything in between. (This does not mean that people cannot be honored, but honor in the sense of highly respected, which God Himself has placed that blessing among many people; Mary, Abraham, David, Solomon, Jesus, and many more, even today). And how far of devotion, dedication, and faithfulness to “always reverence A.K.A.” is noted when they say “forever and a day”. Now, that part is just too much to speak on and probably can’t even be put into words. “We’ll always reverence A.K.A. forever and a day” is also sang three times.

Now, an argument might come from Christian members and even non-members who know AKAs saying, “when she goes through in life she always goes to God”. (The following is a justification I normally hear from Greeks). What then would you think to hear a Christian say “It’s okay for me to be a Satanist as long as I don’t do what they do or outline”? You’d find that quite odd. (And yes, Satanists do community service!) So, just because you don’t follow everything that written in every aspect of your life doesn’t mean that it’s okay because you are still apart of it, you are still bound together with it, you are still yoked, it still requires you and all members to speak contrary to the Word, and from what 2 Corinthians 6:14-18 says, you are in agreement with it. As an initiated member, you still spoke or sung those words and you have to realize that God was there at that moment and heard it. Is there no need to repent?!

(Please read the study on “Defining Yokes”! Study found on www.holyspiritspeak.com)

“To thee, O Alpha Kappa Alpha! We pledge our hearts, our minds, our strength; To foster their teachings, Obey thy laws, And make thee Supreme in Service to all mankind. O, Alpha Kappa Alpha! We greet thee!”

(All sing together the Sorority Hymn.)

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Our Pledge, page 39)

What happened to God? Was He pleased while witnessing this? Was He not insulted? To pledge your heart, mind, and strength to anything other than God is IDOLATRY! (And there is NO excuse for it; no excuse can make this right, but there’s only one thing that can rather correct this and that is the Blood applied to your heart and spirit through repentance. You *can* be forgiven if you turn from it).

And against the excuse that “maybe they pledge to God through the means of Alpha Kappa Alpha”, just keep reading.

Let’s break this down to see what happened here: “I pledge my HEART to Alpha Kappa Alpha”, “I pledge my MIND to Alpha Kappa Alpha”, “I pledge my STRENGTH to Alpha Kappa Alpha”. Now, the Word of God: Deuteronomy 6:5, “You shall love the LORD your God with all your heart, with all your soul, and with all your strength.” Luke 10:27, “So he answered and said, “ ‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind....’” And then you pledge these things to AKA, to foster THEIR teachings and to OBEY THEIR LAWS, and to make THEE, which is supposed to be Alpha Kappa Alpha, Supreme in Service. No God-fearing, Holy Spirit filled, “taking up my cross to follow Christ”, witnessing to the world Christian can honestly and truthfully say that this pledge is not idolatry! And from the looks of it, if you pledge these things to anything/one other than God you are **not** even faithful in fostering God’s teachings, obeying His laws, or making Him Supreme in service! An excuse could be “well I still love the LORD with all my heart, soul, strength, and mind, but I am actively serving mankind *through* AKA”. If the Word of God says that you SHALL love the LORD your God with **ALL** of your heart, **ALL** of your soul, **ALL** of your strength, and **ALL** of your mind, where do you find room to PLEDGE these things to anything/one else other than God? Praise God! See, if you do love the LORD with all your heart, mind, soul, and strength then at the point of pledging them to AKA or any other person(s), thing(s), or organizations, then you have turned these things over from God to idol (you PLEDGED them to another entity). You see? Amen.

“And against the excuse that “maybe they pledge to God through the means of Alpha Kappa Alpha”, just keep reading.” I just want to make it plain. This is not a pledge to God through AKA, it is a pledge “To Thee, O Alpha Kappa Alpha.....” Wait, with an exclamation mark added, for emphasis.

Now, I want to go back and speak on “making thee Supreme in Service” (capital “S” for “Supreme”). Even if you do good/godly works through, let’s say, a ministry, it is still not the ministry nor the people to be glorified; we can give honor and be thankful that someone would start such a ministry or organization but that GOD would be made Supreme (through recognition) through our service, because HE is working through us (as Christians)! God would be given the honor publicly to lessen self-glorification, pride, and praise from the public and the entity would make a declaration in the ritual that honor is to God for what we do and that would show forth in our character and our works (not just our mouths as we notice by many when they are scripturally being accused).

Wait just a second, I must say this (**pay attention to the underlined parts and give them the most attention**): think about this: first, you have “whoever” (a founder or eventually a member) sitting, and writing (these rituals), supposedly a Christian. Imagine the audacity to actually write (as a Christian!) “Hail Alpha Kappa Alpha dear,” I seriously don’t understand *what Christian, filled with the Holy Spirit would be led (by what spirit?)* to or have the audacity to write such things. And then the pledge part of the initiation you are to say that you pledge your mind! Come on, put the two together, is there no ungodly force working something together? Most of the members *are* Christians so the ritual then says, *without explaining why*, that the AKA Sorority must continue to be “the great organization” that it is. Why?

*“There is one thing that spurs us
To victory’s height
With a fellowship sincere and rare.*

Chorus

*O, Alpha Kappa Alpha
Dear Alpha Kappa Alpha”*

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Alpha Kappa Alpha Sorority Song by J. Marjorie Jackson, page 40)

We often say “it’s not really that big of a deal” or “it’s not really influential” when something is noted, just once. But when the contents of something are so repetitious, doesn’t it then matter more than it first seemed? Wouldn’t it grasp your attention and deserve a serious look and even a sincere prayer? According to your ritual, what spurs you and other Alpha Kappa Alpha members to victory’s height? Answer: “O, Alpha Kappa Alpha, Dear Alpha Kappa Alpha”. This is according to the repetitious content type within the ritual. I’d like to share that many Greeks have also, at some point, found it pointless to try to convince someone who’s studied their rituals that certain things are not there, because they realize you weren’t told by someone else but have seen it for yourself. So, for a time, they’ll stop denying that certain content is there and they’ll just say “well, just because it’s there doesn’t mean I live by it.” First, lol, this is an admittance to the contents in the ritual. Second, you can take the time to read Proverbs 18:21 and examine the faithful hearts of Greek members, yourself included. Realize that that faithfulness is more to the organization, its fame, and the popularity members receive, as second to the faithfulness of actual service work, no offense. There’s more praise chants and calls with fervency and “spur” than members at service events. This is not to ‘blast’ anyone but I hope you see the spiritual aspect(s) of the scriptures correlating to the statement above in the ritual Proverbs 18: 21, “Death and life are in the power of the tongue, And those who love it will eat its fruit.”

Via the thesaurus the word “spur” also means: urge, encourage, incite, prompt, stimulate, goad, impel, drive, prod, provoke. Is there anything wrong with being encouraged by an organization? I’d say “no”, but Alpha Kappa Alpha makes it very clear that there is ONE thing that spurs them to victory’s height. What is it that spurs them to victory’s height? “O, Alpha Kappa Alpha, Dear Alpha Kappa Alpha”.

*“Greater laurels to win
Greater tasks to begin
For thy honor and glory today.”*

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Initiation Ritual, Alpha Kappa Alpha Sorority Song by J. Marjorie Jackson, page 40)

Rereading the file, I've said to myself, "I'm not sure if I've blatantly proven yet that AKA's ritual says the work is done for the glory of AKA" but I yet knew it was in the file to be stumbled across.

Remember, Christians justify these affiliations by saying that the work they do is "a good work" and some to the extent of saying they are fulfilling God's will and work. Because of their very last statement in their sorority song (before they repeat the chorus), there is no way a[n] [Christian] AKA can honestly say that what their organization does; community service and what not, is for God because their sorority song says, "for THY honor and glory today". Now, let's keep in mind that these "Thy" and "Thee" are in reference to the sorority. How do we know that 'Thy' and 'Thee' is in reference to Alpha Kappa Alpha? The last part of the song says, "for thy honor and glory today" then the chorus comes back in: "O, Alpha Kappa Alpha Dear Alpha Kappa Alpha". So it goes like this: "for thy honor and glory today, O Alpha Kappa Alpha, Dear Alpha Kappa Alpha...." This is also proven because the sorority song is not the first time we've seen this. Remember "*To thee, O Alpha Kappa Alpha! We pledge our hearts, our minds, our strength....*" that is from the AKA Pledge on page 39. The sorority song is how the *initiation* ritual ends. But there's more to examine.

"Sorors, we are gathered together to repledge ourselves to the ideals,....."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, page 49)

When I first saw this, in amazement, my first response was literally, "Oh my goodness! They actually *continuously* go through this. They pledge and then continue to re-pledge THEMSELVES!" Themselves [YOURSELF], meaning their [YOUR] whole being; all that they [YOU] are (hearts, minds, and strength), to the ideals of the organization, and remember this is for the honor and glory of Alpha Kappa Alpha, not for God. What could *possibly* be understood if you were pledging and re-pledging to ideals of an organization that is for the honor and glory of God (meaning that the ideals of the organization is all about giving honor and glory to God while building His kingdom) but don't hold me to that statement.

"Alpha Kappa Alpha came as the first light into the dark world of Negro womanhood."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, pages 49-50)

"This is the light of ideals, inspirations, sacrifice, encouragement, social fellowship, sisterly love, service, culture and merit. This light which never goes out, was handed to us by other hands and must be preserved and passed on to others. (Sorors carrying candelabrum enters and places "it" on the table.)

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, page 50)

Jesus is the way, the truth, and the life—the Light of the world. Christians are referred to as “light of the world” because Jesus, the true Light of the world, resides in us and we are a reflection of that Light. Matthew 5:14 tells us that we (Christians) are the light of the world, but in John 8:12 Jesus tells us that He is the light of the world. And, no, the Scriptures do not contradict. To explain the teaching that ‘we are the light of the world,’ next to John 8:12, it is rather that the Light of the world is in us and shining through us making us to appear as light to those around us. How do we know that Jesus has said that *in essence* He (Jesus) is the true Light and we are basically a reflection of that light? In John 8:12 towards the end of the scripture Jesus says, “He who follows Me shall not walk in darkness, but have the light of life.” “Have the light of life”. Without Christ, the Light of the world, we are nothing, but we are in, walk /live in darkness. And our reason for standing as the light is to guide people to the Way, the truth, and the life—Jesus Christ, because if they follow Him, they can now have the light of life (we are not *the* light, but we are to let *our Light, who is Jesus*, shine *through* us as a lamp for those who are in darkness). Further explanation of this is: because the light of the Holy Spirit is in us it is to shine on the outside of us that wherever we go (especially in dark places and atmospheres of the world) then that light is to shine as an example to unbelievers of the joy, peace, happiness, and truth of the Holy Spirit in testimony of the Holy Word of God; the Bible.

Now, all of that to say that the organization, Alpha Kappa Alpha, is not saying that they are the light of the world or the first light of the Negro woman’s world because of Christ, but because of their three Greek letters and more-so, their founders and members who were initiated before them. “Alpha Kappa Alpha came as the first light into the dark world of Negro womanhood....This light...was handed to us by other hands...” (Not Christ). They are not the first nor last Greek letter organization to claim this either. Because of their true foundation, which is Masonry and not Christianity, this is where it sprung from—Masonry. Christ was saying that because of Him, through His Holy Spirit, and for His glory we are to be the light of the world—for His glory (Matthew 5:16), but that light only comes from abiding in Him (John 15:4). Other people, out of the good treasure of their heart, may resemble good and therefore be interpreted as ‘light’, in sincerity or deceit (keep in mind 2 Corinthians 11:14), but True Light, being Christ, is only in those abiding in the Holiness of God. (*This has nothing to do with “church-goers” who still live worldly; I’m sure the thought of them would cloud one’s ability to receive that last statement*).

Also, AKA says that they came as the FIRST “light into the dark world of Negro womanhood.” Before Christ there was no other and that is why He had to come and because He came there is no need for another. He says, “I am THE FIRST AND THE LAST...” Oh, and “the Alpha and Omega.” Even though we are light as in witnesses through our talk and our matching walk, we are not exactly *the* Light, the Light is still Jesus who is just in us. So, their statement of being the light—first light, “of Negro womanhood’ or any other group of people, places, or things, is false. Praise God for bringing to mind that because not all members are Christians, not only are they saying that AKA is light unto Negro womanhood but even the non-Christian members. Christians are a reflection of the light of Christ, therefore He tells us that while we are here we are to act as such—the light of the world, but only for His glory and testimony.

In summary, again, AKA is not saying that they are the light because they are Christians (**which all are not**), but because of their organizational affiliation AND that the light is passed on from their founders and prior members. So basically, seeing that “they were the first light into the dark world of Negro womanhood” then without them the world of the Negro woman would still be dark? Hey, that’s what it says.

“This is the light of ideals, inspirations, sacrifice, encouragement, social fellowship, sisterly love, service, culture and merit. This light which never goes out, was handed to us by other hands and must be preserved and passed on to others.” So we also see that what is being said is that this is not the light of Christ, but the light of human morals that do not alone lead to salvation, peace or joy (of the Holy Spirit), and two, they are saying that the light is given from their founders and sorors who came before them NOT from Christ. Again, SCRIPTURES [AND THE IMPLICATION OF SUCH] ARE USED TO MAKE CHRISTIANS THINK THAT THEIR ORGANIZATION IS FOUNDED UPON CHRISTIAN PRINCIPLES! (Even though they have not even implied that this is to be taken as inspiration from Scripture!) Christians accept these claims when they are either not grown or growing in Christ or when they are looking for an excuse (compromising) to continue with what they have been convicted about or see is wrong, not because they want to partake in idolatry, but because they want to belong. I don’t really believe that idolatry comes to some people’s minds as they attempt to join these organizations, but those with a relationship with God will receive discomfort or conviction *from the fact* that it is an idolatrous situation.

“.....(Sorors carrying candelabrum enters and places “it” on the table.)

All: We give thanks and pledge ourselves as Alpha Kappa Alpha women to remember.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, page 50)

What the heck is so wrong with that? Well, one of the mentors of an abstinence group for females, founded at a Chicago C.O.G.I.C., made a point or analogy one day (not at all trying to come against Greeks as she is a supporter, but used them as an example). Her point was on how some people on her college campus were not recognized by name until you mentioned their Greek affiliation. Her question was, “what do you want to be known for, how do you want people to remember you?” The point mentioned was about being known as a woman of God. And again I say, Christians should make a personal declaration to be known as Christian women, not to try to be known, but to be an example to others. *“.....that they may see your good works and glorify your Father in heaven.”* (Matthew 5:16) AKAs pledge themselves to be Alpha Kappa Alpha women to remember, basically saying, to be remembered as an AKA. As a Christian, you should want for people to look at you and see a Christian not an AKA or any other affiliation, thus also being *remembered* as a Christian—although some do want to be known as an AKA (one of the various reasons for joining) and haven’t thought twice about being known as a Christian. (To desire to be known and remembered by an affiliation other than of God is to too highly esteem and idolize that affiliation). When you want to be known as a Christian you will watch how you talk, how you act, how you treat others, how you respond to situations, who you hang around, where you go, and everything that you do will [*in conscience attempt*] reflect Christ in a positive light. Though these next examples are or can be true for any Christian or person in general, let’s look at the situations and challenges for the Christians in these particular [type of] organizations: “*how you talk*”? filthy talk, rumors, scandalizing, sexually immoral conversation, lying, cursing, swearing (as in oaths), self-gratification, glorifying founders and the organizations etc.; “*how you act*”? competitive (Galatians 5:26), prideful (Proverbs 14:3 and Proverbs 16:18, 19), a great majority of the things listed in Galatians 5:19-21: idolatry, fornication, hatred, selfish ambitions, jealousies, outbursts of wrath, drunkenness, envy, revelries,

heresies, etc.; “*how you treat others*” ? competition (Galatians 5:26) and hazing; “*how you respond to situations*” ? outbursts of wrath, physical response to anger, maximizing rumors, etc.; “*who you hang around*” ? unequal yokes (2 Corinthians 6:14-19, 1 Corinthians 15:33, Proverbs 22:24, 25, Proverbs 12:26, 2 Thessalonians 3:6, and Ephesians 5:11) and a majority of things noted in Galatians 5:19-21; “*where you go*”? secular parties and clubs (while church attendance is either less or becoming more religious) . This is not to say that these things are not done outside of these organizations, but Christians get entangled in them and increasingly develops in these things after joining these affiliations (speaking on Christians who are trying to live righteously before joining).

Now, a member might say, “well, it’s not about being remembered as an AKA, but an AKA remembered for what she has done.” It’s still pointing out that “in that remembrance, remember that she was an AKA” and again, the things done aren’t for God; yet “only what you do for Christ will last”. (1 Corinthians 15:58) Praise God! (*Throughout the Reconsecration Service, this statement is made a total seven times—the number of completion and manifestation*).

‘We rededicate ourselves to Alpha Kappa Alpha’

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, page 50)

There was a woman in the Bible (Hannah) who was barren (could not conceive a baby), so she prayed earnestly with tears and supplication that God would give her a baby boy (Samuel) and she told God that she would dedicate her son to Him. God honored her request and that story exemplifies that dedicating oneself or something or someone that you love or want so much to God is honorable to Him. So to say that you dedicate yourself (you, your being, who you are) to an organization, after having continuously said this and more, is WRONG and YOU ARE COMMITTING WORKS OF IDOLATRY, because by saying and doing these things continuously, your heart is going into it, you are speaking it and the strength of such commitment into existence, and it is getting into your spirit therefore becoming a little too important and treated as a “god” AND making it harder to detach from (whereby we hear justifications for things clearly wrong or sometimes a decrease in understanding because of spiritual transformation; blindness, emptiness, and separation from God).

“God honored her request and that story exemplifies that dedicating oneself or something or someone that you love or want so much to God is honorable to Him.” If we are truly dedicated to God, how much are we willing to sacrifice? Would YOU sacrifice your “beloved” organization? Would YOU sacrifice your desire to be apart of a particular organization if God says that it is not of Him?

“All hail to Alpha Kappa Alpha, To you we’re ever true..... We’ve ne’er forgotten you.....we pledge our minds. And love you more each day; FOR ALPHA KAPPA ALPHA, We’ll cherish you always..... We’ll all your praises sing.....”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, Founders Day Hymn by Soror Anna Rhodes, page 54)

This is quite a bit, excluding another portion that I have withheld. This is an abundance of idolatry. Once again, to “hail” is to praise / worship. “We’ve ne’er forgotten you” will be spoken on later.

Here again is the pledging one’s mind. I must point out also that “we’re ever true” is an abbreviated form of “we’re FOREVER true”. In the spiritual realm there is a war going on between the devil and the fallen angels (demons) and God and His angels, all for the souls of ‘men’. We are influenced by what we hear, which produces belief and faith in our hearts and MIND, and takes root in our spirit, and therefore has spiritual control in our decision-making. (Some of this you can get from Romans 10:17 and James 1:13-16). (This is with our consent, I believe I talked about this above. James 4:7. Submitting to one gives power and control to resist the other). So, when you pledge your mind to something you must know and understand the in-depths of it. But we are to never pledge your mind to anything other than God because you’ll eventually be led by such and too committed to it, which is why people don’t and can not see the darkness of their affiliation with things like masonry and other organizations that have rituals like these that contain idolatry, compromise, and ungodliness.

“And love you more each day; For ALPHA KAPPA ALPHA, we’ll cherish you always”
Remember the ability to speak things into existence in the spiritual, the power of words. As the affiliation is kept, the stronghold of “love” for the organization gets stronger. This is a problem; it makes it harder to let go of when called by God to do so. “We’ll all your praises sing.” Now, actually, as may have been mentioned, praise (and /as honor) is noted in the Bible to be given to whom it is due. In standing for someone as they enter a room or approach a platform, in clapping hands, etcetera, this is praise, God’s Spirit spoke and led Paul to write that this is okay as a form of exhortation, encouragement, and appreciation, but when coupled with the words and a heart of worship, that which is to be praise as in acknowledgment in appreciation, then becomes worship. This is an expression beyond mere honor. Just re-read it.

The ceremony then ends with the Sorority Hymn and Sorority Pledge. The pledge that says, “To thee, O Alpha Kappa Alpha! We pledge our hearts, our minds, our strength; To foster their teachings, Obey thy laws, And make thee Supreme in Service to all mankind. O, Alpha Kappa Alpha! We greet thee!” (page 39 in the ritual, pages 20-21 in this file).

“Grant that we may be unstinting in the use of our energies to work for Alpha Kappa Alpha,....”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Founders Day Rededication Ceremony, Prayer of Rededication (All Sorors), page 56)

Ahhhhh, here we go; the proof of the pudding. You know, as we minister to Christian ‘Greeks’ the heart of God concerning the words spoken in these rituals we often hear things like “all I do is

for God, baby!” (in frustration of the ministry). I have noted that ministry can be done in many capacities, including in the unity of an organization, as well as church or assembly or the like, but that what we do, we do in the name of Jesus and for the glory of God.

This prayer to the ‘Eternal Spirit’ is very interesting, because for a Christian AKA who has not yet noticed the extent of her words and the emphasis that lies in the fact that they are repetitious, it is sorrowful to believe that when the prayer is prayed by the Christian she more than likely is praying it to her God (while others pray, somehow in unity, to their god, as one??). The problem is that before asking that God, or the ‘Eternal Spirit’ (named for many gods) would grant them to be *unstinting in the use of their energies to work for Alpha Kappa Alpha*, they first ask that the ‘Spirit’ “*Be with us as we remind ourselves of the pledges we have made, and the loyalties we owe.*” Doesn’t it sound good to be mindful to uphold your word, your vow? See the last paragraph above this quote of the prayer, on page 27, to be reminded of the Pledge that is continuously spoken before God and re-read this document from the beginning to be reminded of the various vows heartily spoken.

Now to make this plain and simple so as not to be accused of not having a point; God commands that we work for Him, to build His kingdom by bringing more people to accepting salvation and building people to be disciples of Christ (students and followers)—Matthew 28:19,20, and if necessary then even to the point of death. Our mission is to work only for God, through love, service, and the Gospel, and until all souls are saved or have at least heard the Word, then we don’t have time to work for anyone else if it’s not about the Great Commission, respectfully, or providing for the livelihood of ourselves and families financially.

In the midst of a loss of energy that I’ve sometimes had when it came to working on this file, I realized that this work is for God and the reconciliation of His people and that I must use the depths of my very energy in commitment to Him and *anything* He gives for me to do! But if I use my energy(ies) to work in an organization that PRAYS TO GOD, or whatever so-called “Eternal Spirit”, to ask that my energies be used to work for the organization, then where is my commitment to God? What energies are used to work for God?

I’d like to believe that some Christians really mean well, but really, we have to be careful of what we get involved with. We can not be led by personal or fleshly desires, but rather the Spirit of God (Romans 8:14 and Galatians 5:16, 17), even in personal endeavors.

Summary and Reminders: (1) This is a PRAYER (2) of REDEDICATION, TO ALPHA KAPPA ALPHA (3) prayed to the ‘Eternal Spirit’ (4) asking the ‘Spirit’ to be with them as they’re reminded of their Pledge (see page 27) (5) and to grant them to be unstinting in the use of their energies...to work for Alpha Kappa Alpha Sorority.

“.....we attune our hearts and minds to the spirit, vision, courage and dedication of our inspired Founders.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Founders Day Rededication Ceremony, Litany of Rededication, page 57)

“.....we attune our hearts and minds TO THE SPIRIT.....OF OUR INSPIRED FOUNDERS.”
As Christians, because of the deceit of the enemy, which we see how he has deceived God’s children to getting into these organizations, we should ALWAYS be in tune with the HOLY SPIRIT OF GOD not another sinful human being whether they are saved or not, whether they have done great things or not—you never know what you are really asking for, you don’t know the secrets of men nor their spiritual struggles, soul ties, or family ties. Also, because the founders of these organizations are deceased remember what Jesus said in Matthew 8:22, “But Jesus said to him, “Follow Me, and let the dead bury their own dead.” I’m sure there are some of you who are deep and studious in many things and are strict on context; on this you and I may have almost missed great lessons from being *too* strict. So here’s another one. A wise question was asked in Isaiah 8:9, “....should not a people seek their God? Should they seek the dead on behalf of the living?” Should they?

This reminds me of the *concept* of divination, that which has to do with calling on the spirits of the dead for help, guidance, and counsel. In the process one also “attunes their heart, mind, and spirit” to the spirits of another, usually an ancestor(s). This is forbidden in the Word of God. He intends for us to depend totally on Him and in so we build our trust and faith in Him [entirely]. Communicating with the deceased, especially as it has to do with being spiritually in tune with such, and seeking them for guidance is an escape route from the need to “wait on the LORD.” I verily see that there is not a direct request to call on the spirit of the founders, but to [request one to] *attune* your heart and mind is not far from such and, if you think about it, it is actually a little deeper: calling on spirits versus *attuning* to those spirits. Either way you are in a communicative position with the deceased.

I want to point out another issue here, KEEP THIS IN MIND AS YOU READ AND RE-READ THIS FILE!: many times the idolatrous things noted in the rituals are not spoken when the initiate is not around, or is softly spoken. They in fact are structured that the initiate him or herself are the ones speaking such things. However, to cover it up, to help the Christian feel more comfortable with what could be noticed as something wrong, and to justify and excuse it, contrary things like “attune our hearts and minds to the spirit...of our...Founders” would be followed by, surrounded by, or mixed in with some “good” or “nice” things like “vision, courage, and dedication....inspired” even things like ‘Eternal Spirit’. **You have to be careful!** Be sure to pay attention to things like that, you’ll see it in other rituals too!!!!

“May we be forever aware of the building of Alpha Kappa Alpha,...”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Founders Day Rededication Ceremony, Litany of Rededication, pages 57-58)

Now a vision is almost in vain if there are no committed laborers, right? I think we agree. If you are following along, however, you have realized at this point that the members are pledged to a spiritual faith and reverence to the organization and its founders and the motivation for the deeds are for the glory and honor of the organization. This doesn’t make sense for a Christian though. One is not in a position where she has already gone through the entire initiation ritual of pledging and vowing to reverence and sing praise to the organization, submit to and bow to the founders, and more (see pages above). We then went on to read aspects of the Re-CONSECRATION (see pages 2-3 above) Service during that time there was the imploration to attune ones heart and mind

to the spirit of the founders, understandably but incorrectly. And now again, at the Founders Day Rededication Ceremony, one is again implored to be forever aware of building Alpha Kappa Alpha. I'm inquiring more on how to emphasize or highlight these points to Christians. As said, building a vision makes the vision purposeful, to me. But when it has been noted to you, the Christian, that are to pledge and vow to secrecy, reverence and praise, unequal yokes, to pledge your heart, mind, and spirit to, and to live by the precepts of the organization that further notes that your good deeds are for the glory and honor of the organization. (sigh), as a Christian this is more than building a positive and godly vision for the blessing of other people and glory of God. It's not about other people or God. Remember, your purpose seal (page 26, pages 4 and 5 above).

The thesaurus shows "aware" to also mean: conscious, alert, attentive, awake, responsive, sentient. As a Christian your soul and heart is to be deeply aware of the building of the kingdom of God, even if that is outlined in a ministry, organization, or church's vision, but *it's about the kingdom of God being built and the glory of God being*, not the building or glory of an idolatrous organization, respectfully and carefully stated. And with the state of the church being "oh yeah, there was a Great Commission" we don't have time for being concerned with the affairs of this world (2 Timothy 2:3-5), we must redeem the time for the days are evil (Ephesians 5:16). This means we don't have time, literally, to be careless or find reasons to be complacent in what our flesh loves. It is a time of correction, repentance, and dedication to God's Word and work. You can serve in the community, in a church, in an organization, in many capacities, but remember that the Bible says to "do all in the name of the Lord Jesus" and "do all to the glory of God." (1 Corinthians 10:31 and Colossians 3:17). How can we be faithful and committed to building the kingdom of God if our *focus* is on building something else—an organization? Remember, Christians cannot have two gods. This again shows who AKAs work for, the Christians included.

".....(After a brief pause)

Leader: Oh, Alpha Kappa Alpha, we dedicate our hearts to greater love of thee."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Founders Day Rededication Ceremony, Litany of Rededication, page 58)

As we continue, almost page by page of the ritual, sincere Christians should find it more and more difficult to defend the organization on behalf of the Bible. If you've been following along, this may even be tiring. At this point the AKA is getting deeper into idolatry. So much of one's heart, mind, soul, and spirit have literally gone into this organization. Everything we do we must consider God's view and His heart, we must also examine ourselves (2 Corinthians 13:5, 1 Corinthians 11:28, which is definitely in context, Psalm 26:2, and Psalm 19:14).

Going back to Luke 10:27 and Deuteronomy 6:5, spoken of in response to page 39 of the ritual and pages 20-21 of this document, let's look further at Deuteronomy 6 starting at verse 5 again, "You shall love the LORD your God with all your heart, with all your soul, and with all your strength. 6 And these words which I command you today shall be in your heart" even to the point of verse 7, "You shall speak them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up." Someone might think I'm over-exaggerating, but I've seen many girls look in awe at the Delta pyramid

(hand-sign /salute), heard many high school girls' desire to "skee-wee", heard of pastors barking from the pulpit and hopping outside the church singing praises to Omega, and many Greeks speak more of their organization with terrible pride. As a teacher in the faith, called to care for youth, and studious of the Word (all glory to YAHWEH God), and having experienced various denominational structures I have examined one of the biggest reasons for Christian faith decreasing at the point of stepping onto college campuses (*over-exaggerating*) is because of the lack of Christian-Biblical teaching in the church and entirely more-so in the home. I know how it is to leave church as a child and drive away listening to secular music while smoke is blown in my face. (There's more that you also can/may identify with). Yet I have seen guys and ladies both proudly raise their children to desire Greekdom, allowing them to through up hand-signs, and yet only mention their faith when accused of sin in any capacity, especially at the threat of their membership. How much greater can the 'love of thee' get?! God says, 'I don't want your mouth on Sunday, I want your heart beat.' (A paraphrase-explanation of Deuteronomy 6:5-7 and Isaiah 29:13).

"Sorors: May we remember what our treasure is, and where our strength lies...."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Founders Day Rededication Ceremony, Litany of Rededication, page 58)

The sisterhood is spoken of as the most valuable possession. The ladies continue "that we may secure forever the tie that binds us together." As I interrupt this I simply want to remind you of the unequal yokes and the words "secure" "forever" "tie" "binds". Afterward the Leader speaks and says, "Let us, each one, fervently hope, and diligently work for an enduring sisterhood. May we through our day to day relationships add a gem to our beautiful pin of sisterhood." Like myself, you probably also hear beautiful words of sisterliness. Repetitiously, I remind you of only two things. The first is unequal yokes, which we've spoken of. Second, you'll note the aim and goal of each organization is to pridefully be the greatest or to simply be worshiped, honored, glorified famously and this must be done through gaining more and more membership. Membership is not a problem, except for Christians. It is again the call to work for AKA, this time not for glory through service, but glory through membership. I'm emphasizing the work for AKA for the glory and fame, only this time through another method. 'Let each one work diligently [through day by day relationships] to add a gem [lady] to the sisterhood, so that the organization may endure.' This does go back to the service (and events) but this time for membership, for fame. Service for fame, fame through membership. Service and membership is not wrong or sinful, it is the motivation in our spirit. Though not blatant in the part of the ritual, it is yet there and throughout the ritual, it's all about fame but only through working [for AKA].

If we haven't read it before, we've heard Matthew 6:19-20, but let's look at verse 21, "For where your treasure is, there your heart will be also." We have already read that the AKA's heart is pledged to AKA and even dedicated to a greater love of thee. So this is who and what their treasure is. If we think of things in spiritual light, this is not pretty. Some spiritual ruler is dominating. What is this about? Remember, this is Founders Day RE-dedication Ceremony. The Christian must decide.

“Leader: Love that knows no religion.”

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Founders Day Rededication Ceremony, Litany of Rededication, page 59)

The passage in this ceremony is speaking about the love and building of the sisterhood of Alpha Kappa Alpha. I agree that we should love people regardless of who they are or how they live, but we have a Biblical commandment from the Father through His Messiah that says that the love of the disciples shows that we are His disciples (students) (John 13:34, 35 and John 15:17). For a Christian, loving people in other religions is not to be so accepting that we overlook their faith as mere “acceptable”, as it is also not to disrespect them by disrespecting their faith. However, the commandment given to us is to be an example of the love of God while witnessing Christ as the Way to the Father and salvation of eternal life. Biblical Christians do not believe that all roads lead to heaven and we are to be much more caring about the condition of their souls, enough to share Christ in word and deed, that is the Gospel spoken and exhibited. Is this not truth? Jesus said, “If you love Me, keep My commandments.” (John 14:15).

On the part of Christians everywhere, the claim to *just* love people of all religions may be an escape route, to escape the responsibility of witnessing and be able to take someone in for social benefit.

God loves His creation but while Genesis 1:26, 27 and 2:7 tells us that we were all created by God and so were all things (John 1:3), John 1:11-13 tells us that we BECOME His child; READ IT FOR YOURSELF! So, how can people of other religions be your sister? (Ethnicity doesn't count; the only two families are spiritual families; John 1:11-13 and John 8:44). Yes, again, we are to love sinners and the lost as Christ does, but that does not mean to ignore, compromise, and justify their faith, although we should understand that not everyone was ‘raised in the church’ or has had an introduction of Christ. Reread 2 Corinthians 6:14-18 if you must. This section basically tells the members more than just to love the members of other religions but to accept them in such a way that you overlook their religion (meaning to care less about their religion; “Love that KNOWS NO RELIGION” and a love that rebels against God’s Word is hatred toward God (James 4:4), we can be only hot or cold (Revelation 3:16)). Remember when we talked about bad things being covered with good words? ‘Love’ is a pretty good word huh? And it can be so easily thrown in a Christians face about how they are supposed to love everybody but this does not mean that we are to compromise, be unequally yoked, and to overlook someone’s false belief!

*“O Alpha Kappa Alpha
We greet Thee here tonight,
O may we always cherish
Thy name with all our might.
We honor and revere Thee
Our heads to Thee we bow,
O Alpha Kappa Alpha
We’ll keep Thy ev’ry vow.....”*

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Memorial Services, Alpha Kappa Alpha Memorial Service Hymn, page 67)

The greeting and requests (O Alpha Kappa Alpha We greet Thee here tonight, O may we always cherish...) is very much so like a prayer, such a communication form that we use to strengthen our relationship with God, fellowship with Him, make requests known, honor, adore and worship, even His Name. That whole part of the hymn is idolatrous and should speak for itself.

Idolatry, simply put, is putting something or someone before God or even equating such to His level. 'None beside Him.' The words of this that I'll call 'prayer' are very wrong; "O may we always cherish Thy name....with all our might." (The four Hebrew letters in the "Old Testament" manuscripts are translated in our Bibles as "LORD", in place of the Sacred Name of God (Exodus 3:14, 15)). "Not unto us, O LORD, not unto us, But to Your Name give glory" (Psalm 115:1)

"We'll keep Thy ev'ry vow." Human beings can't even keep the Ten Commandments let alone all of the commandments and teachings in the Bible, and God knew this in not expecting for us to be able to do so but to let us know that without we could not be holy, without Him we would fail in anything, and that we do need Him. So if we can't even keep Ten Commandments how are we trying to keep 'EVERY vow' of an idolatrous organization—an organization? We should not vow to keep the vows of an organization if the vows are not to keep the vows of God.

DELTA SIGMA THETA SORORITY, INC.

"Question: What is the ultimate goal, then?

Answer: Wisdom! The college educated woman seeks to become wise rather than smart. That is why Minerva, the Goddess of Wisdom, is our sorority mentor."

(Delta Sigma Theta Sorority, Inc., Grand Chapter, Membership Intake Program, 1990, p. 106)

Now check this out: since Deltas "seeks to become wise...that is why Minerva...is our sorority **mentor**". Uh, HELLO? Did you catch that?

Mentor- 1. A wise and trusted COUNSELOR or TEACHER. (The second definition noted Athena as the guardian and teacher of Telemachus in Greek Mythology)

The BIBLE says, "If any of you lacks wisdom, let him ask of God, who gives liberally and without reproach, and it will be given to him."—James 1:5.

Proverbs 2:6,7 says, "for the LORD gives wisdom; From His mouth *come* knowledge and understanding; 7 He stores up sound wisdom for the upright;"

Proverbs 9:10 says, “The fear of the LORD is the beginning of wisdom, And the knowledge of the Holy One is understanding”

God is the giver of wisdom, not Minerva, who is a false god and cannot give one anything. Therefore, if one thinks she has attained anything from Minerva, then what she has is nothing, but rather comes from your own understanding. The Word of God tells us that, 5 “Trust in the LORD with all your heart, And lean not on your own understanding; 6 In all your ways acknowledge Him, And He shall direct your paths,” –Proverbs 3:5,6.

Again,...Mentor- 1. A wise and trusted COUNSELOR or TEACHER. (The second definition noted Athena as the guardian and *teacher* of Telemachus in Greek Mythology)

Isaiah 9:6, “For unto us a Child is born, Unto us a Son is *given*; And the government will be upon His shoulder. And His name will be called Wonderful, **Counselor**, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 11:1, 2, “There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. 2 The **Spirit of wisdom and understanding**, **The Spirit of counsel** and might, *The spirit of knowledge* and of the fear of the LORD.”

When we (as the Church Universal; all Christian churches) begin to finally teach those who’ve been brought into the Family of God more than what we told them to bring them in (God is God, God is good, Jesus is the Son of God, Jesus died for your sins, etcetera basic stuff—is there not meat available?!) then we come to know and understand that the duties of God the Holy Spirit are that of to teach, lead, guide, protect, correct, convict, and comfort us (as Christians); (though teaching (from the Holy Spirit) explains bringing about an understanding of God’s Word and the practice of the lifestyle, it also includes mentoring and giving wisdom (and discernment)). So do we see the contradiction with this part of the Delta’s ritual versus the Word of God? Not only do they not note Jesus as their mentor but they actually note a false “goddess” as their mentor and from whom they receive or seek wisdom!

I must also note, because some will say “well, I do not really consult Minerva for wisdom”, which I definitely understand and even believe (in this realm), however, your participation in various rituals and simply in an organization that has noted Minerva as the mentor of the international sorority, is disgusting in the sight of God and does so insult and grieve the Holy Spirit! To greater understand this, please read the attachment on “Defining Yokes”. We’d come to know that one’s beyond affiliation, but rather yoking, does make one to give glory to the devil and not God! (Satan has always, since his fall from heaven (hence the term fallen angels), sought to steal God’s glory! So think; if the enemy (Satan) is behind the organization spiritually, what is his point?! Basically, you being apart of anything ungodly does so give glory to the devil!)

The next excuse (and sometimes sincere belief) is, ‘it’s just symbolism’. Respectfully, we’ll deal with that; keep reading.

“A woman who becomes a Candidate is under the shadow of Minerva, and in no way could we offend one who is under her grace!”

(Delta Sigma Theta Sorority, Inc., Grand Chapter, Candidate Syllabus, 1990, p.38)

Psalm 91:1 says, “He who dwells in the secret place of the Most High Shall **abide** under the shadow of the Almighty.”

James 4:6 says, “But He who gives more grace. Therefore He says: “God resists the proud, But gives grace to the humble.””

Ephesians 1:7 says, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of *His grace*.”

God Himself gives grace, and He gives it to the humble!

In reading this section of the ritual, or candidate syllabus, **one must ask herself, “as a Christian, is God not only glorified, but simply okay with me being apart of an organization that says that I am under the shadow and grace of a false goddess?”**

You know, I was thinking, one might say “well, if this goddess if false, then I am not truly connected to any real being...it’s just symbolism”. Again, if the enemy is behind the organization, what is his point? Yes, the point is that you worship him! Well, how? This syllabus notes being under the shadow and grace of Minerva, it makes no mention of “Satan”, “Lucifer”, “the devil”, or any name known of him. In actuality, as you read on, you’ll learn under the teachings of Minister Charles Johnson (a point made by him) that these false gods and goddesses *are* devils by biblical definition through his studies, however, I want to simply make it plain: we know that when you put anything or anyone above God then that thing or person becomes your god, right? Which makes the person an idolater, right? Well, furthermore, **the worship or trust in anything or anyone other than God is idolatry; to mention the seeking of wisdom, the abiding in the shadow and under the grace of anyone other than God Almighty gives worship and glory to the devil! (The things that offend God are lovely to the enemy; Satan)**. When the enemy can get you to say things like this, or participate in things like that, regardless of the name that’s used, if it’s not God it is deceitfully the devil! There are only two forces; right and wrong, good and evil, God (and His angels) and the devil (and his angels, emps, or demons). There is no middle ground, there is no ‘in between’, there is no neutrality. Jesus said ‘if you are not with Me, you are automatically against Me’ (second part slightly paraphrased). This is so because having not yet been redeemed only through coming to Him, you are still in the flesh, walk according to the desires of the flesh, and work to please the flesh which is of a sinful nature, caused by Satan. Basically, if it’s not worship to God then it is worship to the devil. This goes back to putting something or someone before God, as in through your time, money, heart, and commitment, when you do these things, that which you do them unto is as a god to you and is therefore idolatry, which is therefore worship *not* unto God (as idolatry is not pleasing to God, it is pleasing to the devil and as it does not glorify God it does glorify the devil). I hope that makes it clear...we must move on.....

“The Sorority Emblem: The Sorority emblem is the Goddess Minerva (Pallas Athena), Goddess of Wisdom”

(Delta Sigma Theta Sorority, Inc., Grand Chapter, Ritual, p. 175)

From an e-mail originally sent to “apostolic sister who is a Delta” and was forwarded to me on Friday, October 22, 2004 from Minister Charles A. Johnson III:

“The woman’s head atop the shield on the sorority emblem is the image of the goddess Minerva, a devil and an idol....They have claimed Minerva, the Greek goddess of wisdom, a devil and an idol, as their own.....an organization that claims to be founded on Christian principles is not wise at all when they place the image of another god as the emblem of their organization. How hypocritical is it for an organization claiming to be founded on Christian principles to take the image of another god and have that image represent their organization? That is taking a devil to represent something that is supposed to have a foundation in Christ. Minerva is a devil, by Biblical definition. What fellowship should Christians have with an organization bearing the image of a goddess, which according to the Scriptures is a devil? Then this organization claims to be based on Christian principles. The true God hates the image of another god. How can any Christian not see that the very presence of this little idol offends God? The mere presence of this paganism should weaken any organization’s argument that they are based on Christian principles. This is because any organization based on Christian principles will separate themselves from the things that our Lord God hates. And if our Lord God hates anything, it is the image of another god. That is an abomination.”

I want to reemphasize the first of the Ten Commandments: “You shall have no other gods before Me.” And to also reemphasize a part of the second of the Ten Commandments noted in verse five: “...For I, the LORD your God, am a jealous God....” Sister Minister Gail Gray did such a wonderful job in explaining the first commandment to me one day which she basically says, (paraphrasing) “this does not mean just in sequence (as in first, second, or last; placing something first and God second), but also to bring this before His presence “to bring it before Him”” Wow! I never thought of it that way before, but we come to God (in prayer and relationship—for those who already have committed themselves to Him) **not remembering that God looks at the heart and not the outward appearance, not the words we speak but the heart that is in accordance with or contradiction to the words,** and we come to Him in idolatry (having placed any thing or person as more important than God not verbally, but more-so non-verbally—through actions which spring from the depths of the heart) trying to ignore what He has spoken concerning our hearts and our affiliations. That’s a problem “Houston”! But God is faithful and just to forgive us of our sins if we confess (verbal / admittance) and repent (action; [sincerely] turn away).

“It is clear that the goddess’ name derives from the ancient root for “mind” and her domain was – even more than Athene’s – intellectual. She was wisdom incarnate in female form, the goddess, therefore, of the application of intellect to everyday work, thus of commerce and crafts. She was also said to be the inventor of music.

While the Founders chose Minerva as the Sorority’s patron, it is important to recognize the undisputed intellectual domain of the goddess and be guided by this emphasis. That she is

one of the strongest and most admirable goddesses of antiquity is ample basis for cherishing her as a patron.”

(Delta Sigma Theta Sorority, Inc., Grand Chapter Ritual, 11th edition, revised and adopted at the 1996 National Convention, page 1)

Here again, Athene / Minerva receives all recognition for wisdom; *“She was wisdom incarnate in female form”*.

Patron- 1. One that supports, protects, or champions someone or something; a sponsor or benefactor 2. A customer, esp. a regular customer 3. The owner or manager of an establishment

“A regular customer”, at first I was not going to note this part of the definition because I thought it was irrelevant to the topic but I then realized “regularly receiving their services—spiritually” Wow.

As stated above in the AKA (Alpha Kappa Alpha Sorority) section, “I’d also like to note that this spiritual deception is not always blatant on the part of the members. The Bible says “we wrestle not against flesh and blood against spiritual wickedness...” (paraphrased from Ephesians 6:12) and that the devil uses the unsaved and the spiritually immature (who do not sincerely seek a real and strong relationship with God) to his advantage. So, when people walk in the desires of their flesh and not sacrifice those things to follow after the Holy Spirit (LUKE 9:23), they become of use to the devil because they drown out the voice of the Holy Spirit and strengthen their flesh because of the submission to the flesh above the Spirit.” PLEASE KEEP THIS IN MIND AS YOU CONTINUE READING, while not using it as justification to join anyhow but understanding that this is so because of a submission to ‘contrary spirits’ through ungodly rituals.

The devil truly gets his glory from these organizations, (which is why he fought me so hard over this ministry). Check this out: *“She was also said to be the inventor of music.”* Now who’s *really* the inventor of music? No, it’s not the devil, but he sure thinks he’s slick. (God created music for His glory, but why does this say that Minerva is said to be the inventor of music?). The devil was once Lucifer, at the time he was the arch angel in heaven. Because of Lucifer’s pride and drive to “take over”, to not only be like, but to *be* God, he was thrown out of heaven. Upon his leaving he convinced 1/3 of the angels to go with him (so as to build their own kingdom) (Revelation 12:7-11 and some note Isaiah 14:12-15). Since then, Satan has sought to steal God’s glory (and His people). So in many forms the enemy (because he is cunning and deceitful) “tricks” (as in the garden of Eden) God’s people into worshipping him (you may refer to 2 Timothy 2:26) (Look at the influence of music; too much care and desire for material things, encouragement of fornication, disrespect, and more...he gets “us” to worship him through the worshipping of other things and people; that worship is what belongs to God, but when given to anything or anyone other than God then the enemy is pleased and therefore glorified). *“Basically, if it’s not worship to God then it is worship to the devil.”* (Explanation: Praise, in the Bible, is given to men, but there is a thin line between praise and worship and worship is to be given to God alone, so if worship is being done and it’s not to God *then* it is to the devil, even if not directly, because he is glorified by it). Anything or anyone we put before God or glorify as we would God then that thing or person becomes our god.

Oh, I so thought I was done with this section until I reread and noticed the very last line: “That she is one of the strongest and most admirable goddesses of antiquity is ample basis for cherishing her as a patron.” “cherishing her as a patron” Come on now! In the gist of rejecting correction you hear “Greeks” say things like “that’s just symbolism” “we don’t actually worship these gods (or goddesses)” Yet, here the national organization is mentioning a strong suggestion that this false goddess be cherished.as if she isn’t a false creation, I mean, why would you cherish something that is false? “*That she is one of the strongest and most admirable goddesses of antiquity is ample basis for cherishing her as a patron.*” This doesn’t sound like it’s meant to be symbolism but sometimes people can be very passive and good for making excuses for any sin that *they* wish to partake of. The “it’s just symbolism” is truly shut down with this part because it doesn’t say “cherish her as a symbol” it says “cherishing her as a patron.” (benefactor, owner or manager of an establishment (Minerva chosen by the founders at the establishment of the organization, noted as the goddess of wisdom whom they seek to receive wisdom from). We then notice the members use her name as screen names and what not for various on-line (internet) fellowship sites (facebook, Black Planet, blogs, yahoo groups, even e-mails); on Delta Sigma Theta Sorority’s unofficial website (www.deltasigmatheta.com) the owner, Bee-Jae (Bonita Y. Jackson), names her computer services company “Minerva Computer Services”, yet they continue to deny the truth of her influence and denote her as just symbolism (this is so because when you hear this thing you recognize that it’s bad, wrong, and dangerous yet it’s hard to believe that *you* would partake of something like that.mostly because of who you started out as and do not recognize that you are not that same Christian).

“....Minerva (Pallas Athena), the Goddess of Wisdom, is atop the shield which bears the torch, the sword, the staff and the three Greek letters, Delta-Sigma-Theta. The sword, representing truth, is a part of Minerva’s symbolism.....”

(Delta Sigma Theta Sorority, Inc., Official Ritual of Grand Chapter, 1996, page 175, The Sorority Crest)

The devil is truly cunning! We have already noted that Minerva is not just symbolism but taken a little more seriously than merely symbolic, however, they *do* say “....is a part of Minerva’s SYMBOLISM....” Well, let’s read this a little more closely: “The sword, REPRESENTING TRUTH, is a part of MINERVA’S SYMBOLISM. Need I say more? Pray. Study. Pray. Receive. Exercise wisdom. Wait a minute....let me say it backwards “MINERVA’S SYMBOLISM....REPRESENTING TRUTH”. Got it?

“We believe in a spiritual life, but we leave to the individual the selection of the medium for its outward manifestation.”

(Quoted from the National President at that time)

(Delta Sigma Theta Sorority, Inc., Grand Chapter, Ritual, 1990, p. 30)

Now, all of the organizations within the National Pan-Hellenic Council claim to be founded on Christian principles and some will even go so far as to say that they *are* Christian organizations, so to say that you leave to the individual the selection of the medium for its outward manifestation means that a lady from any religion may join Delta Sigma Theta Sorority, which results in the problem that the Christian members will be unequally yoked. Above, in the AKA section, we looked at 2 Corinthians 6:14-18, well here it is again:

14 Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?

15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever?

16 And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said:

“I will dwell in them
And walk among them.
I will be their God,
And they shall be My people.”

17 Therefore “Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you.”

18 “I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty.”

This is how you know that guilt has set in; when Greeks are accused of not being organizations for Christians you get this response: “we were founded upon Christian principles”, then when they are accused of being unequally yoked “well, our organizations are not Christian (or religious) organizations.” This is not to “play” anybody, but I want for you, whether a member or an aspirant, to see this because sometimes we’re so busy trying to convince ourselves one way or another that we don’t realize how we contradict ourselves therefore not able to see the Truth in what we speak or believe.

Furthermore, there is a difference between being founded on Christian principles and being a Christian organization. See # 3 of “*Points To Consider*” below.

Not only is being unequally yoked a problem from the declaration of the past national president’s statement, but the fact that most of the members in each of the well-known nine historically Black Greek letter organizations are Christians and most of the international leaders presumably are also Christian, therefore for them to not only not take a stand against this, but to support it, is compromising. “Loyalty is defined as total commitment without distraction or compromise” (Commentary for Luke 9:23-25 from the Spirit Filled Life Bible for Students).

There are, sadly, statements of unclear revelation of ‘who exactly is God’ by statements like this first one, in a poetic expression, *noted by the CHAPLAIN on page 32 of the 1996 Grand Chapter Ritual*, “...Some call it evolution, And others call it God.” The poem continues and makes similar statements three more times but never does this organization founded upon Christian principles say something to the effect of “WE call ‘it’ God.” This expression is stated toward the end of the initiation of honorary members directly after the CHAPLAIN says, “We believe in a spiritual life but we leave to the individual the selection of the medium for its outward manifestation.” *This is a very old expression used in Delta, ‘from then til now’, so to speak, therefore the year of the ritual does not make this point irrelevant.*

Preceding the below statement there is a section that says, to the members, “*You are a child of the universe,.....*” These are the words of people who believe in “a Higher Power” but will not and refuse to confess that Power as the God of Abraham, Isaac, and Jacob and furthermore, to accept Him through Christ Jesus. I may have mentioned in this file already that there are truly only two spiritual families, of God (John 1:11-13) and of Satan (John 8:42-47), no one is a ‘child of the universe, plants, trees, or air, etc. etc. They continue, “*...And whether or not it is clear to you, no doubt the universe is unfolding as it should.*” Next sentence continued below.

(Couple the above statement with the following three quotes):

“Therefore, be at peace with GOD, whatever you conceive Him to be.”

(Delta Sigma Theta Sorority, Inc., Grand Chapter, 1996)

WHATEVER you **conceive** Him to be? Well, here (and the three or four quotes above) we are given an admittance to the fact that women of any religion are accepted into this organization as long as she’s a “good” person (and can PAY the dues). However, it’s not like they ever denied that anyway, so now what? Well, once again, for the umpteenth time, UNEQUAL YOKE. So what? Haven’t we covered this already? So what! But seriously, it’s so relevant and important because many times we hear but we don’t hear until we hear it again, you understand? But the magnitude and significance will set in when we understand how great an issue ‘unequal yokes’ are. And when we understand the spiritual depth of yokes, we then will not need to hear about idolatry and this or that other type of sin because just the mention of one (*blatant and accepted*) sin would be enough to make us change our minds if our hearts are already committed to the God we claim to serve....BUT since that’s not the case for everybody.....let’s move on.....

“Our founders were well aware of the need to transfuse the ideals of Greek moral values with the later concepts of brotherhood and love. This is why they clearly wrote: ‘We are a sisterhood founded on Christian principles.....’”

(Delta Sigma Theta Sorority, Inc., Grand Chapter, Candidate Syllabus, 1990, p.30)

From an e-mail originally sent to “apostolic sister who is a Delta” and was forwarded to me on Friday, October 22, 2004 from Minister Charles A. Johnson III:

“Why did these ladies feel the need to ‘transfuse’ Greek moral virtues with Christianity? This is a clever deception. The word ‘transfuse’ literally means to pour out of one vessel into another, like a blood ‘transfusion.’ They attempted to pour Greek moral virtues into the later concepts of brotherhood and love, with Christianity being specifically implied here as ‘brotherhood and love.’ Are brotherhood and love truly ‘later’ concepts, with Greek moral virtues pre-dating them? Christianity mixed with anything is a falsehood, especially Greek ‘moral’ virtues.”

(I'd like to add that Greek moral values includes honoring and uplifting homosexuality and idol worship; the worship of more than one God).

Okay, there are some deep issues here that I am just now catching. For one, the Brother Minister already brought out how they *felt the need* to *transfuse* Greek "moral" values with ...*later concepts* (?) of brotherhood and love. But here's the part I'm now really getting. Because of the concepts of brotherhood and love the founders wrote "we are a sisterhood founded upon Christian principles" but not because they intend to be established, structured, and standing upon the whole of Christian principles as an organization wholly built on Christian principles. This is what the members "think" and intend to imply to suspicious Christian aspirants. They only mentioned "Christian principles" because brotherhood and love are Christian principles. Either some of the Christian founders were tricked (deceived) or they deceived themselves and therefore deceived others so they could be the worldly organization they wanted to be, but with little conviction.

"The most direct line of descent from Greek societies to America is the Freemasons (called Masons). Historians of American fraternities and sororities trace most of our rituals, ceremonies and rites to the Masons. An examination of Masonic rituals open to the scholars suggest that our Founders were also influenced by Masonic ritual, symbolism and initiation experiences."

(Delta Sigma Theta Sorority, Inc., Grand Chapter, Candidate Syllabus, 1990, p.30)

Well, the first thing is, how can you be influenced by something that you know nothing about? As has been stated above, at least one founder from each of the well-known nine historically Black Greek letter organizations has participated in masonry. So, this is the part where they basically prove these claims to be true: "...suggest that our Founders were also influenced by.....experiences."

(Although the claim about the founders' Masonic experiences are never denied and for most of the sororities, the members usually have ignored this claim by not responding, while the fraternity members would blatantly admit it as they do not see any wrong).

From an e-mail originally sent to "apostolic sister who is a Delta" and was forwarded to me on Friday, October 22, 2004 from Minister Charles A. Johnson III:

"Now I myself can verify this. I have Masonic rituals, the Heroines of Jericho, and the Order of the Eastern Star (Just got it this morning!). Since I have read the entire DST ritual and have it in my possession, I can easily see the Masonic influence. I did not have any hard evidence that any of the GLOs claimed Masonic inspiration in their origin until now. It would take me another e-mail to show you how evil Freemasonry is. It manifests the very power of Satan in this world. The name of Jesus is even BANNED in the Lodge. This is not to offend Masonic 'brothers' of other religious beliefs, because Freemasons allow for alternate religions from Christianity to be equally recognized by the Lodge. The only requirement to join is that you must believe in 'some' higher power. Which god that you believe in is not important. Then you end up calling someone your 'brother' or 'sister' (frater or soror) which worships a different god and has a different faith from Jesus Christ...."

Christians who are members of Greek letter sororities have frustratedly justified to me the Masonic organizations by boldly claiming, with great attempt to “shut me up”, “well to even *be* a member of a Masonic organization you *have to* believe in a higher power.” (emphasis where italicized).

(*REMINDER: From the AKA section above: “.....” about de javu and masonry (from Gail’s book)*):

Well, I have just received the OES (Order of the Eastern Star) Ritual, a women Masonic type organization, and lo and behold the similarities between the AKA and OES ritual. “One “Greek” fraternity brother expresses his casual attitude in this manner: “...Each of the four fraternities was founded by at least one man who was a member of the Freemasons....” (Greek Letter Organizations: Offspring of Abomination, by Gail Gray, page 44) The same is believed to be true for the sororities as well and you will see a quote in the Delta section that indirectly admits such.

“Along that line, there is a former church pastor who shamelessly admits that he is an Alpha man and a Mason. It’s obvious that he was one who preached on Sundays and fraternized at other times. This is a portion of his testimony:

“First, it is a known fact that the majority of the founders of the BGLO’s were involved in with the Masonic and Eastern Star organizations. I can say with certainty that there was some type of relationship due to the similarity of several BGLO rituals, most specifically Alpha phi Alpha and Omega Psi Phi, to the first three degrees of Masonry. In fact, I have known several members of both Alpha and Omega who are Masons who remarked that they felt a sense of de-ja-vu when getting their Masonic degrees.” (Greek Letter Organizations: Offspring of Abomination, by Gail Gray, page 53-54) I must note also that Alpha Kappa Alpha is noted as the sorority of the NPHC with the most similarities to the OES ritual.

Sister Gail replies in her book by saying, “...Furthermore, it wouldn’t be possible to experience “de-ja-vu” unless the initiation rituals were strikingly similar among the two Greek-letter organizations and lodge through which these men were initiated.” (page 54)

*“We turned for guidance to one of the most ancient initiation rites, the Eleusinian mysteries. It is said that even Plato approved of them, believing that the Initiate generally led a better life as a result of the influence of his/her ritualistic experience. The objective of those rites was to ascend through the natural elements to a “new life” (being carried forward through all the elements).....Deltas and Pyramids are all familiar with the four basic elements. The Eleusinian associated the elements with certain human forces: **Earth.....Water.....Air....Fire**. The goal is tranquility and spirituality. Here the aspirant rejects the negative and material values of the world and transcends to a more spiritual plane.”*

(Delta Sigma Theta Sorority, Inc., The Official Ritual of Grand Chapter, 1996, page 38, member initiation)

I want to first note that this starts by saying “**We turned for guidance....**” This exposes that the initiation rituals have been influenced and inspired by the ancient Eleusinian “mysteries”.

After each force (earth, water, air, and fire) there is then a notation or explanation:
'Fire.....transcends to a more spiritual plane.' 'Funny' how the aspect of fire is relative to the aspirant *transcending* to a more *spiritual* plane; fire being relative to 'a certain part' of the spiritual world. Another thing I've grasped is that this is done before the Pyramid Induction; these ladies are still aspirants, have not even gone through the Induction Ceremony. Remember in the AKA section when we spoke on how after certain things are done then the spiritual aspect of the following activities are not much of a war for the candidates basically because of spiritual transformation from deception and acceptance / submission?

(Note: "The Eleusinian Mysteries were annual initiation ceremonies for the cult of Demeter and Persephone based at Eleusis in ancient Greece." www.wikipedia.org. See "Sources" below for more research information).

Aspirants, think hard. Ever remember saying or hearing other interests say things like, "the Deltas are so professional, the Deltas are very smart, the Deltas are...and the Deltas are.....I can't wait to be a Delta!"....."; *believing that the Initiate generally led a better life as a result of the influence of his/her ritualistic experience.*" See, when we succumb to things with by our fleshly desires without knowing its spiritual roots then we are open to those forces behind such a thing, this bears witness to the lack of acceptance of this ministry—even by aspirants, who aren't even members and some who have yet to go through the process!

Minerva is repeatedly recognized throughout the ritual book of Delta Sigma Theta, to save time and space, I'll just note some more insertions. From the Crossing Over Ceremony, crossing over from the Pyramid Circle, on pages 72 and 73 of the 1996 Grand Chapter Ritual.

Chapter President: "*The Sorors of _____ Chapter / Region gather at this time to bear witness that you are ready to move even closer to the center of Minerva.....You will remove your shoes and be escorted by a member of the Minerva Circle.*"

Leader of the Minerva Circle: "*Wait in quiet contemplation in order that you may accept the call of Delta, which will come to you in a gentle voice bringing the sacred message.*"

(Underlining added by myself to direct the attention to and for emphasis).

'NO, YOU MAY NOT KNOW!'

I must admit, I think it's understandable, but it is rather more dangerous to the Christian who is taught to 'TEST THE SPIRITS!'

Website homepages may not include:

The Sorority Crest

Secrets, Passwords, Signs and Grips

*Ceremonies, Formal Openings, Membership Intake Activities (Narratives nor photography)
Oath, Mottoes, or Mizpah
Delta Prayer
Delta Hymn*

*(Delta Sigma Theta Sorority, Inc., National Website, Delta Website Guidelines,
<http://www.deltasigmatheta.org/inside.php?id=0305DPDW>)*

(The Delta Hymn starts on page. The Delta Mizpah is on page 8. The Delta Oath is noted throughout the ritual yet can be found on page 34. Grand Chapter Ritual, 1996)

The Sorority Crest

See the above for information concerning the Sorority Crest (emphasis on Minerva, the chosen goddess of Delta)

Delta Hymn

Delta! With glowing hearts we praise thee
For the strength thy love bestows,....

Chorus:

Delta Sigma Theta! We rejoice in thee!
Delta Sigma Theta! We pledge thee loyalty!.....
The bright gleam of thy vision has lighted the world;
Delta Sigma Theta! Our own!

Delta Mizpah

Dear Sorors, now we must depart,
Join hands in Delta's chain.
Let us be loyal, faithful, true in heart,
And honor Delta's precious name. Amen.

Delta Oath

“.....I will never lower my aims for any temporary benefit which might be gained.....I will close my ears and seal my lips to slanderous gossip.....I will always protest against the double standard of morals.”

Delta Hymn- Where to start? Well, the whole thing is idolatry, but lets look at the deceit of the enemy: “The bright gleam of thy vision has lighted the world;” Hmmm, let's think, ponder, pray, meditate, pray, and receive. Remembering the Delta Meditation, restructuring 1 Corinthians 13 to insert Delta's name and change the words, could this be a restructuring of the scripture speaking of Jesus as the light of the world, yet with Delta's name, which changes the meaning? “Gleam of thy vision” Gleam means ‘brief’, ‘faint’, or ‘dim indication’. What they're

saying is because of their organization, their organization's vision, the founders and the founders' vision, and the works of Delta Sigma Theta, they have "lighted the world". If any would like to oppose this interpretation think back to how these organizations were birthed out of masonry and how masonry claims to be "the light of the world" as well as the organizations do say this in many songs, poems, and other parts of their rituals (all nine organizations of the NPHC).

Delta Mizpah- I hope it is noticed that the part that says "let us be loyal, faithful, true in heart" all goes hand in hand with "and honor Delta's precious name." The word "amen" means 'it is so', 'it is done' and for those joined with the one praying or speaking it means 'I agree.' Words are powerful and assist with the manifestation; they bring either life or death to whatever is spoken of (Proverbs 18:21). I must explain something because, maybe at a glance, that part about being 'loyal, faithful, and true in heart' could be taken as unto the vision, mission, or sisterhood but it in fact is said unto the honoring of Delta's name. I myself had looked over that and only caught the "honor Delta's precious name" part. So, this passage is saying, "let us be loyal, faithful, true in heart" yes, to the works of the organization, but for the purpose of "honoring Delta's precious name". Why am I not saying this means "...true in heart IN honoring Delta's precious name" because it says "...true in heart AND honor Delta's precious name" with, in this case, "and" meaning not "in addition to" but "for the end result of". Think of personal encouragements that you have been given at church, school, or home. Words and phrases are used to encourage something else, such is the case with the Delta Mizpah.

Delta Oath- "I will never lower my aims for any temporary benefit which might be gained." If any *Christian* Delta's personal aim is to please God then why have many who have heard the message of Ephesians 5:11 deny and reject it for the temporary benefit of membership in Delta? Observe the enemy's tactic; how he makes a fool of God's people and throws it in the face of our Father yet it is US who have put a reproach on our very own Father's name!

In addition to the contradiction of the Delta Oath, I want to make mention of very short simple notes of contradiction of their nine Jewels / Cardinal Virtues; Compassion—hazing and compassion contradict, Honesty—it is absolutely obvious that there is much lying about and justifying of rituals and hazing, Purity—aside my personal questioning of the virginity, abstinence of illegal drugs, and alcohol (shown on personal web pages) of some members, particularly collegiate, but there is the distribution of condoms at events that assist the teaching of "safe sex" because "they're gonna do it anyways", this is the justification, enabling, and consenting of fornication.

DELTA DEEDS

I wanted to save these things for last. Many Christians in these organizations justify their membership and claim that they do not work in the name of the organization and some will say "well I..." (emphasis on the "I") "...do not work in the name of my organization" and do not work for the glory of their organization. **Let's see what the rituals say....**

"Keep your light shining in this community/campus, so that the name of Delta Sigma Theta will always be glorified. Never forget your obligations to perform wholeheartedly your duties in the

Grand Chapter, so that across the Nation and around the world, Delta Sigma Theta will be held in highest honor and esteem.”

(Delta Sigma Theta Sorority, Inc., Official Ritual of Grand Chapter, 1996, page 73, Establishment of New Collegiate Chapter)

“Let your light so shine before me n, that they may see your good works and glorify your Father in heaven.” (Matthew 5:16). As we’ll see with Sigma Gamma Rho, Delta’s purpose for positive living contradicts God’s purpose for our positive lifestyle (and service to mankind). Also, we should examine that if we live a particular lifestyle for a particular purpose then the light that we purpose to uphold is the light of who or what we purpose to be glorified.

“...as we work in the name of our Sorority.”

(Delta Sigma Theta Sorority, Inc., Official Ritual of Grand Chapter, 1996, page 177, The Torch of Wisdom)

“And whatever you do in word or deed, do ALL in the name of the Lord Jesus, giving thanks to God the Father through Him.” (Colossians 3:17)

Many people in these organizations say they do the work that they do (within their organization) because they are a Christian and the Bible says to do good works, but yet who gets the glory? As I stated above, “we should examine that if we live a particular lifestyle for a particular purpose then the light that we purpose to uphold is the light of who or what we purpose to be glorified.” Likewise, whosever name we claim to work in, we work for. Christ came in the name of God (YAHWEH) as His Ambassador and Representative and for the glory of the Father. Christ came in the name of His Father to do a reconciling work and through many people’s acceptance of this the Father would be glorified. Christ’s teachings were that God would be glorified by the obedience of His followers. My point is that the name you work in, who you represent, you do it unto their glory (*this is stated somewhere else in this long document, in a more understandable way*). We have already seen this in the AKA Ritual and above in this same Delta Ritual.

“My point is that the name you work in, who you represent, you do it unto their glory.”

Therefore, as noted in the Alpha Kappa Alpha Sorority section, when people see you doing great things do they say “I want to be a Christian” (because you are clearly representing Christ or giving God the glory) or do they say “I want to (and can’t wait to) be a Delta” (this goes for all 9 organizations). What did you yourself say? Now, hopefully at this moment it’s just you and God so you can keep yourself from any self-deception, at least give yourself a realistic and true review of your journey to “Delta Land”, whether it was sincere and true or wrong and selfish (of the flesh). Were you inspired to join first and foremost because the organization was a Christian organization OR was that the justification that topped all other reasons? Now everyone doesn’t aspire for membership for negative reasons but many do because these organizations are advertised to the flesh. Common positive reasons for wanting to join are sister/brotherhood, giving back to the community through service, and gaining resources through networking. Common negative and fleshly reasons for wanting to join these organizations are parties, discounts at parties, popularity, easy access to popular and or attractive persons of the opposite sex, stepping, strolling, Greek letters, adoring the terms “soror” and “frat”, the ability to be worshipped by pledges and take advantage of them and their desire for membership in many

ways (including financially), and many other fleshly things. What were your true reason(s)? Did you truly gain interest and join your organization because you wanted to “serve God”?! God is not glorified by good works alone but by good works done in His name and for His glory (see scripture above, also see Matthew 5:16); there’s a difference between mere good works and godly works (Colossians 3:17). How many people (in general, “Greek” or “non-Greek”) do good works for self-glorification?

Furthermore, as long as you’re “doing service” while in Delta Sigma Theta (or any of these particular organizations), the work you do is in the name of and for the glory of Delta Sigma Theta. The proof is first in your ritual itself and the results are in that when people see you doing work, they see your letters, the letters of an organization that is not purposed to *glorify* God but rather is merely “founded upon Christian principles” and actually noted, secretly, that the glory is to go to the organization. *Since I’ve mentioned that, please be sure to look at this idea of “being founded on Christian Principles.” (See # 3 of “Points To Consider” below).*

The connection in all of this is that working in the name of the sorority is purposed to bring glory, honor, and fame to the name of the organization. The work, as mentioned in the AKA section as well, is in the form of service to the community, and the exhibitions on campus, from stepping to paraphernalia, to simple things like yard plots. These you do for the fame of the organization, which in turn makes many dedicated in interest for membership, in turn making new members, and so continuously populating the membership. *“Delta Sigma Theta now boasts a membership of over 200,000 college educated women.”* (found on many websites, national included). All of this is the heart of the competition between the same gendered organizations within the NPHC and against those who form their own organizations instead of joining an NPHC organization.

Now, I believe that I should take the time to explain the “big deal” with people seeing your letters and responding as “I can’t wait to be a [insert organization name here]!” and such relation to this being one way of bringing glory to the organization. Of course the public would see the letters if you have paraphernalia on, but is it *your* fault if their response is to desire membership and if so, what’s the problem?! Well, first of all, deep down inside you know that because your organization is “popular” amongst your people it brings a particular status to its members, so as you admired almost any lady you saw with those three letters before your membership, you also take your turn in now receiving self-gratification and glory from the public by parading your letters. Second, deep down inside you also know that in gaining more members the organization gains more status and wealth, so we know that paraphernalia is advertisement! (*and this, even members have admitted....on internet discussion boards*, which is why your organization teaches you to watch what you say on the internet) Still, let *me* say, “this is not really a big deal”. Yes, I said it. So far as the advertisement goes, this is from a successful business perspective but the first point I made about self-gratification is something that is wrong because it is gratifying flesh and seeking praise from man (John 12:43). The deeper issue is really back to the rituals versus the Scriptures; because the work done by members are done for the glory of the organization, then when you work in order to get glory for the organization paraphernalia is no longer harmless advertisement but a spiritual sign that says “look at me; see Delta, praise Delta.” It is to tell the public how “good” you are and what you do for mankind and in turn, receive praise. Another issue with that is that work is no longer done for mankind but rather for SELF so that self may be glorified (the Bible calls this “selfish”) (with the exception of members who actually care, these are ones whose decision to join was not *primarily* stepping, the opposite sex, and status). Now, to sum up the problem with paraphernalia as an example FIRST let me say that paraphernalia is not a sin, the issue is, rather, is surrounding the purpose for *anything* we do. So, summing up how when people see you and your good works they then desire membership or believe you are to be “honored”. As said, it goes back to the rituals: because God is not the one purposed to be glorified

but rather Delta then you are sure to make Delta's name known in the process: colors, letters, pictures of service to be posted to the chapter's website, etcetera, [now this is it >>>>] The negative purpose of paraphernalia stemming from the rituals and purpose of "service" is TO RE-EMPHASIZE DELTA IN RELATION TO SERVICE, NOT CHRISTIANS IN RELATION TO MINISTRY. Problem again, for those who forgot after this long review, you are a Christian, the Bible tells you to *do what you do in Jesus' name and for God to be glorified*. So no, paraphernalia is not a sin it's the purpose behind it which is noted in your organization's ritual. I used paraphernalia as an example of how service is to be used as a way of bringing glory to the organization, and not to God. Just give thought to this when you go serving the community: 'what am I really here for?'

And furthermore, 'why does my appearance always represent Delta when I'm doing service?'

If you ask me, this next statement takes 'working for Delta' even further than noticed.

".....So would I live To quicken and inspire, Strive and attain for Delta."

(Delta Sigma Theta Sorority, Inc., Official Ritual of Grand Chapter, 1996, page 12, Regional Conference Opening)

This is part of the opening of all Regional Conferences. Here you are reminded to not just commit to service but to 'work FOR Delta' 'strive FOR Delta', etc. And to re-emphasize the point above about doing things for the glory of the organization, such involving service, to paraphernalia, to yard plots, for membership, status, money, and popularity; "to...inspire" (for membership / population / popularity and money). And "So would I live...." **To do or say something FOR something or someone else is to do it unto their benefit, glory, or recognition.**

Review on the Deeds: The organizations of NPHC, including Delta Sigma Theta, outline that the members are to work for the glory and honor of the name of the organization. The most basic form of this glory is that the organizations acquire and maintain fame and by this they continue to inspire more people to want to join, stabilizing that fame and allowing the organization to continue to grow in large numbers. You know, as a member of Delta Sigma Theta Sorority, that the Ritual notes the Most Sacred Trust of the organization is the induction of new members, and in case some of you may not know, this same thing is noted in many organizations' ritual. It alone is not an issue, but the issue is again the motivation behind it. What is the purpose?

(To intro the Delta's Meditation I want to inform you that the term "Pyramid" is in reference to the ladies pledging (the pledges); undergoing the process for membership into Delta Sigma Theta Sorority). The pride that we see exhibited in the members of these organizations, which many outsiders normally mysteriously question with disgust, is explained within Delta's version of 1 Corinthians 13; a Bible passage. (Attention particularly upon the bold red print below; the underlining and bold are added on my behalf):

I Corinthians 13	Delta Sigma Theta Creed/Meditation
Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.	Though I speak with the tongues of the learned and the profound, and have no love, I am as noisy gong or a clanging cymbal.
And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.	And though I prophesy, know all the Delta laws, ritual, traditions, and secrets, and can recite them glibly.
And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.	And though I have such absolute devotion to duty that I can do anything my hands undertake, and have not love, I am nothing. Though I spend all my time working on worthy projects, and though I give all I possess, pay all assessments, strive with all my might for Delta, and have no love, I make it amount to nothing.
Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;	A true soror is very patient, very kind. Her love for her sorors knows no jealousy; she makes no parade, puts on no airs, is never rude, never defensive, never selfish, never irritated, never resentful.
Rejoiceth not in iniquity, but rejoiceth in the truth, Beareth all things, believeth all things, hopeth all things, endureth all things.	A true Delta is never glad when others go wrong; she is gladdened by goodness, always slow to expose, never a carrier of gossip, always eager to believe the best, always hopeful, always willing to help others in the slow process of growth. She wears her pin with humility. Her love never disappears.
Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.	As for interpreting the law, it will be superseded; as for tongues, they will cease; as for a college education, it will be superseded.

I Corinthians 13 (Continued)	DST Creed/Meditation (Continued)
For we know in part, and we prophesy in part.	For now we know only bit by bit and we prophesy only bit by bit;

But when that which is perfect is come, then that which is in part shall be done away.	But when the true sisterly spirit is attained, the uncharitable shall fade away.
When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.	When I was a Pyramid, I talked as a Pyramid, I understood as a Pyramid, I thought as a Pyramid; but now that I have become a Delta, I am done with the ways of those intending to be Deltas.
For now we see through a glass, darkly; but then face to face:	At present we see only the great potentialities of a sisterhood founded on Christian principles; but some day we shall know that its realization rests upon the quality of our lives in fellowship one with the other.
Now I know in part, but then shall I know even as also I am known.	At present I am learning bit by bit; but then I shall understand as all along the Creator of all has understood the dignity and the worth of every individual.
And now abideth faith, hope, charity, these three; but the greatest of these is charity.	Thus faith, hope, and love last on, these three; But in Delta Sigma Theta, the greatest of these is love.

Again, the use of this Bible passage is one of the sincere justifications *I know* members have given to explain why their organization is Christian or based upon Christian principles.

I'm not sure if it is the Delta organization only, however, Delta Sigma Theta has had to have meetings to gather and discuss their defense to explain why they are an organization that is okay for Christian women to join. Now, the issue with that is, as Minister Fred Hatchett has asked, "why can't they stand on what they were founded on". **This is part of the reason why the rituals have changed so much over the years (particularly the latter years) (for all nine organizations), that the Christians would be made more comfortable but here's a problem with that: "...though the basic elements and structure have never changed, the Ritual has undergone revisions and additions ceremonies....."** (*The History of the Delta Ritual, Official Ritual of the Grand Chapter, 1996*). **From the beginning, the founders themselves chose Minerva as the mentor and patron of their organization! In all their changes, some things have never changed! And please keep that in mind when members say things in response to this file and other sites such as "those rituals they're using are old, it's 2008 now, we've had updates" Ask them if the ungodly things we note have truly been taken out or have the words changed but still hold the same meaning!!!**

(NOTE: The Delta Meditation, the part about striving and attaining for Delta, and the Delta Prayer are all examples, and more of course—examples of elements that have not changed). I'm not sure exactly when The Delta Meditation was introduced but it is in both the 1969, 1996, and presumptuously the current Ritual. Minerva, as noted, has always been there. From 1969 to 1996 is 27 years, that's enough time for Christian women to realize its offense to God, but from 1913 to 2007, that's 94 years.)

ZETA PHI BETA SORORITY, INC.

SIGMA GAMMA RHO SORORITY, INC.

(New Sorors repeat in unison) "I pledge myself to this Sorority to be true to its code, obey its rulings and keep faith with my sisters."

"To thee only, Sigma Gamma Rho, I pledge my life, my best efforts and cooperation. In thee I pin my faith, hope and trust, so that the Order of Sigma Gamma Rho shall be a beacon of light to all womankind who are interested in every phase of education. I therefore dedicate the best that's within me to further its cause. In no way will I so demean myself that my actions will reflect negatively upon this sorority. By each soror will I play the true part of sister. By each sister will I stand until the end. Within thee, O Sigma Gamma Rho, will I find the inspiration for the making of a fine and true character."

There is so much found wrong with this pledge to Sigma Gamma Rho according to the Word of God: To thee ONLY, 'thee only' being Sigma Gamma Rho, and to thee (only) the Christian is required to pledge HER LIFE! 'In thee', again being Sigma Gamma Rho, she pins her faith, hope, and trust....she pins her faith, hope, and trust in Sigma Gamma Rho. "**Trust in the LORD** with ALL your heart..." (Proverbs 3:5) "*In thee I pin my faith, hope and trust, so that the Order of Sigma Gamma Rho shall be a beacon of light to all womankind...*" I'm not sure what the *organization's* justification is for the wording of this pledge and the requiring of initiates to speak this. Although, I'd just assume that they will for members to have faith in the benefits of membership to actually be beneficial and the work to actually be effective??? This particular part of the pledge seems to also have to do with the organization being an example and inspiration to other women. Here again, as we have spoken above, is the use of "positive" words for the covering of ungodly and unacceptable things. "Faith, hope, and trust" are lovely words right? But the request of the statement, *in order to be an example* to womankind, is that one must pin her hope, trust, and faith in Sigma Gamma Rho. Do you get that?

With this portion of the document, there has come *much* spiritual warfare that has drawn me to my knees..... (*the last portion of the file before the document is fulfilled and revealed*)....

"So Jesus answered and said to them, "**Have faith in God.**" (Mark 11:22). Your forgiveness of sin and sanctification as a believer is through faithfulness to God through faith in the atoning work of Christ. The Word of God to Paul and call to conversion and ministry, that helped spread the message that saved you and me was, "...to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me." (Acts 26:18)

God explained to Paul the work that needed to be done in man that man should be saved, and He willed to use Paul to send this message to the nations. It follows:

- Open their eyes

- Turn from darkness (from the power of Satan)
- Turn to light (to God)
- Receive forgiveness of sins and an inheritance, such that is of those who are sanctified (1) by (2) faith (2b) in God

It's not so much here in detailed explanation as it is in Galatians 5 (transformation and the turning away from and turning to situation); that the forgiveness of sins is not 'just because', as some have lied. God loves us but has commanded that salvation is through acceptance of the shed Blood of His Son, however, God didn't just tell us He loves us but He showed us by doing something, He sent His Son. "For God *so loved* the world *that He gave*...His only begotten Son" (John 3:16). Therefore, lip talk is not what saves us but our lifestyles springing from our faith and that active faith sanctifies (Acts 26:18 or the whole book), and springing from our love (Read John 14:15 "If you love Me, keep My commandments", Luke 10:25-28, then Matthew 7:21-23, that's only seven verses total to read).

Furthermore, Galatians 3:11 says that the just shall live by faith, not in any other entity but in their Savior. Those who are justified and living a just life live it by faith in the power of God and the Savior, Christ. We are not to put our trust in man (some aspect of context could apply from 1 Corinthians 2:5, "that your faith should not be in the wisdom of men but in the power of God"). I must emphasize this particular point; faith in God is a part of the fruit of your salvation (the fruit that upholds the others or allows / compels you to grow in the other fruit), the root being what Christ did *to* save you. Replacing that faith in any other thing is called "idolatry". Exodus 20:3-6. "And God spoke all these words, saying: 2 'I am the LORD (YHWH) your God, who brought you out of the land of Egypt, out of the house of bondage.' 3 You shall have no other gods before Me." (period). 4, 5 "You shall notnor serve them...." (selah) "...For I, YAHUWEH (replaced as "the LORD"), *your God*, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, 6 but showing mercy to thousands, to those who love Me and keep My commandments." A jealous God, who visits the iniquity of sinners upon their later generations, BUT shows mercy to those who love Him and therefore keep His commandments. Jesus said, "If you love Me, keep My commandments." (John 14:15). God is not the one who sits back, chills, and only blesses, who doesn't have an outline of things He forbids, seriously, because people never acknowledge what God said not to do or they will but they justify it by talking about His mercy, which endures forever. But how many have read Exodus 20:6 in the house today? Amen. The truth ain't always in the pulpit honies, but it is in the Bible. God's Love.

"...so that the Order of Sigma Gamma Rho shall be a beacon of light to all womankind....In no way will I so demean myself that my actions will reflect negatively upon this sorority." vs. "Let your light so shine before men, that they may see your good works and glorify your Father in heaven." (Matthew 5:16) Sigma Gamma Rho's purpose for living "righteously" is contradicting with God's purpose for our living righteous based on HIS Holy Word.

Furthermore, I must note that I definitely understand that no organization, group of people, or whomever, would like members that would make the whole look 'bad'! *I get that.* However, we must pay attention to the fact of the purpose for living a particular or 'good' way. *Listen:* In God's Word (the Holy Bible) He notes that we live righteously as a testimony unto other people of who God is that they would be led to Him and in that He is glorified. And in living in such a way it therefore falls into place that we work together and not demean our God, ourselves, or our brethren, by working in unity. This is along with the fact that being filled with His Holy Spirit we are growing in the Fruit of the Spirit, one being 'love', another being 'self-control'. In this,

our righteous living, God purposes to be glorified. Sigma Gamma Rho, as with others, seek glory for the organization. The Ritual says “so that the Order of Sigma Gamma Rho shall be a beacon of light to all womankind...” Now, we in-depthly spoke on this above in the AKA Ritual so I’m not going to deeply re-emphasize this point but I will say that one who is a positive person will have positive effects on the onlookers and followers, but even for a woman, good woman, to so-called “be a beacon of light” to others, if she is not rooted in and trusting in Christ and others follow her then their destination will not be to nor in Christ (unless the person is shown how to escape the woman’s example, thereby leading one to Christ). The Light of the world, who is Jesus Christ, does not have ‘dead end streets’; this is *why* He is the Light of the world; there’s a greater purpose and destination in following Him. A so-called ‘light’ that does not lead to Christ is deception. Again, re-reading the above information in the AKA response section, you will attain a greater understanding of the ‘wrong’ in organizations claiming to be ‘a’ or ‘the light’ to anyone; pages 23-25 above. Remember that not all members are Christ-filled believers. What is the purpose of this light?

ALPHA PHI ALPHA FRATERNITY, INC.

*“The candidate shall be directed to report at a very definitely specified place. He shall be instructed to enter whether lighted or not. When he arrives, the place may apparently be deserted and darkened. As the candidate advances, he shall suddenly be accosted and mystically addressed. **The Oath of Secrecy** shall then be administered by a Brother designated by the President.*

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Order of Initiation, Section 1, page 3)

In darkness you are led and then are administered to take the Oath of Secrecy—in darkness. This symbolizes that you are blinded to what you are spiritually getting into and when you open your eyes you are now walking in spiritual blindness. This is the spiritual takeover—the first part of the initiation.

“The candidate shall be blindfolded. (Teaching that out of ALPHA PHI ALPHA, men walk or stumble through business or through life, blindly missing much which should be seen, used and enjoyed.)

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Order of Initiation, Section 2, page 3)

Members of these organizations usually tell themselves, and at the moment when their understandable defensive attitudes are confronted, that most [or all] of their rituals are symbolic. Most members of the historically Black Greek letter organizations have been confronted or heard of outsiders’ concerns of the high minded attitudes, conceitedness, and what not that is attained as

a result of their “success” of becoming a member of their organization. Whether a person makes this ‘symbolism’ claim or not, things are no longer symbolism when we treat them or act as if those things are true (which is sometimes shows in responses to accusations).

This portion of the ritual is supposed to basically teach the candidate that outside of Alpha Phi Alpha Fraternity, men stumble....THROUGH LIFE and even blindly miss MUCH of what they should encounter! Now, we as Christians, do know that the truth is that regardless of who else is in your life or whose life you’re in, if you are obedient and faithful to God your life is full of blessings and MUCH of what man can not give you (the opposite of saying that without Alpha Phi Alpha you stumble and miss MUCH of which you SHOULD have). Even the Word of God (Holy Bible) tells us that “Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared *for those who love Him*” –1 Corinthians 2:9. The point simply is that it is true that being a part of a social / service organization can add to your life, especially socially and even bring some enrichment, but that DOES NOT mean that without it you will stumble through life or miss much of what you should encounter or possess.

“But He said, “The things which are impossible with men are possible with God.” (Luke 18:27)
“For with God nothing will be impossible.” (Luke 1:37)
“I can do all things through Christ who strengthens me.” (Philippians 4:13).
“I have come that they may have life, and that they may have it more abundantly.” (John 10:10, Jesus speaking)

“The Brother is then admitted with the candidate. Every member present remains in absolute silence. The candidate is brought to a stop and all remain silent for one minute. Then the Presiding Officer says: “Silence, the background of all thought. Our first step in ALPHA PHI ALPHA is taken in thoughtful silence.”

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Order of Initiation, Section 5, page 4)

You know, it quite puzzles me that they would say this (Our first step in Alpha Phi Alpha is taken in thoughtful silence) because a lot of Christians do not know that being “caught in the Spirit” does not always make you go running around the church doing flips; silence before the LORD is actually a form of worship and this is probably the least used form of worship to God and yet we find an organization so esteemed, so wonderful, so great, and so this, and so that, that we must “enter into it’s presence” in silence. When we enter into God’s presence in utter silence it is out of awe for Him and His Majesty. Yes, the Word says to enter into His gates with thanksgiving and into His courts with praise but that does not mean that it always has to be done in a noisy way; you can enter into His gates in silence out of thanksgiving, greatfulness, complete and admirable awe, honoring His Majesty to the point of speechlessness, and THEN open your mouth with praise Him (after you have braced yourself to be humbled enough to even speak to this Great and Awesome God). Basically, these words from the Presiding Officer are saying that this organization is that great that you need to watch how you “enter into its presence” [especially your first step IN (entering into the presence and fellowship of)].

“The Presiding Officer then gives the sign, and from the anteroom the candidate is taken immediately out into the world. The hand of ALPHA PHI ALPHA shall defend and guide him from all sides as he goes.....”

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Order of Initiation, Section 6, page 4)

“The HAND of Alpha Phi Alpha shall defend and guide him from all sides as he goes....” What is the hand of Alpha Phi Alpha? **Read the next two sections!**

“Several members shall gather around the candidate. The Presiding Officer shall call the candidate first, to move two steps across—to the right, He does it, but realizes he comes into immediate contact with ALPHA PHI ALPHA men who are on all sides. He is ordered to move two steps to the left, with the same results. He is then ordered to move two steps backward. ALPHA PHI ALPHA men positively refuse to allow him to move backward s at all. Finally, he is ordered to move two steps forward and in this he is assisted in every conceivable way by ALPHA PHI ALPHA men.”

(Ritual of the Alpha Phi Alpha Fraternity, Incorporated, page 4, Order of Initiation, Section 10)

Here’s the enclosing the candidates in a circle thing (this we’ll also see in the section on Phi Beta Sigma). Now, in every BGLO’s initiation there is a point of “demonic force take-over”. We see the candidate was instructed to oddly take steps across, to the right, to the left, backward, and then forward. It clearly states or suggests that the point is that being in Alpha Phi Alpha, your brothers will not let you take any backward steps *in life* and even will encourage you to move forward. Right? But “because these organizations, including, Alpha Phi Alpha Fraternity, are truly ROOTED in masonry, idolatry, and ungodliness, it actually belongs to and is territory of the enemy (Satan), so when you are being taught to be guided by (or assisted in being directed in life) an organization belonging to Satan or which Satan has his hands on, who or what do you think is really guiding you? [Satan can “bless” or “reward” you too (out of his common attempts to portray himself as an angel of light and even as God). There are times that we get things in life that “seem” good but it wasn’t that GOD gave it to you and most times we end up finding out that it was that very thing that caused you trouble naturally or spiritually. Think of pimps who have nice cars, that seems nice doesn’t it? Do you think God is blessing them because He is pleased with what they do to women? We have not acquired anything on our own] Because these organizations compose of men from varying faiths, and therefore varying spirits, the mixture being confusion, the counsel you receive may sometimes sound good but be wrong, or because the wisdom is not from ‘on high’ it may only temporary benefit you having not an understanding of what actually *needs* to happen in your life or what *you* need to do. 1 Corinthians 2:5 states “that your faith should not be in the wisdom of men but in the power of God.” It’s good to have people who will uphold you in your time of need but if they are not filled with the Holy Spirit of God their advice and counsel is not always beneficial or safe. The Bible says in Psalm 1:1, “Blessed is the man who walks not in the counsel of the ungodly, “ It then goes on to say “Nor stands in the path of sinners.....”

The point is not to imply that help, guidance or counsel from members of these organizations will definitely lead you to the point of murder of something of that evil nature, but that your fellowship (not purposed to lead people to salvation), *yoking*, and even counseling will cause you to slip more into sin and sinful things, whether spiritually or naturally, because of your yoking with something that is not of God. Examples are: ungodly parties, homosexuality, brutality (hazing), conceitedness (haughty spirit; pride) “nor sits in the seat of the scornful” (Psalm 1:1), smoking, drinking, ungodly conversations, etcetera. There is a scripture that says, “Do not be deceived: “Evil company corrupts good habits.” (1 Corinthians 15:33).

We as humans who live in the natural realm only think of things in the natural sense, until we have received true spirituality through connection with the Creator of all things. All people’s spirit is led by a spiritual S/spirit, your reception of their counsel and guidance is heavily linked to the spiritual realm; that spirit that leads them purposes to affect those around them. What S/spirit are you receiving from when you receive from other people? There are false spirits. There are people who mean well but speak from their flesh (and fleshly impulses) which is contrary to the Holy Spirit (Galatians 5: 17).

Finally, he is ordered to move two steps forward and in this he is assisted in every conceivable way by ALPHA PHI ALPHA men.” Men who have given themselves to Alpha Phi Alpha. Read the first few ritual quotes above if you must. The emphasis is not simply about your assistance being from great men, wise men, or helpful brotherly men, but “Alpha Phi Alpha men” (the organization in caps). I pray you have the ears to hear (that God is giving you spiritual hearing). The point is about what spirit leads? What spirit inspired the writing of the rituals? (Masonry, led of what spirit?). *You have to know the history, to the spiritual depth.* What spirit would lead one to portray on the outside “we were founded upon Christian principles”, and the secret rituals on the inside consist of things you will learn as you continue to read. The adherence to polytheism, and such gods being the gods of Alpha Phi Alpha Fraternity—the ritual notes this—blatantly. The spirit within is the spirit the members receive when they have pledged themselves to the organization and faithfulness to cover deception. So with emphasis on “ALPHA PHI ALPHA” men assisting you in every conceivable way, who or what is really leading you? Remember, it’s either God or the devil; there is NO in between. Jesus said either you are with Him or you are against Him—there is no neutral ground! “He who is not with Me is against Me...” Matthew 12:30.” *(Refer to the ritual quotes above this one and following this one you just read).*

“Today, if you will hear His voice, Do not harden your hearts as in the rebellion.”
(Hebrews 3:15)

“Section 11. The candidate shall kneel and eat the food prepared by the gods for ALPHA PHI ALPHA men. (Oysters, or cold macaroni).

Section 12. The candidate shall drink to the health of ALPHA PHI ALPHA. (Any drink not injurious, first agreeable and then disgusting to the taste. –Two drinks.)”

(Ritual of the Alpha Phi Alpha Fraternity, Incorporated, page 4, Order of Initiation, Section 11 and Section 12)

In Malachi 1:6, 7 God our Father says, “A son honors his father, and a servant his master. If then I am the Father, Where is My honor? And if I am a Master, Where is My reverence? Says the LORD of hosts To you priests who despise My name. Yet you say, ‘In what way have we despised Your name?’ 7 “You offered defiled food on My altar,....”

In the Delta section above, we see that Minister Johnson has outlined that false gods are demons by biblical definition and the implementation of such are of demonic forces. We know by Scripture that the Israelites often played the harlot against God and went after other ‘gods’; they joined in the acknowledgment, worship, and idol rituals (such as sacrifices) to the false gods of the nations they dwelt in, particularly Canaan. Since we know that whom they made themselves harlots with were false gods, see how these same ‘gods’ are being referred to as demons in Leviticus 17:7, “They shall no more offer their sacrifices to demons, after whom they have played the harlot. This shall be a statute forever for them throughout their generations.”

Now let’s read 1 Corinthians 10: 18, 20-22 and 1 Corinthians 8:7.

1 Corinthians 10:18, 20-22, “**Observe Israel after the flesh: Are not those who eat of the sacrifices partakers of the altar? 20 Rather, that the things which the Gentiles sacrifice they sacrifice to demons and are not to God, and I do not want you to have fellowship with demons. 21 You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord’s table and of the table of demons. 22 Or do we provoke the Lord to jealousy? Are we stronger than He?**”

1 Corinthians 8:7, “However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.”

Now, in every BGLO’s initiation there is a point of “demonic force take-over”. (I know that sounded crazy and over-exaggerated when I first noted it above because we can clearly see the “positive” point in the act). Just before this in section 10, we see the candidate was instructed to oddly take steps across, to the right, to the left, backward, and then forward. Remember, when the demonic force takes over the Christian candidate is now battling a spiritual blindness and it’s easy to lose a battle when you don’t realize that you’re even in the battle. (“...*their conscience, being weak, is defiled.*” 1 Corinthians 8:7)

(Back to 1 Corinthians 10:21 *You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord’s table and of the table of demons.*): YOU HAVE TO....YOU MUST understand the significance of Holy Communion. It is not just something you do just because you are a Christian or have been raised in the church. I’m not taking the time just now to go so deeply into that but I will tell you thus; the Word of the LORD declares that in 1 Corinthians 11:28-30 “But let a man examine himself, and so let him eat of the bread and drink of the cup 29 *For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body.* 30 For this reason many are weak and sick among you, and many sleep” that’s why it then says in verse 31 “For if we would judge ourselves, we would not be judged.” (Because we could accept wrongs and correct ourselves, not needing to be judged (or corrected by others) but it is my belief that every man has a portion of pride and without Christ we do not

reject or resist that pride because that ability comes through the gaining of the Fruit of the Spirit noted in Galatians chapter 5).

“BROUGHT TO LIGHT. All members shall say: “BEHOLD! BEHOLD!” as the candidate’s blindfold is withdrawn, and he sees “ALPHA PHI ALPHA, THE LIGHT OF THE WORLD,” in large letters just over the altar.”

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Order of Initiation, Section 15, page 5)

There are small things in the rituals of each of these organizations that hint and prove their roots in masonry. First of all their idea (all of the Greek organizations) on speaking of their organization as “the Light” and “the Light of the world” comes from their Masonic roots; basically the founders got it from their Masonic organizations. At a glance, you could convince yourself that an organization simply means to be a positive example to the mean world around them, however, when you gain the knowledge that all of these organizations are rooted in masonry with founders having been members, and this the members admit, then is the time to face the truth. (This is pride and idolatry. Selah). Second, just the use of the altar is taken from the Masonic initiation, the use of the academic robes and gavel is also taken as an idea from the Masonic affiliation. No, the robes are not a sin or sinful, but here I am speaking on the Masonic influence which hints to you that the obvious nature of the content is also Masonic. The greater issue is, though I said “taken as *an idea*”, that when you take things from ungodly things you then also invite those spirits that dwell within!

Refer to the response of: Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, pages 23-25, typed above, for response on the “Light of the world” issue.

“OATH OF SECRECY

I DO SOLEMNLY SWEAR (or aver) TO KEEP ABSOLUTELY SECRET THE NAME AND WORKINGS OF THE ALPHA PHI ALPHA FRATERNITY, Incorporated.

OATH OF ALLEGIANCE

I DO SOLEMNLY SWEAR (or aver), OF MY OWN WILL AND ACCORD, TO OBEY AND SUPPORT THE CONSTITUTION AND BY LAWS OF THE ALPHA PHI ALPHA FRATERNITY, Inc.....”

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Oath of Secrecy and Oath of Allegiance, page 6)

OATH OF SECRECY—I know that [general] organizations have the right to and are not actually wrong for wanting to keep some things as “members only”; hey, it’s a MEMBERSHIP organization! But have you ever thought about why certain things are a SURE CAN NOT /

BETTER NOT TELL when it comes to *these* rituals (that were founded by dark spiritual forces—supposedly taken from the *idea* of Christian brother/sisterhood)? Because you (members), having been blinded through the spiritual sections of the ritual by the enemy, when you speak of these things to a born-again Christian, the enemy will be exposed with all of his tactics and he knows that he may lose some people. It's as simple as that! Why else not tell! I always say “if the enemy knows your plan he can work against it” not to be faithless but that is why only very few people knew of this very file while it was still in the works. So, not only is the enemy (Satan) our enemy but we are his enemy so my quote works both ways (that is to say “if *you* know *his* plan you can work against it.”).

OATH OF ALLEGIANCE— There are some spiritual rules and rights and one right is that as long as the person gives the enemy (or any demonic spirit(s)) permission to be in him or in his life, the devil (or those forces) has a RIGHT to be there! James 4:7 says, “Submit to God. Resist the devil and he will flee from you”. Now, every time we hear this people always say, “resist the devil and he will flee”, but the scripture FIRST says, “SUBMIT TO GOD” (period) then it says to resist the devil. You can't resist the devil until you submit to the One who has the power to help you resist the enemy. So, basically, Christian men have sold their souls---BUT it's not over! And no, you haven't actually sold your soul (per se), but you did give the enemy permission to tear you down spiritually, on your “OWN will and accord to obey and support” (*page 6, Oath of Allegiance*) what the enemy has his hands on—even if the mission, purpose, and principles do *look or sound good* (ON PAPER).

“.....*To OMEGA our chapter of sweet rest.....*”

(Ritual of the Alpha Phi Alpha Fraternity, Inc., Alpha Phi Alpha Funeral Rites, short form, The Omega Chapter Hymn, page 6)

It has already been noted, by Minister Hatchett and other ministers who have spoken out about masonry, that masonry carries a ritual of declaring heaven as home for their deceased members. Greek letter organizations do the same. This is on the basis of membership in their organization and good works conducted, not salvation through Jesus Christ (and this is what the big problem really is). Heaven is mentioned but not the Name of the One Who Made and Owns it, not the God of Abraham, Isaac, and Jacob. Remember, in many lodges the name of Jesus is banned!

Proving this point: “on the basis of membership”; heaven is attained by membership and works within simply because salvation through Christ nor the name of God is not proclaimed to gain such. “Good works conducted”; Heaven again is attained by the good works of a member. The first stanza of the OMEGA CHAPTER Hymn says “*Alpha Brothers, gather round, And make our praise resound, Of a brother, whose labor is now crowned. His good deeds – Heaven blest.....*”

Okay, so what's the issue? First, there is the recognition that this is also sung for non-Christian members as well. And well, the claim of heaven without Christ is the denial of Christ and the declaration of His saving work as futility. Simply that. As if heaven is available without Christ.

KAPPA ALPHA PSI FRATERNITY, INC.

From www.dontgogreek.com, site of Minister Fred Hatchett:

“This fraternity’s ritual is basically a rendition of “Homer and the Iliad.” You AS A Christian must decide the weight of such rituals.

The initiate is referred to in this ritual as a barbarian.

“Let him (the initiate) turn to the Sacred Altar, fire enflame, and barley white cake offer in my name;”

What does the initiate do with this barley white cake?

He is asked to show his obedience by offering it over an open flame at the Delphic Shrine which is the Altar of Apollo. This is the god that the pledge (initiate) offers their sacrifice to. (Kappa Alpha Psi Ritual, 1968, page 42)

The problem for the Christian is OBVIOUS. This is IDOLATRY in practice.”

OMEGA PSI PHI FRATERNITY, INC.

The below is from Minister Fred Hatchett’s website (www.dontgogreek.com):

“Whence come ye? From the outer chamber of darkness, into the Shekinah Light of Omega.”

Minister Hatchett’s response:

”Shekinah (????? - alternative transliterations Shekinah, Shechinah, Shekina, Shechina, Schechinah) is the English spelling of the Hebrew language word that means the glory or radiance of God, or God's presence.

Where does OMEGA get this heavenly light from? Its founders that were Christians by title seemed a bit afraid to exalt Jesus as Lord and God and conveniently left his name out of scripture they used in their ritual (II Timothy 2:3- This explained on the website). How can you claim to give light when you purposely deny the Light of the World?

Why would a Christian ALLOW themselves to be told they are in darkness AGAIN?”

You know, Minister Hatchett asked a question that I probably wouldn’t have, my focus would have been on this “Shekinah Light of Omega” thing that they have going on (which I’ll touch on by the leading of the Holy Spirit). If any of the “pledges” are Christians prior to going “on-line”

then they have been set free by Christ, are walking in His Light, and are not in bondage, yet again, set free. Galatians 5:1 “Stand fast therefore in the liberty by which Christ has made us free, **and do not be entangled again with a yoke of bondage.**” 1 Corinthians 7:23, “**You were bought at a price; do not become slaves of men.**” (Great scriptures for addressing hazing from the Christian doctrine—just thought I’d add that). So his question was much more relevant than I first perceived it to be.

Now, I am also realizing, especially because one could take those definitions of ‘Shekinah’ and say that “Omega intends to be the Light of God, as scripture says we Christians are ‘the light in the world.’” However, the passages in the ritual implies that outside of Omega one is in darkness and the Shekinah Light is of Omega Psi Phi Fraternity. “From the *outer chamber of darkness, into the Shekinah Light of Omega.*”

PHI BETA SIGMA FRATERNITY, INC.

[The Crescent Ceremony (initiation into the Crescent Club) ends on page 4. Membership Initiation Ritual starts on page 5 and ends on page 16.]

The three founders of Phi Beta Sigma Fraternity are Leonard F. Morse, Abram Langston Taylor, and Charles I. Brown, two of which were masons. Leonard Taylor was not only a mason, but interestingly enough, he also was a “prophet”. Abram Langston Taylor was a 33rd Degree Mason. This information can actually be found on the fraternity’s national website in the section that gives a biography of each founder. The below, in quotations, is from the site of Minister Charles A. Johnson III, <http://johnson.jesus-messiah.com/studies/pledging-oaths.htm>:

“...I have inserted the oath of a Master Mason, to be repeated by the candidate for Master Mason, the 3rd and highest degree in the Masonic Blue lodge. Also included with this vow are the first two vows that one must take for the first two degrees, 1st degree entered apprentice and 2nd degree fellow-craft.

For the sake of space, the three oaths will be combined together. The Masonic lodge is admitted by some to be the “Father of all Frats,” and boldly claims Biblical affiliation. Let us see if our Lord and Savior Jesus Christ condones a Christian being affiliated with the Masonic lodge and approves of the rituals and practices of the Craft. Here are excerpts from these heinous oaths. I must advise that you take heed before reading further, because the content is gory and graphic.

“All this I most solemnly and sincerely promise and swear with a firm and steadfast resolution, to keep and perform the same without any equivocation, mental reservation or secret evasion of mind whatsoever, binding myself under a no less penalty than that of having my throat cut across, my tongue torn out by its roots (1st degree), my left breast torn open, my heart plucked out (2nd degree), my body severed in twain, my bowels taken from thence and burned to ashes (3rd degree) should I ever knowingly violate this my solemn obligation as an Entered Apprentice Mason, a Fellow Craft Mason, a Master Mason” (Taken from the confidential manual by Ronayne, Edmond. Handbook of Freemasonry, 1943. Chicago: Powney Co. 1973).

Is this Christian? No, this practice is undoubtedly of the Devil. Swearing an oath giving permission to defile and destroy body, which is supposed to be the temple of the Holy Ghost! (1 Corinthians 3:16-19) Dear reader, such blasphemy and disregard for the Words of Jesus Christ and the Apostle should be shunned, forsaken, and renounced by any who profess Christianity. The Scripture also speaks on this wise, when it says 'Let every one that names the Name of Christ depart from iniquity (2 Timothy 2:19 KJV).' Would Jesus Christ approve of such a heinous blood oath?

*A Mason may say to you that those words are "just symbolic." Although history has not always verified their account, because several who have left the Lodge and/or turned against it have turned up 'missing,' this statement being "just symbolic" doesn't matter. The Bible teaches that **EVERY IDLE WORD THAT MEN SHALL SPEAK, THEY SHALL GIVE ACCOUNT OF IN THE DAY OF JUDGEMENT!.....**"*

(Once again, that was given to Minister Charles A. Johnson, III from the Holy Spirit of God as he so wisely ministered. More can be read on his website listed above.)

It is clear that God does not approve of such affiliation, therefore, let's examine how one can be a man of God and a prophet at that and still go on to be affiliated with masonry and then found an organization springing from such. Now, a prophet is one whom God would speak to and through and even allows for such a man or woman (prophetess) to be able to know some things to come. This person, a messenger of God, would have to be very intimate and close to God, thereby proving himself to be trustworthy of God (the more time you spend with Him, the more intimate He can get with you, the more intimate you get, the more trust is built, and the more He will reveal to you and can then better use you for His glory). So, how can such a person being so close to God and so intimate not realize the evils of these organizational affiliations? First, we must realize that anyone now can jump up and go to seminary school with or without the ordination or life calling *from God*. There is more that can be said, but this is not to say whether or not this man, Leonard Taylor, was a true prophet, although we are told to "...test the spirits, whether they are of God; because many false prophets have gone out into the world" (1 John 4:1), but my point in this section is to shut down the argument that many "Greeks" try to use in defense and justification for the negative aspects of their organizations by bringing out the names and titles of certain peoples in their organizations. For example, the Reverend Dr. Martin Luther King, Jr. (Alpha Phi Alpha Fraternity), Bishop Vashti Murphy McKenzie (Delta Sigma Theta Sorority), and more. So, it is to prove once again that we can not justify things based on other people just because of who they are or who we believe them to be—I mean, Martin Luther King denied just about everything that Christianity is based upon!

"Almighty and Heavenly Father, please bless each and every man that has been selected to join the wondrous band of Sigma. We ask that you fill their hearts with a love for Sigma's rich history and an enthusiasm to help Sigma continue to grow and develop. These and other blessings we ask in your name. Amen."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 3)

Once again, we find ourselves back at Deuteronomy 6:5, “You shall love the LORD your God with all your heart, with all your soul, and with all your strength.” (Also, Luke 10:27). Truthfully, there is nothing wrong with being faithful to a vision—if that vision is from God and there is nothing wrong with wanting to see the vision and grow, but again, what room do you have in your heart for anything more if you love the LORD your God with ALL of your heart? We do rightfully love many people and things in life, but to ask God, *in His name*, to FILL your heart with a love for the history of an organization? Admiration is even cool, and even love, but if your heart is FULL of one thing, what room do you have for another thing or being to be equally full of that love? But the problem again is that we must, as Christians, be dedicated to the growth of the kingdom to God and not to any organization even when it comes to church, our dedication should not be to the growth of the church membership but to Christian discipleship (meaning that it doesn’t matter what church a person attends after YOU minister to them as long as they’re in a fellowship that will disciple and nurture them, which means that they don’t have to attend YOUR church as if YOU won them for YOUR church’s membership, but keeping in mind that the harvest will come in due time but that it all ultimately belongs to God anyway).

“...If you feel that you can not live up to the high ideals, standards of performance and the social pattern that is expected of you, you may be silent when asked to speak, and you will be permitted to leave by those sacred doors as you came. If you truly desire to be a member of the Crescent Club say after me: “I do; I do; I do.”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 3)

Verily, it is fine to confirm that aspirants truly feel and know that they can and will contribute what’s necessary and needed as a member of your organization, but this, in the Phi Beta Sigma Ritual, is done through intimidation (If you feel that CAN NOT live up to the *high* ideals,...) through esteeming the organization (high ideals, standards of **performance**...) so as to remind them of their desire and mentally encourage and affect their decision to go further with the process. The organization (or chapter) is not giving the candidates a clear-cut and unbiased chance to make up their minds but are rather influencing their decision through choice of words: “...CAN NOT live up to....high ideals, standards...performance (talking to *men* about performance?!) LEAVE....SACRED doors....If you TRULY desire.....”

“You have made a wise decision and are about to cross the threshold of the sacred portal, to the peak, to Sigmadom.”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 3)

I've noticed that a lot of BGLO rituals inform their candidates / initiates that because they have chosen this particular organization that they are wise or that they've made a wise decision. What does this do? Perhaps gives comfort in the initiation process being undertaken, as well as to re-inform candidates of the greatness of the organization to rekindle excitement to move forward? This also flirts with the pride of a human being; encouraging them to take pride in the advancement of their social, mental, and demographical status, through *this* particular organization.

"The Brothers of _____ Chapter will form a circle around the newly initiated Crescents, cross arms left over right, and sing softly the Crescent Chant"

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 4)

Crescents are placed in the midst of a circle as the words of the chant are spoken over them *as in* a spell or curse of witchcraft—chanting an idolatrous chant. Although this is of serenade format, these are spiritual organizations, whether accepted or not, and this type of thing is also positively done in the Church not because it is godly but because it is a spiritual thing and has to do with to what Spirit is being invited and succumbed. However, historical roots of the spiritual foundations of these organizations show that this spiritual act is not in unison with the Holy Spirit (*back to first sentence of this paragraph*).

The Crescent Chant below:

*"O Sigma Dear, Thou hast for years
Led Brave men strong and free,
To thee we raise our hearts in song
We pledge our loyalty.*

*The Cause is just, we'll follow still
With courage ever new;
Our souls fresh from thy manor fill
With manhood pure and true.*

*To serve thee e'er in joy or pain
In sorrow or in strife,
We'll still proclaim, in loud refrain
Phi Beta is the life."*

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, The Crescent Chant, page 8)

I choose to address this chant by doing the second segment last. In the first segment it says, "...Thou hast for years led Brave men strong and free,..." One question: HOW?!

“To thee we raise our hearts in song We pledge our loyalty.” It seems as though society today doesn’t understand or realize that music is a form of worship and was created by God to give HIM all glory, honor, and praise and the writer of this chant has the nerve to take such a source of worship to use it to cause for other men to get the nerve to pledge their loyalty to Phi Beta Sigma! Once again, Phi Beta Sigma isn’t an organization purposed to uplift and glorify God and bring in more soldiers to the army of the Lord and ultimately the Kingdom of God in Heaven. But just as God created music for His glory, Satan was once the archangel in heaven named Lucifer who was also the “Music Director” so to speak, some even teach that when he flapped his wings, music would play. Since Lucifer’s expulsion from heaven he has continued to do what he always has done—tried to portray himself as an angel of light (2 Corinthians 11:14) and uses great and spiritual things for negative purposes (which, for a side note, is why our [Black] people today are being led astray by music). Even the lyrics of music are just as powerful as simply speaking things—it’s still words whether saying or singing. By spiritual law, your words and actions give permission to spiritual beings to affect your life (if you give them permission to be there they can *come* and *be* there, if you tell them to go, in Jesus’ name (if you have that authority) then they must leave). The men have, on their own will and accord, spoken themselves into a covenant which must be broken. (*The demonic spiritual mockery is that the rituals of these organizations usually consist of a part that ask you “do you of your own free will and accord...?”*)

In the third segment it says, “To serve thee e’er in joy or pain, In sorrow or in strife, We’ll still proclaim, in loud refrain, Phi Beta is the life.” Now, even Peter himself, though at one point willing to kill for Christ, yet in a challenging situation where the predominant and majority were against His Savior, decided to deny Christ. And still for us today, not many can truly say, that even in all our joy and pain, sorrow and strife, we STILL proclaim, in LOUD REFRAIN, I love this Christian life! We may not give up or in, but sometimes it takes prayer that God would help us to be still and know that HE is God, so who are we and how much nerve do we have to proclaim verbally or within our hearts that in the midst of trying times in life we would even think to acknowledge Phi Beta Sigma, as some source of encouragement rather than the Word of God (or God Himself)?! As I reread this, in allowing the Holy Spirit to clarify, correct, and speak His heart, I realize it may not be wrong or bad to look for a group of people or assembly when life gets hard. I therefore went back to the segment of the chant and the ritual. In the paragraph you read above from the ritual, the sentence directly before the one aforementioned says “The Crescent Chant...expresses each member’s faith and loyalty to the Club and the Club’s members.” and again the chant says, “*To serve thee e’er in joy or pain In sorrow or in strife, We’ll still proclaim, in loud refrain (exhortation) Phi Beta is the life.*” So it’s about the candidates’ willingness and declaration of faithfulness to serving Phi Beta Sigma starting with being faithful to staying “on-line”/in the Crescent Club. To be in sorrow and strife in life, it takes faithfulness and a determination to conquer to still loudly proclaim (boldness, stubbornness and strength) the greatness of a “Source”. We do this, or are supposed to express this in faithfulness to God when our life gets challenging ‘that in the good and the bad, I won’t give up on You, I am faithful to heart, I will serve You (Oh God, or Phi Beta Sigma) no matter what.’ This is the extent of faithfulness to Phi Beta Sigma.

Some may say that when those challenging times arise it is God whom they turn to—but during the intake / pledge process for Phi Beta Sigma, you did verbally profess and declare Phi Beta Sigma as to whom you would loudly, in endurance and faithfulness, serve. You must be careful, because though you may not have meant these words and were spiritually ignorant, the Bible says not to be rash with your mouth or to utter anything hastily (quickly) before God. In this case it means ‘in His hearing’, which He hears all things, Ecclesiastes 5:2. Also, some will say “well, I also will turn to God” however, God does not need the help of Phi Beta Sigma and *although He*

can use other people and affiliations, God is not only not recognized in this chant, but yet Phi Beta Sigma is!

I want to intro the “big part” of the response to the second segment with this: “Our souls fresh from thy manor fill With manhood pure and true.” Here they sing in request to Sigma to fill their souls with manhood pure and true. Now; let’s turn back to pages 56 and 57 for a moment to read the comments in response to the Alpha’s initiation rite on page 4 of their ritual. It pertains to the ownership, or spiritual guidance of the organization. Because all things are spiritual, or that things consists of causes and effects of spirituality (spiritual affects natural and natural affects spiritual), we must consider who or what would be filling the souls of Sigma men and Sigma aspirants. SPIRITUAL SOURCES AND FORCES WORK BEHIND NATURAL THINGS...ALL THINGS, especially organizations or gatherings of people who possess qualities and characteristics, rather fruits, of their spiritual nature based on their spiritual life!

Here again is the excerpt from the Alpha response section from pages 56 and 57:

“because these organizations, including, Alpha Phi Alpha Fraternity, are truly ROOTED in masonry, idolatry, and ungodliness, it actually belongs to and is territory of the enemy (Satan), so when you are being taught to be guided by (or assisted in being directed in life) an organization belonging to Satan or which Satan has his hands on, who or what do you think is really guiding you? [Satan can “bless” or “reward” you too (out of his common attempts to portray himself as an angel of light and even as God). There are times that we get things in life that “seem” good but it wasn’t that GOD gave it to you and most times we end up finding out that it was that very thing that caused you trouble naturally or spiritually. Think of pimps who have nice cars, that seems nice doesn’t it? Do you think God is blessing them because He is pleased with what they do to women? We have not acquired anything on our own] Because these organizations compose of men from varying faiths, and therefore varying spirits, the mixture being confusion, the counsel you receive may sometimes sound good but be wrong, or because the wisdom is not from ‘on high’ it may only temporary benefit you having not an understanding of what actually needs to happen in your life or what you need to do. 1 Corinthians 2:5 states “that your faith should not be in the wisdom of men but in the power of God.” It’s good to have people who will uphold you in your time of need but if they are not filled with the Holy Spirit of God their advice and counsel is not always beneficial or safe. The Bible says in Psalm 1:1, “Blessed is the man who walks not in the counsel of the ungodly, “ It then goes on to say “Nor stands in the path of sinners.....”

The point is not to imply that help, guidance or counsel from members of these organizations will definitely lead you to the point of murder of something of that evil nature, but that your fellowship (not purposed to lead people to salvation), yoking, and even counseling will cause you to slip more into sin and sinful things, whether spiritually or naturally, because of your yoking with something that is not of God. Examples are: ungodly parties, homosexuality, brutality (hazing), conceitedness (haughty spirit; pride) “nor sits in the seat of the scornful” (Psalm 1:1), smoking, drinking, ungodly conversations, etcetera. There is a scripture that says, “Do not be deceived: “Evil company corrupts good habits.” (1 Corinthians 15:33).

We as humans who live in the natural realm only think of things in the natural sense, until we have received true spirituality through connection with the Creator of all things. All people’s spirit is led by a spiritual S/spirit, your reception of their counsel and guidance is heavily linked to the spiritual realm; that spirit that leads them purposes to affect those around them. What S/spirit are you receiving from when you receive from other people? There are false spirits. There are people who mean well but speak from their flesh (and fleshly impulses) which is contrary to the Holy Spirit (Galatians 5: 17).

Finally, he is ordered to move two steps forward and in this he is assisted in every conceivable way by ALPHA PHI ALPHA men.” Men who have given themselves to Alpha Phi Alpha. Read the first few ritual quotes above if you must. The emphasis is not simply about your assistance being from great men, wise men, or helpful brotherly men, but “Alpha Phi Alpha men” (the organization in caps). I pray you have the ears to hear (that God is giving you spiritual hearing). The point is about what spirit leads? What spirit inspired the writing of the rituals? (Masonry, led of what spirit?). You have to know the history, to the spiritual depth. What spirit would lead one to portray on the outside “we were founded upon Christian principles”, and the secret rituals on the inside consist of things you will learn as you continue to read. The adherence to polytheism, and such gods being the gods of Alpha Phi Alpha Fraternity—the ritual notes this—blatantly. The spirit within is the spirit the members receive when they have pledged themselves to the organization and faithfulness to cover deception. So with emphasis on “ALPHA PHI ALPHA” men assisting you in every conceivable way, who or what is really leading you? Remember, it’s either God or the devil; there is NO in between. Jesus said either you are with Him or you are against Him—there is no neutral ground! “He who is not with Me is against Me...” Matthew 12:30.” Just by not choosing Him you have chosen His opposer (this is because you only consciously work for His kingdom when you consciously accept Him as Lord (Master) and Savior, NOT just Savior!!!!!!!!!!!!!!!!!!!!)).

Now the big part, where God automatically had the words of three particular scriptures to come to mind (“take up your cross (daily) and follow Me”, “if you are not with Me you are against Me”, and “you cannot serve two masters”). The second section says, “...we’ll follow still...” The chant is about faithfulness regardless of life’s circumstances. I present to you these scriptures:

Matthew 16: 24-26, “Then Jesus said to His disciples, “If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. 25 “For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it. 26 **“For what profit is it to a man if he gains the whole world, and loses his own soul?** Or what will a man give in exchange for his soul?”

Luke 9:23-26, “Then He said to them all, **“If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.** 24 “For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it. 25 “For what profit is it to a man if he gains the whole world, and is himself destroyed or lost? 26 “For whoever is ashamed of Me and My words, of him the Son of Man will be ashamed when He comes in His own glory, and in His Father’s, and of the holy angels.”

Matthew 10:38, “And he who does not take his cross and follow after Me is not worthy of Me.”

Matthew 12:30, “He who is not with Me is against Me, and he who does not gather with Me scatters abroad.”

Matthew 6:24, “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to one and despise the other. You cannot serve God and mammon.”

So, what will it be Sigma men? And what will it be Sigma aspirant?

"...are waiting to be received into the mysteries of our noble Fraternity."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 6)

"The Candidates for Membership will answer the following questions prior to being initiated into the mysteries and secrets of the Phi Beta Sigma Fraternity, Inc...."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 7)

Here I want to speak simply on that THERE ARE...NO...SECRETS! Once again, it is simply a pulling force, a draw, an encourager to move forward into the ungodly and demonic covenant, which is labeled as "the mysteries" and it has been quite a mystery for a long time. Some messages that I have sent through to my Yahoo! Group concerning secrets, with editions, of these particular organizations are as follows:

"You know I've heard from ex-greeks after they come out that there aren't really any secrets (just like in masonry), nothing more than what you see on the outside. I mean there's secret rituals /ceremonies, however, there's not really these top notch secrets besides ceremonies like initiation, rededication, and a ceremony for deceased members. During my spiritual studies, God has revealed that all the "good" and "fun" things that people see on the outside are simply OUTWARD ENTICEMENT. On the member's behalf it is to gain more members for the fame, status, and population bragging rights of the organization. In the spiritual, the enemy's (Satan) desire is to entangle one into idolatry, ungodliness, and compromise."

"Well, I guess I should note before I send the "there are no secrets" message through, that members do not try to entangle anyone into idolatry, ungodliness, and compromise, however, remember all things are spiritual and there are only two spiritual forces; good and evil, God and the devil and their angels. It is spiritual deceit whereas members don't even recognize the spiritual set-up of it all, some have not even read their organization's ritual. I sent a post through about that before and 'Nupe', whether he meant to or not, really confirmed it by saying something like "I was just happy to say "yo yo"". The post was about how people have their focus on joining and by the time they're in, they've got what they wanted and have not taken the time nor found it necessary to read the ritual. Sometimes as Christians if we don't consult with God and accept His answer whether we like it or not, then we end up in things that are good to us but not for us, spiritually that is, and because of that we find ourselves compromising because we don't want to give it up (that's why there's a strong fight with this type of ministry even when many people lose the strength of their argument). So sometimes we don't realize the spirituality behind what we're involved in, and this can be various situations; relationships, etc., etc. I found out that I was totally at the wrong school, but "hey, what's the big deal".....God that's a long story. But the point is that we don't see with our natural eyes what's going on in the spiritual realm and have a lot of nerve to [try] defend anything without seeking God and not getting confirmation. When I said "to entangle one into idolatry, ungodliness, and compromise" it is the plan of the enemy not the members, but once he's deceived them he can use them to deceive others."

“The claim of secrecy draws interest and curiosity. This is used to gain the interest of the students for prospective membership (and status of the organization). Along with this tactic are others; outward enticement: stepping, strolling, [ungodly] parties, popularity, the "display" of sister/brotherhood, the deceit of "good works" (and not godly works, works that are in the name of Jesus and for His glory- Colossians 3:17- and you will see via the file how each org actually outlines in their ritual how works are done in the name of and for the glory of the organization).”

Here is part of the account from an ex-Alpha (no blatant claim of Christianity): *“But I think the biggest scam that all of 'em do is make you believe these "secrets" are real deep....I have always maintained that the secrets people are intrigued to know about in frats is that THERE SIMPLY ARE NO SECRETS!! The only secrets that exist are ritualz.....So in summation, the biggest hype about fraternal secrets is: THERE ARE NO SECRETS!!!! Think, if I'm an outsider and I can make the public think we're all prestigious, have a long history, get all the fly women, step the best, do this closed handshake that no one is s'posed to see, to the average hed, "I want in, yo! What do I hafta do?!”*

So you see, as with their foundation; masonry, there are no secrets. Masonry uses this as a BLATANT LIE (concerning secrets [and mysteries] *to a better life*). Greek lettered organizations, starting as organizations for collegiate too young to join masonry, are babes of the Masonic system and they use this talk about secrets in ignorance, yet both masonry and GLOs lead one to spiritual danger that MUST be broken. God says in His Word that you cannot enter into His PURE Glory having tied yourself to and refusing to break from ungodliness. This is because His holiness cannot dwell with ungodliness, not *merely* because He hates your sin, but *also* because of the opposing force behind your ungodliness; it's complete opposite of His Greatness and Majesty! We have to grow in understanding, through a true relationship with God, His Persona and HOLINESS (say it slow, for real); HOLY-NESS! *To fear God means to love, respect and reverence Him to the point of obedience (and to fear His wrath)*. When people really fear God as they say then you wouldn't hold onto your sin just because your watered-down pastor always tells you that God is going to forgive you. (I don't mean to be rude about 'these pastors' but God is not a punk who has to take mess from CREATION!) So again, there are no secrets *worth your soul*. There are none secret (in Greek lettered organizations) aside from secret ceremonies like initiation, rededication, and memorial services, which you already know those ceremonies exist so it's nothing new, you just didn't know the exact contents until now. Aside from these mentioned ceremonies you may learn a handshake and a password. No offense but I must say this: whoop-dee-dooooo!!!! Seriously, lol, that's ministry too, next to God's Wisdom the devil's cunningness is ignorance and stupidity and we THANK GOD for His Love and desire to open our spiritual eyes. Let the Church say HALLELUYAH!!!!

I will inform you, however in expounding, that I have seen a pattern in the sororities' and fraternities' rituals that the secrets you learn are the pledge motto, (song-for some this is noted as a 'secret'), colors, and flower, and between each you are asked if you want to know more 'of the mysteries and secrets'. When you become a member, at the end of your initiation there may be a secret motto and a handshake and or method of identifying members, however, people are deceived into believing that there are some deep mysteries involved. The "secrets" of these and other organizations are obviously common to any sister/brotherhood organization.

“It was a balmy clear evening when a weary Greek traveler, such as you, started on a journey across the Burning Sands on his way to the dwelling place of the gods....”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 7)

In the Delta section above, we see that Minister Johnson has outlined that false gods are demons by biblical definition and the implementation of such are of demonic forces. In the Alpha section above I noted 1 Corinthians 10: 18, 20-22 and 1 Corinthians 8:7. In 1 Corinthians 10:20 and 21 Paul notes that idols (as false gods) are demons. Here, the Sigma brothers tell a story to the ‘Crescents’ (pledges of Phi Beta Sigma), speaking of the pledges as a Greek traveler, symbolizing that they are those who are seeking to find home in ‘Sigma Land’, needing to cross the ‘Burning Sands’ (make it through the pledge process, which may include hazing), as said, to find and attain ‘Sigma Land’. Now see the cunningness of the enemy; I think on the yahoo group I’ve noted that many times many of the members don’t even know how they are being used of the enemy. Here they are indirectly used to tell the pledges that where you are going is the DWELLING PLACE of the ‘gods’, bluntly put; ‘THE DWELLING PLACE OF DEMONS’. Members, with Godly love, concern, and passion, dears, don’t get upset, I’ve noted that many members, especially Christians, do not blatantly lead others astray, but by ignorance (which is not the same as stupidity) of spiritual things and though with experience of ‘church’ and knowledge of God’s Word, they yet lack a *growing and productive* relationship with God, understanding and conscience **application** of His Word, they so also submit themselves to the lordship of the adversary, even if not intentional. By James 1:19, I pray you be quick to hear, slow to speak, and slow to wrath (anger), this (James 1:19) is wisdom and humility. Now, please see 2 Timothy 2:26!!!!!!!!!!!!

“He was lead by the gods to a place called Death Valley where he was shown the bones of the unfit who knew not the meaning of Brotherhood.....”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 7)

“Now I ask you, members of the Court, “Do such persons deserve to live?” “Should such a one be called a brother?” “Would such a man be true to Sigma, attend meetings, pay dues or sing of Sigma everywhere?” (THE COURT, IN SYMPATHETIC TURMOIL DURING THE SAD STORY, CRIES LOUDLY “NO!!”)

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 8)

‘...sing of Sigma everywhere?’ 1 Timothy 2:8, “...men pray everywhere, lifting up holy hands...” I know one (1 Tim. 2:8) is speaking of singing while the other (the ritual) is speaking of praying but the part I see is the idea of public acknowledgement in praise, everywhere.

As a side note and to follow the story and the point of the story; remember on page 3 of this ritual where the Brothers are to encourage the pledges to 'stick with it' by telling them of how they made such a wise decision? This was the response to that part: *"I've noticed that a lot of BGLO rituals inform their candidates / initiates that because they have chosen this particular organization that they are wise or that they've made a wise decision. What does this do? Perhaps gives comfort in the initiation process being undertaken, as well as to re-inform candidates of the greatness of the organization to rekindle excitement to move forward? This also flirts with the pride of a human being; encouraging them to take pride in the advancement of their social, mental, and demographical status, through this particular organization."* (On page 10 it also notes, "Sires (Sir), you have been chosen from the multitude for honor in the PHI BETA SIGMA FRATERNITY, INC. Your activities, your personal conduct and your scholarship have been under the observation of the SIGMA men who have judged you worthy to walk in their midst." Observing the conduct of the candidates is not an issue but pride is blatant in this statement; 'judge you worthy to walk in their midst'). First note that what they want to encourage the candidates to do while in fraternal membership, they note those things as which the 'unfit' would not do (this is simple social psychology, which is not always a bad thing, yet in this case it obviously is); *"Would such a man be true to Sigma, attend meetings, pay dues or sing of Sigma everywhere?"* So, again, after this aspect mentioned above from page 8, the 'Deputy' then goes on to say: *"Even their bones cry no! But you – you are indeed different. You are a scholar. You know the meaning of Brotherhood and Service. Are you willing then to be a Brother? (The Candidates answer "YES".)"* (Underlining for emphasis is in the actual Ritual). Now, pay attention to the next excerpt.

"....where the greater gods were supposed to live under their ruler, Zeus. It was in these mountains that our founding Brothers became Greek...."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 8)

Greater 'gods'with a lower case "g" right? ☺

When, on August 31, 2007, God revealed to me the understanding of the part of the ritual on page 7 of their Ritual book, page 71 of this file, when I got to this part I've realized that the devil [as the spirit who led the writing of the ritual] is subtly telling the story to the aspirants of how he cunned them; the founders of Greek [lettered] organizations. Isn't there a scripture that says that he makes mockery of the saints?!?! The Bible says, as happened in the beginning of the Book of Job, that Satan who is the accuser of the Brethren likes to make mockery of us (Revelation 12:10 and Zechariah 3:1). At this point of the ritual I realize he is actually mocking in an "in yo' face!" type of way (which means, he's probably laughing). Check out what he is saying:

I first had to, while praying, get the ritual back out to re-read and grasp the greater context (these ritual excerpts were previously typed). I'm going to start back over at the beginning of the story on page seven up to this part of the story on page 8 which is continued directly after the Deputy emphasizes to the pledges of how 'worthy' and 'different' they are leading to asking them are

they willing to join 'the Brotherhood'. I'm going to highlight and underline some parts and I'll then make some notations on some things.

"It was a balmy clear evening when a weary Greek traveler, such as you, started on a journey across the Burning Sands on his way to the dwelling place of the gods. A Crescent of the Moon, symbolic of the Crescent Club, was hanging lazily in the Eastern sky. The weary Greek stopped to contemplate the task before him as he approached the shore of the Dead Sea. Despite his concern, the traveler had no trouble crossing the sea because its water contained so much salt and the specific gravity was such that not more than one-half of his body would submerge. He successfully crossed the Dead Sea.

He was lead by the gods to a place called Death Valley where he was shown the bones of the unfit who knew not the meaning of Brotherhood.....

Our traveler was next brought to the foothills of Mt. Olympus in Northeastern Greece, where the greater gods were supposed to live under their ruler Zeus. It was in these mountains that our founding Brothers became Greek."

The sentence following the above excerpt from the ritual ends as "you are also now part Greek. The process is occurring even as you stand before me." (page 8) Here is an admitting of the transition and notation of the development of spiritual blindness, so far as to even say "the process is occurring even as you stand before me."

Now, in the first paragraph of this story it notes that 'the traveler' started on a journey across the Burning Sands on his way to the dwelling place of the gods, which we noted by biblical definition this is translated from cunning mystery or secrecy to mean 'he was on his way to the dwelling place of demons'. As I'm trying to move forward with my point, God's Wisdom shows that this part needs to come in before I conclude the point, for effectiveness and edification, what came to mind is the reminder of Psalm 91:1, "He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty." If we are *dwelling* in the secret place of the Most High, then even when evil approaches us, when we are tempted and offered the alternatives of the enemy, we *will* abide under the SHADOW of the Almighty. If one is on a journey to the dwelling place of demons he has already *left* the dwelling place of the Most High God and because this (dwelling place) is the 'secret place' no demons may enter. Therefore, we come to James 1: 14,15, "But each one is tempted when he is drawn away by his own desires and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death." The devil plays on our ungodly, fleshly desires, entices us, we succumb to temptation, leave the shadow of the Almighty, and are led to spiritual death. Let's read on.

It then goes on to say quite a bit "the weary Greek stopped to contemplate the task before him as he approached the shore of the Dead Sea". CONVICTION; (many pledges and ex-pledges have noted they felt uncomfortable with the occult feel of the atmosphere and ritual ceremonies and or the hazing). Now, the sad part follows: "DESPITE HIS CONCERN, the traveler had no trouble crossing the sea...." No spiritual trouble because of compromise. We already noted above, probably in the AKA section, that once we submit to ungodly [spirits and] leading we lose conviction; compromise leads to spiritual draining and death; a lack of [spiritual] wisdom, strength, and power. Now, in order to stop and contemplate this journey the traveler must have already felt convicted, yet he was still on the journey. Hear Satan's mockery story; "the WEARY traveler". Hmm...compromise leads to lack of spiritual strength because we submit to the flesh and not the [Holy] Spirit in the midst of spiritual warfare! It ends the first paragraph by saying "He successfully crossed the Dead Sea."! [because of compromise] And thereby attained

official spiritual death, no longer 'at the shore' but residing in the land; Death Valley. 'BUT' says you, "but I see him / her in church, etc. etc." Well, either of two things: 1) God is compassionate on their *ignorance* because underneath such they truly desired Him but did not deeply consider their wrongs by lack of understanding and God is still drawing them to His Truth (the *fruit* will be acceptance of His Truth, repentance, and growth OR 2) they're practicing religion and tradition; emotionalism, and it's as simple as that. (not to be prideful or mean, it's just that with understanding of God's work and ways we see that as with any sin that one may still be in, either God is pulling you out or you're playing 'church').

Now, the next things that I'm feeling, as I again thought I was finished, is this part that says that the traveler was brought to a place (Mt. Olympus in Northeastern Greece) where the greater gods were supposed to live under their ruler, Zeus. WHY...even acknowledge first, a false deity, then, a false deity that is named as the supreme god of the other false gods, and lastly in a story that mentions being under his rule???? Anyhow, if spiritually we have come to know that the candidate is now spiritually entered into a place where demons dwell and that false gods are demons, we know that these demons also have a supreme ruler. In the book of Revelation (12:7-11, Isaiah 14:12-17 / 3-23, Ezekiel 28:11-19) we find the story of Lucifer, archangel at the time, starting a war because of the pride to take the place of the God of Abraham, Issac, and Israel (Jacob). He thus was kicked out *but* convinced one-third of a great number of angels to come with him that they may build their own kingdom and he would be their new god; they are the fallen angels (Satan and his angels), he is the devil and they are demons. Now if these false gods are demons, but the gods have a supreme ruler, in Greekdom, who is the supreme ruler? Yes, you are right. It's Satan. He rules ungodliness and caters to the flesh that wars against the Spirit (Galatians 5:16, 17). However, note that the "greater gods" are strong demons set in place to rule each organization while under the ruling and guidance of their "Zeus" who is Satan. He is the one who guides all ungodliness in any matter of life, with demons under his rule.

*"To thee we raise our hearts in song We pledge our loyalty....To serve thee e'er in joy or pain
In sorrow or in strife, We'll still proclaim, in loud refrain, Phi Beta is the life."*

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 8)

See, this is where people are fooled (made ignorant). "You" walk around with this mindset and "line" that you (or 'they') serve the community but in this ritual, The Crescent Chant, you sing (form of worship) that you serve the organization. However, in actuality it is the roots of the organization that you serve, *because* the organization is the people, which the organization does not claim to serve itself (as in "entity") but rather the people (as in 'non members'), *yet*, (are you getting this?) the song is noting that you serve "thee" (what "thee" are you serving if you were told that you serve 'the people', as in the community and non-members, who, might I add, are not present to be sung *to* ["thee"]?)

If you pay attention the "thee" is the organization but again...what is the root? Yes, masonry. And who is the father of masonry? (From an article >>>) *"This is what Pike had to say, "To the crowd we must say: we worship a God, but it is the God one adores without superstition. To you,*

Sovereign Grand Inspector's General, we say this, that you may repeat it to the brethren of the 32nd, 31st and 30th degrees: all of us initiates of the high degrees should maintain the Masonic religion in the purity of the Luciferian doctrine. If Lucifer were not God, would Adonay...and his priests calumniate him? Yes, Lucifer is God." A. Lantoine, a mason, historian and openly declared being an atheist, said in the excerpt, Lettre au Souverain Pontife, "So much the better, I say. Possessing critical and inquisitive minds, we are the servants of Satan. You, the guardians of truth, are the servants of God. These two complement one another. Each needs each other." After this quote, Lantoine later said he didn't use the right term when describing the masonic sect. He said, "I should have said servants of Lucifer." (You can also find this quote at <http://www.luciferlink.org/ftaxil.htm> and simply type in the name 'Albert Pike' and 'Lucifer').

Quoting a (current ?—no note of him denouncing) member of Phi Beta Sigma Fraternity (http://forums.crosswalk.com/m_508045/mpage_1/key_/tm.htm#582836): *"Having heard songs, rituals, etc. etc. from other fraternities and sororities, I am very certain that similar language likely exists in all of their rituals-though most members (including myself at the time) pay very little attention to the substance of the oath as they choose to write off all that they disagree with as "mere words". To be honest, I didn't fully understand the full impact of the "mere words" I promised until I looked back at them clearly "in the light of day" away from the euphoria and temptation of becoming something I so longed to be at the time. I'm quite convinced that had I taken the same sober look at them that I would today, I would have found issue with them. I say this simply because allowed myself to be "suckered in"."*

So, we see the issue is that we (1) don't pay attention to what's being said (2) don't pay attention to what *we're* saying and (3) do not believe that the words have meaning (however, GOD's Word says that there is power in the tongue and this bears witness to the strongholds). We're still not finished with this part.

Basically, this entire part of the Crescent Chant is idolatrous. Please see pages 65-68. In a book, very much so off of *this* topic, by a great pastor I know, he says "if Black is the root, then so is the fruit". So I say to you, "if the worship and honor of Satan is at the root, then the worship and honor of Satan is the fruit" Though this worship or honor is seemingly indirectly or not so blatant, unconsciously, it yet exists because of disobedience. The fact of this worship is also because all sin is honorable unto Satan as he knows that it hurts and offends God. **"For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry....."** (1 Samuel 15:23).

"But Sigma Has Outlawed the Warring Greeks and is now under the protection of Pallas Athena, the Goddess of Wisdom, Art, and Industrie s!!"

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 8)

(Sigh). My Brothers in Christ Jesus, my Brothers....this is so blatantly wrong and such an insult to and before God. This is not hidden, my Brothers. Sit quietly and imagine yourself in the Throne Room of YAHWEH God. Sit in quiet, humble meditation of His Glory, imagining His scent, fearing to envision His actual appearance so as not to insult His true beauty, and in that, truly perceive in your heart....how....YOUR GOD...FEEEEELLS....about this....."under the

protection of Pallas Athena,” “the Goddess of Wisdom”, “the Goddess of Art and Industries”....with exclamation marks!!! OH BROTHERS.....Many of you have chosen to join your organization as the tradition of many men before you, your family and famed men. The Word of the LORD says, “For the LORD your God is a consuming fire, a jealous God.” (Deuteronomy 4:24). God loves unworthy man so much that He is jealous when we worship other gods but the Word continues on in telling us not to take His love and mercy for granted because “It is a fearful thing to fall into the hands of the living God” (Hebrews 10:31). God took the time to conceive and raise a wise and sinless Man all that after 33 years of life He would be ridiculed, hated, and crucified*JUST*...because He wanted to restore His relationship with YOU. **Selah** (stop and meditate). GOD says, “Oh, that My people would listen to Me, That Israel would walk in My ways!” (Psalm 81:13). You sit there, you sit there in His presence, I plead you now in love and compassion, hear me.....how do you feel in your spirit? God doesn't just get angry or happy, God gets sad, He hurts, we GRIEVE....HIS....SPIRIT. How bad is it to GRIEVE someone's SPIRIT?!!!! We don't like pain but how much do we care about our very God not only being hurt but being hurt by us???!!!!!! (Before I type I pray that God would speak to me and through me His very heart and right before I typed in response to this particular statement, I hadn't been working on this file in awhile and I just wasn't feeling the Spirit and I fear to type without God's direction so I'm telling you, [finally typing] I felt His sad heart, His love and compassion, and His desire for you to hear Him, hear His heart; lay your desires down for a second to give Him a chance to reveal to you HIS Truth if you do not believe this ministry. God is there. Listen.)

SELAH

From page 71-76, specifically page 76, you have allowed yourself to come under the rule of “Athena” or whatever is the true name of the demon specifically assigned to rule the entity called “Phi Beta Sigma”, a Brotherhood of Satan (we're talking spiritual. Don't get offended. Ephesians 6:11, 12. There's only two spiritual forces and families and those assemblies on earth compliment and build one or the other).

“And if it seems evil to you to serve the LORD, choose for yourselves this day whom you will serve, whether the gods which your fathers served.....” and “Now therefore,” he said, “put away the foreign gods which are among you, and incline your heart to the LORD God of Israel.” (Joshua 24:15, 23). GOD loves you Brothers.

“Ours is a real brotherhood.....It is a spiritual fellowship that binds us in all activities along life's narrow pathway.”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 10)

There is only ONE *real and true* Brotherhood and that is that of the fellowship of Christ (spiritual; an acceptance of Christ as Lord and Messiah *and* a lifestyle supporting such by which you are adopted into the family of God (John 1:11-13 and James 2:18-20, 26) and no longer merely His creation). And again, “*all things are spiritually influenced and there are only two*

spiritual forces: good and evil; God and His angels and the devil and his (fallen) angels". So if there's only two spiritual forces, both offering a side to choose, and a family to partake of (God; John 1:12, Romans 8:14, and John 8:41 *versus* Satan; John 8:43, 44, 47 and John 10:26), then the question is: what brotherhood are they speaking of? Remember, there is first spiritual blindness then self-deception by denial and rejection of truth. So many do not understand what they are affiliated with and continue to remind themselves of the "good" reasons as to why their organization was founded, and ignore the spirit that was taken on as a result of what the organization was patterned after. So because many do not understand, this is not to accuse people of purposely partaking in ungodliness and causing others to do the same—on purpose, but it is the reality of what happens by spiritual blindness (which, by the way, could be detoured by prayer *and acceptance* of God's answer!). And furthermore, the point is to explain to you what is going on in the spiritual realm concerning your organization (or organization that you wish to join) not to say that you purposefully know this and keep it secret.

"The ideal of Scholarship should ever be kept uppermost in your mind so that you may be a beacon light among men, pointing out the Truth, the Light and the Way."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 10)

They never specifically point out who or what the Truth, the Light, or the Way is and because of such this can be taken as indirectly noting the organization as the Truth, the Light, and the Way or it can be taken as compromise whereas they don't get specific and note the Truth, Light, and Way as Jesus because of the non-Christian members (again, proving and embracing unequal yokes). However, it can NOT be taken as if they are speaking of Jesus because it is not noted. What we must keep in mind is that all of these organizations are rooted in masonry, having rituals patterned after masonry, and masonry always notes the organization as "the light". Therefore, since they do not note who or what this light (truth and way) is then *it is not purposed to be specific*, it is an open door (compromise for non-Christian members' comfortableness), and may indirectly and purposefully not note Christ (doesn't intend to do so because it is not speaking of Him). (If it is Christ then not only should it be noted, but it would be boldly noted). John 14:6, "Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me." John 8:12, "Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

"...but to impress upon you the seriousness of your new relationship. You must keep ever burning in your heart the essence of this initiation and ever remember that we are bound together by a triple cord of love in Brotherhood, Scholarship, and Service."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 10)

Sounds good doesn't it? "BOUND together by a TRIPLE cord of love in..." I think it should have said, "we are bound together by a triple cord of love through Brotherhood, Scholarship, and Service IN CHRIST" but because this is not a "religious organization" and not all members, although bound together, are Christian, they can't go there because that would be lying. The problem is not that they did not add "in Christ", neither is it a problem that their organization is not a religious organization, but that in all of this, they, particularly the Christians, are BOUND....TOGETHER by a TRIPLE cord...., to ALL of the members, Christian or NOT! Again, so what's the problem? Simply, an UNEQUAL YOKE! (Oh, and they basically profess, admit, and confirm that there is a yoke...BOUND).—The word "yoke" doesn't have to be used to imply that there is a yoking, but rather other words can be used to characterize or identify a yoke). See 2 Corinthians 6:14-16 and the file on the website, www.holyspiritspeak.com, titled "Defining Yokes".

"This organization was formed with the great idea of linking us together in one great, unbreakable bond of fellowship...."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 11)

Every vision and idea given to man is spiritually influenced, but this does not mean that such visions may automatically be considered 'of God'. The devil is quite deceiving enough to make cults and Satanists organizations look positive by the community service they do and their donating monies to where it may be needed when initially and deep in their roots are evil intentions and foundations, but Christians who ONLY go to church and do not commune with God on a daily basis are deceived. The Bible tells us that in the last days *even the elect* would be deceived. Now this portion of the ritual sounds good, but I wonder whose idea was it really; what spiritual FORCE influenced it?—think about the founders and who and what they were; were their lifestyles already deceiving? (This does not mean that they were *trying* to be deceiving but sometimes the person coming across as deceiving may themselves be deceived). Remember, the enemy can take anything bad and make it look good and anything can look and seem good to us if it contains or offers what we want, which is the "cover up".

"I believe in the principles of the Phi Beta Sigma Fraternity and my loyalty to these transcends all personal responsibility. I believe that I should be a credit to the organization, and that I should, at all times, safeguard its reputation...."

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 11)

This is the beginning of the Sigma Creed. Now, do you consider the Christian duty a personal responsibility yet a family (God-Family) effort and responsibility? It'd be quite easy to say "no" (if a member of Phi Beta Sigma) because you'd be admitting something that could bring about

conviction and ultimately challenge your membership in the organization as a Christian.....wouldn't it? Many have already admitted to this; on many internet groups like stophazing.org and guestbooks on sites like Minister Hatchett's, the responses from Greeks to this correction has been "the Christian walk is a *personal* walk". Right? Remember? So, we believe that each Christian has a personal relationship with God and responsibility as a whole and as an individual based on what God has called him or her to do, and that part of our success in this Christian walk is to bear the Spiritual fruit of self-control and be responsible enough to war according to the spiritual weapons of our warfare and not blame everything on Satan right? So this means our personal spiritual success in our walk with God is a responsibility that we take on to be sincerely faithful and obey His teachings. So, what this all boils down to is "compromise". First, let me note what a 'creed' is; 'A formal statement of religious belief; a confession of faith. 2 A system of belief, principles, or opinions" (The American Heritage College Dictionary, Fourth Edition, Houghton Mifflin, page 334). For a Christian (because remember, this is first and foremost ministry to Christians) to pronounce such a CREED, which is highly against his commitment to His FATHER and Creator in Heaven, is adultery (the Creed) as spoken in the Book of Revelation. It is adulterous and idolatrous. Basically, this means that one is unfaithful [to God]. Now, we must, as *concerned* Christians (meaning that we care), concerned about our *true* spiritual state versus what we'd *like* to be true, look at what the Scriptures say; we must turn to Matthew 7:21-23 and Revelation 18:4. The Matthew passage speaks about not just 'calling out' to God through prayer and talking the talk but doing the will of the Father. The Revelation passage says, "...Come out of her, my people, lest you share in her sins, and lest you receive of her plagues." Now, we are reminded in Revelation 21 verses 7 and 8 of the works of the flesh noted in Galatians 5:19-21 and both passages remind us that those who live these things (especially consciously, Paul says the receipt is worse for them!) will not inherit the kingdom of God and furthermore "shall have their part in the lake which burns with fire and brimstone,..." (Revelation 21:8). I'll take this time to speak on some things that pastors like to butter up; many have been told that their sins are okay simply because God is forgiving. There are so many stories in the Bible that ministers to you that God is loving and merciful but He must show you who's boss and discipline you to teach you to respect the King, be obedient, have self-control, and be faithful. God has wiped out nations, killed men (Genesis 7, Genesis 19, **Genesis 38:7** and more) and I'm not saying God will kill you (because of Christ there is mercy for all), but simply that He is NOT some, as my father says, 'cholesterol sugar-daddy in the sky' who goes by *your rules*; HE RULES! Now, to back the ministry about people going to hell for sinning as a lifestyle, consciously, even though the Bible already says it, because Greeks have already disputed it, I'll leave you this scripture, "And also, IF ANYONE COMPETES IN ATHLETICS, HE IS NOT CROWNED UNLESS HE COMPETES ACCORDING TO THE RULES." (2 Timothy 2:5).

"...that I should, at all times, safeguard its reputation...." Again, we see the issue of defending ungodliness regardless of truth.

"Please kneel, and when the marshal gives you an indication, place your left hand on the Holy Bible, raise your right hand and repeat after me:

"In the presence of Almighty God/ and the members of the Phi Beta Sigma Fraternity/ I do solemnly swear or affirm/ that I will never divulge any secret/ betray any trust or bring reproach/ upon the name and honor of this Fraternity/ by committing any unworthy deed or act / So Help Me God/

So Help Me God/ So Help Me God.

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 13)

You know, it's kind of funny how Masons, although disgrace and forbid the name of Jesus in their temples or halls, use the Holy Bible for you to make an ungodly or idolatrous oath; this is once again the mockery of Satan and your participation in mocking the Savior and His Testimony; the Word (the Holy Bible). Here is an organization, rooted in masonry (sadly enough some don't realize or know it and some just won't admit it), patterning themselves after such—this is “influence” from experience [on the part of the founders (even if they didn't incorporate such, the spiritual backing and influence has been passed down)]. So, you're putting your hand on the Bible to make an oath.....let's look at the oath: “that I will never.....betray any trust or bring reproach upon the name and honor of this Fraternity....” That's not necessarily a bad thing, but in our every day actions and deeds toward others (especially in communications to others as salt and examples) do we think about this same thing toward God? Remember, God is first in our life and then if an organization supports our spiritual beliefs, our relationship with God, and our responsibilities to God (and PBS says commitment to them transcend ALL responsibilities), then it may be placed on a priorities list, but we're not talking about an organization that does great things yet does it for the glory of God (“only what you do for Christ will last”). **Matthew 7:21-23!** Yet again, the strive to “do right” is to not bring reproach upon the name of *this* Brotherhood (Phi Beta Sigma), not the Brotherhood through Christ, because Sigma as a whole doesn't claim Christ and if so, then no one would be excluded from becoming a ‘Brother’ *based upon worldly standards and statistics* but rather one's chosen g/God.

“These colors signify that a loyal SIGMA will always remain true to the Fraternity's ideals and maintain purity of character in order not to bring reproach upon its name and honor by committing any unworthy deed or act.”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 15)

This also deals with glory and honor of the organization; working for the organization, good works / deeds done for the glory of the organization. “*and maintain purity of character in order not to bring reproach upon its (Phi Beta Sigma's) name and honor by committing any unworthy deed or act.*” (By the way, members (of all nine organizations) embrace these ideals because it is not only the organization getting glory but the members themselves (seeing that they make up the organization; without the members there is no organization)). Again, as noted above in the sorority's rituals, compare this to Matthew 5:16 and Philipians 2:15).

“The three Greek letters making up the name of the Fraternity have the following secret meaning (Justice speaks in a hushed tone): “Phile, Boule, Schole, Phi Beta Sigma.” Phi is for Brotherhood, Beta is for Service and Sigma is for Scholarship.”

(Phi Beta Sigma Fraternity, Inc., New Membership Intake and Development Process, New Member Initiation Rituals, page 15)

The so-called secret meaning of their Greek letters will be spoken on later.

IOTA PHI THETA FRATERNITY, INC.

*** IOTA PHI LAMBDA SORORITY, INC.**

Iota Phi Lambda is a predominantly Black business sorority founded June 1, 1929 by a Chicagoan, Lola M. Parker. By adding this organization, which is not a part of the NPHC (National Pan-Hellenic Council), I purpose to show you how the enemy is working within secular organizations. Just as the Bible is proven as Truth by the mere fact that it was written in different time periods, by different persons, who did not know each other, yet wrote and proclaimed the *same* things, so also do we see this here with these organizations. There are some vast similarities of all of these secular Greek letter organizations also in comparison to masonry. Isn't it funny how they never sat down at the same table to see what the other was writing that they may have like rituals? (Just like with the Bible...how'd that happen?). See, it was a Spirit (the Holy Spirit) that inspired men to write the things we live by today from the Holy Bible and I am convinced that for such a thing to happen again here, a spirit, either in unison or contradiction with the Holy Spirit, has worked the same in these organizations. As you read the information on Iota Phi Lambda Sorority, remember how Greek letter organizations were birthed from masonry and how at least one founder from each of the sororities and fraternities (particularly of NPHC) participated in masonry, and how those who are members of both a Masonic organization and a Greek letter organization will testify to "dejavu", and again, that none of them sat at the same table to create their rituals. Remember, there are only two forces in this world (God and the devil) and *all* things are spiritual!

Iota Phi Lambda Sorority Creed—"I believe in Iota Phi Lambda Sorority and in its ability to get results....."

First of all a "creed" is "A formal statement of religious belief; a confession of faith. 2 A system of belief, principles, or opinions" (The American Heritage College Dictionary, Fourth Edition, Houghton Mifflin, page 334). I'll speak on the "it's just symbolism" thing in a second. But before anyone says to oneself, "this statement deals with confessing faithfulness to the ideals of the organization—to be a committed member", (that's understandable—for a true Christian organization!) But know this: form of religion, contents of these rituals being idolatrous, devil's way of getting praise and true and committed followers. **2 Timothy 2:26, "and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will."** The opening statement of this sorority's CREED is of religious format.

Iota Phi Lambda Sorority's Pledge of Sisterhood—"I pledge myself to my Sorority, Iota Phi Lambda, to be true to its code, obey its rulings,....I shall so live that my life will reflect credit upon my Sorority; to it, I will give my best; for it, I will always live my best."

Iota Phi Lambda Sorority's Loyalty Pledge—"....which bind us all together."

Iota Phi Lambda Sorority Song—"....Iota Phi Lambda, We proudly proclaim your name; Voices we raise, To sing your praise, Long may your virtues reign; Iota Phi Lambda Your name shines near and far; We are inspired to reach the heights Where souls immortal are."

"Where souls immortal are" I've been hearing this a lot with sororities and fraternities and I've had to deeply ponder and pray and have come to the conclusion that "oh God, are you really going to have me to type that?" "We are inspired to reach the heights where souls immortal are." (long sigh)....check this out: "we are inspired (to reach the heights)" basically by the "greatness" of the organization and all that has been attained by and through it. Before I go on I want to teach to some and remind others that the enemy can "bless" you also; when you live for him there is an exchange, you get temporary "reward(s)" for your eternal soul (**Matthew 16:26**)—sell drugs, get money....sell your body, get money...do this, do that, be popular, etc. etc. A reason as to why members don't want to let go of their organizations after hearing the message of Ephesians 5:11 is as explained by the father of a badly treated member of Delta Sigma Theta who later spoke up about being hazed:

"I have watched with interest some of the exchanges that have taken place on this site. I see some familiar patterns from responses to my own now defunct site where I challenged the principles of one particular BGLO. No doubt you can guess which one.

It seems to me that those who question the purpose of the site are looking to shift the focus away from the deficiencies of their organizations and consequently themselves since their identities are heavily vested in them.

All human beings have three basic needs:

- 1. To be loved*
- 2. To be secure*
- 3. To be significant*

The problem comes from having these basic needs met outside of the body of Christ. Consequently, you are now set up for a conflict with the Gospel. When you tell someone that there is a problem with the things that make them feel loved, secure, and significant, the natural response is to question your truthfulness and your motivation."

So basically, members receive things in exchange for membership: popularity, status, friendship, and more and this they are inspired by (to continue in membership, which is why they seemingly can't let go—the devil is a liar!)...Now onto the next part: "(to reach the heights) where souls immortal are" "where souls immortal are", basically, what I have received is that their inspiration...to continue in such affiliation (spiritually) will lead to HELL. Refer to Galatians

5:19-21 (esp. vs. 21) and Revelation 21:8.....where souls immortal are; there are two places where souls are immortal(in the sense of never ending): heaven and hell, the things spoken of in these rituals being spiritually influenced are not influenced by the Holy Spirit and there are only two forces! Will one simply go to hell for being affiliated, though spiritually yoked, with these organizations? I'll say this: you are held accountable for what you know, if one does not know that this is wrong yet claim Christ and are sincerely trying to live for Him then "I" (emphasis on such) would say "no", HOWEVER, if YOU are reading this then you have NO excuse and ARE accountable for what you DO know! Also, think of the fact that if this situation were not that big and important to God then why does He have so many people working in this ministry? (writing books, doing seminars, creating websites and internet groups, calling His people out, and many are denouncing back to back—all by the commandment of God the Holy Spirit)—there MUST be something about it that God has an issue with!, something with a consequence(s)

Just to further comment on the Galatians 5 insert, on the yahoo group on the page responding to an aspirant's question about "are GLO members go to hell?" I mentioned that what first came to mind was Galatians 5 and that each of the works of the flesh has been manifested in the insides of the organizations whether through national rituals or chapter hang-outs. We know the stories of the back-biting, the women sleeping with each others' boyfriends, the cliques, the drinking, the fornication, the non-heterosexuality, the verbal and physical fighting, the hatred, the competition among members of the same and opposing organizations, the idolatry, the compromise, and unequal yokes, and more and it is no coincidence that these things that have all taken place in the "hidden" aspects of Greek life are also listed in Galatians 5 as "the works of the flesh" (vs. 19-21). (See 2 Timothy 2:26).

*** DELTA RHO SORORITY, INC.**

Delta Rho Sorority is a professional women's sorority founded and incorporated in 2004. I do not have the rituals for Delta Rho Sorority (a sorority with a desire to mimic Delta Sigma Theta Sorority; you'll see the similarities on their website: www.deltarhosorority.org), but they also have founder(s) who are members of the Order of the Eastern Star. You cannot join in unions with those who are in unions with false gods and goddesses, fallen angels, or demonic spirits because by your joining in with the persons you then also come into spiritual fellowship with the demons and spiritual forces that they have submitted unto, *because* by these organizations are covenants and covenants are spiritual (this is also why soul ties through sex out of God's covering is dangerous; there's a joining of spirits!!).

PROMISED TO BE SPOKEN OF LATER:

"All hail to Alpha Kappa Alpha, To you we're ever true.....We've ne'er forgotten you.....we pledge our minds. And love you more each day; FOR ALPHA KAPPA ALPHA, We'll cherish you always.....We'll all your praises sing....."

(Alpha Kappa Alpha Sorority, Inc., Rituals, 1977, Reconsecration Services, Founders Day Hymn by Soror Anna Rhodes, page 54)

*“We’ve ne’er forgotten you” will be spoken on later (HERE IT IS): Psalm 50:22, **“Now consider this, you who forget God, Lest I tear you in pieces, And there be none to deliver:** Whoever offers praises to Me; And to him who orders his conduct aright I will show the salvation of God.” The part that it’s saying for you to consider is this: “And to him who orders his conduct aright I will show the salvation of God.” But it’s telling you to consider this *or else* (“Lest”) “I tear you in pieces, And there be none to deliver” then the colon (:) tells you what it is for you to consider; once again you are left with free will but there is a consequence. I now also present to you Hebrews 10:31, “It is a fearful thing to fall into the hands of the living God.” And Deuteronomy 32:39, “Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand.” (*Side Note: Sorry that I’ve presented scriptures that tear down our unscriptural mindset of some “soft, sugar-coated / Sugar-Daddy in the Sky type God”; teachings that helps us to be disobedient and only come to God and get holy when we’re in need << that was just an extra teaching to any Christian reading not specifically to GLO members*).*

Psalm 50:22 is reiterated by Deuteronomy 32:18, “Of the Rock who begot you, you are unmindful, And have forgotten the God who fathered you.” It then goes on with the consequence/punishment Deuteronomy 32:19, “And when the LORD saw it, He spurned them, Because of the provocation of His sons and His daughters.” Let’s look at Deuteronomy 32:19 again, “.....He spurned them, Because of the provocation of His sons and daughters.” What does that mean? Provocation is “the act of provoking or inciting. 2. Something that provokes.” Lord, have mercy! Do I need to explain this? He says (slightly paraphrasing) you were unmindful of the God who FATHERED you and because you provoke His sons and daughters He will spurn you. Isn’t that what it says? (Unmindful of His Word and ways, provoking His children to desire and lust for worldly pleasures through false advertisement then initiating them into blindness and darkness). Basically, you (your organization (it’s rituals) and your participation in it) causes for His children to: (1) be deceived (deception by lies from your own self-deception from denial of truth; “there is nothing contradicting in our rituals to the Bible and Christianity”), (2) to be worldly (by what the organization offers; good works alone do not make one a Christian and a Christian doing good works is nothing if the motives and purpose have nothing to do with Christ but rather because you are a member of your organization. Evaluate yourself: were you serving before you joined? And if you were, why were you serving? (to gain community service hours?). Now the things offered are listed in Galatians 5:19-21, understand that the “good” is counted out because it is not done in the name of Jesus nor for His glory) and the Bible says that ‘a little leaven leavens the whole lump, Galatians 5:9 (3) you encourage the hindrance or damage of their relationship with God or to keep it from growing deeper spiritually (through the rituals and through the ungodliness that is offered). (*Though I must acknowledge that I truly believe people when they say, usually the sorority members, that they have grown in God since being in their organization, but if God doesn’t allow you to continue growing how then will you hear, understand, and accept His call out. Your continuous growth is not His consent; we grow but we still fall short, but our growth does not mean that God doesn’t have a problem with sinful habits*) (4) compromise (to feel as if they can participate in ungodliness and still be a Christian, especially as long as they tell themselves and others that “as long as I put God first” and to think that because they still attend church then everything is fine and that, along with prayer, means that they are putting God first—refer to Matthew 7:21-23.).

Now, one might say “we are all responsible for our own actions” and may even try to use scripture “the Bible says work out your own salvation with fear and trembling” (by the way, that is manipulating the Word to either mean what you want it to mean, or to excuse other parts of the

Bible). The Bible also implies that we are our brother/sister's keeper through various scriptures, such as accountability, confessing faults one to another, exhortation, and correcting. Again, in response to the above prospective excuse/rejection of ministry "we are all responsible for our own actions", keep in mind, GOD is the one that says because of your provocation of His sons and daughters, HE will spurn..... This goes for all and not just AKA. What is your response? Do these things not happen? Are you sure?

"Phile, Boule, Schole" (Phi Beta Sigma, page 15)

There's a lot of crazy "revelations" about this (these three words), although simple definitions are in the dictionary, I am speaking more in terms of spiritual significance, if any. Therefore I need to go into more prayer to seek God's Truth about it all. The things I have must be confirmed. Please check back later.

AWAY FROM THE (Spiritual) RITUALS AND INTO THE NATURAL.....

POINTS TO CONSIDER

1) As stated in above sections, "I'd also like to note that this spiritual deception is not always blatant on the part of the members. The Bible says "we wrestle not against flesh and blood but against spiritual wickedness...." (paraphrased from Ephesians 6:12) and that the devil uses the unsaved and the spiritually immature (who do not sincerely seek a real and strong relationship with God) to his advantage. So, when people walk in the desires of their flesh and not sacrifice those things to follow after the Holy Spirit (LUKE 9:23), they become of use to the devil because they drown out the voice of the Holy Spirit and strengthen their flesh because of the submission to the flesh above the Spirit." PLEASE KEEP THIS IN MIND WHILE RECEIVING THIS MESSAGE, not to use as justification to join but in understanding that this is so because of a submission to 'contrary spirits' through ungodly rituals.

2) The simplicity of how the devil is working in these organizations: Brief review; Lucifer kicked out of heaven for pride and attempt to take God's place, since then he has never ceased to try to steal God's glory. In becoming a Christian one is now apart of a divine and spiritual family (Brother / Sisterhood), through Christ they can do all things; excel (Scholarship) in anything that God approves and is leading, and the very last thing Christ commanded before ascending into heaven and the top priority of one after being disciplined, is ministry; fulfilling the Great Commission (Service). The outward concepts, written concepts of Greek lettered organizations are not ungodly, they are stolen from God by Satan, by taking what God offers and merging it with things that appeal to the flesh to entice God's people. Greek lettered organizations are a

cheap alternative to one of God's gift to His people while on earth to edify us individually and as a Body through family, advancement, and ministry. I really hope you saw www.divinetruthishere.com before 2007 to see more of the spiritual dangers that were ministered by our Sister via the site listed.

3) There is a difference between an organization founded on Christian principles and an actual Christian organization. When it comes to an organization being founded on Christian principles, these [principles] may be the same positives and morality that Christianity upholds, *which can also be noted in other religions as sharing the same morals* but for a difference Source. These principles are such as; 'do good, be healthy, don't lie, don't cheat, don't steal, be nice and a good Samaritan,' etc. A Christian organization, on the other hand, is not just based upon Christian principles but are led of the Spirit of God for the Glory of God; they may be an organization devoted to building the Family of God, ministering to saved and unsaved (on spiritual matters and natural matters that affect spiritual growth and maturity), or other neglected areas of service, but it is for the purpose of being obedient to God not self-gratification. Sometimes an organization notes that they were 'founded upon Christian principles' to let Christians know that they are accepted but there is no blatant statement that all things within the organization correspond to Christianity or the Bible and neither is it blatantly noted that the spiritual bonds include non-believers. Since this is the case (difference between the two foundations: "founded on Christian principles" vs. "founded on Christianity as a Christian organization") then that common line "we were founded upon Christian principles" has no validity in explaining why it's okay for a Christian to join [these organizations]!

4) The "coincidental" similarities between Masonic organizations and Greek letter organizations, and also between each of these particular organizations rituals [found in the listed link]. (*I intend to post the similarities to the website soon*).

5) There aren't any secrets (proof is given from ex-Greeks). See various pages above, particularly pages 69-71. Remember, there are only ceremonies that are only open to members such as membership initiations, rededications, and memorial rituals for deceased members. *Most other information learned during the pledge process, if any, is actually found on the organization's website and in books! These are things such as organization founding date, founders, the history (the coming together) of the organization, and history of the chapter, etc. of that nature. Ask an ex-Greek! (I will pray and consider adding more ex-Greek accounts on the website concerning this "no secrets" claim).*

Side Note: From the account of an ex-Alpha (though not a Christian): "Before we go into hell, we're called APEs (Almost Pledged Entirely)." The term "Hell Week" denotes the final week of the pledge process. "This was before we were goin' into what is called "hell" where an initiate must go before crossing. Here is where anything goes." (From the "there are no secrets" post. Not sure why I initially put this here but I'll keep it in case I receive a reminder from the Holy Spirit).

6) Only what you do for Christ matters and will last! (1 Corinthians 15:58) There is a difference between good works and godly works and there lies a great significance when considering these things in relation to joining a covenant organization as a Christian. Your purpose for joining

matters; please see Matthew 7:21-23, Revelation 20:11-15, Revelation 21:6-8, and Matthew 7:13-14.

Also, view “Other Things To Keep In Mind” on the website: www.holyspiritspeak.com

THE CALL TO COME OUT

(Reread, also noted above in the section titled “Promised To Be Spoken Of Later”, Psalm 50: 22 (23), Deuteronomy 32:39, Hebrews 10:31, and Deuteronomy 32:16-22)

Joshua 24:14, “Now therefore, fear the LORD, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the LORD!”

Matthew 16:25, “For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.”

Ezekiel 14:6, “Therefore say to the house of Israel, ‘Thus says the Lord GOD: “Repent, turn away from your idols, and turn your faces away from all your abominations.”’

Jeremiah 31:34, “.....For I will forgive their iniquity, and their sin I will remember no more.”

1 Corinthians 10:14, Therefore, my beloved, flee from idolatry.

Ezekiel 37: 12, 14 “....I will open your graves and cause you to come up from your graves....14 **‘I will put My Spirit in you,** and you shall live....”

Life more abundantly, John 10:10, “The thief does not come except to steal, and to kill, and to destroy. **I** (Jesus) have come that they may have *life*, and that they may have it *more abundantly*.”

1 Corinthians 15:33, “Do not be deceived: “Evil company corrupts good habits.”
(Proverbs 22:24, 25, Proverbs 12:26, 2 Corinthians 6:14-18)

Ephesians 5:11, “And have no fellowship with the unfruitful works of darkness, but rather expose them.”

John 12:46, “I have come as a light into the world, that whoever believes in Me should not abide in darkness.”

Galatians 5:1, “Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.”

Joshua 24:23, “Now therefore,” he said, “put away the foreign gods which are among you, and incline your heart to the LORD God of Israel.”

And, as titled in my Bible: A Call To Repentance, Zephaniah 2:1-3

A PRAYER OF REPENTANCE

(Greek-Letter Organizations: Offspring of Abomination, page 101, given to Sister Minister Gail Gray, former AKA, by the Holy Spirit)

Dear LORD, I need you more than ever now. I’ve been so wrong all this time, but didn’t know better. LORD I love You and I know You love me. Now LORD, forgive me, wash me again, and remember Your friend on today. I make You the only LORD of my life, and I submit myself to You completely. I renounce my fraternity / sorority membership and shan’t turn back again. Father, give me the strength to carry on without this pseudo-identity because it’s not really who You planned for me to be. Make me into the person that You intended for me to be. LORD, reveal Your ways to me, and restore me back to You. I believe that I am saved and forgiven right now and eternally. In Jesus’ mighty name I pray. Amen.

BENEDICTION From The Writer:

GLORY TO GOD IN THE HIGHEST! If this file has been a blessing to you and has led you to make the RIGHTeous decision to serve God wholeheartedly, whether in making the decision not to join or to come out from the yoking of your secular, or rather worldly, affiliation and covenant, I encourage you to download the Letter of Denunciation and the “Walking In My Deliverance” Pamphlet, more-so for those of you who have chosen to de/renounce. All of this is absolutely free darling! I pray that after reading (and studying) this file that the Holy Spirit will convict you that you will not find peace in your spirit as a Christian to comfortably partake of the rituals of the organization that you are/were in.

“CHERIA, I’M NOT QUITE CONVINCED!” I’m sure there are some reading this file who are not exactly in agreement with all things read. I’m not sure if that is based on the way you view the ritual quotes or if you have not really gotten or taken the chance to read the entire document. Whatever the case, I pray that as a Christian you will give an honest look at these heartfelt statements noted in the rituals of the organizations represented. Examine yourself, your organization, and the spirit(s) within. (Be silent and visually examine the atmosphere at ceremonies and events). If you are not “convinced” by the responses believed to be led of the Holy Spirit, if these ritual quotes do not seem to be a “big deal” to you, this one thing I approach to you: do not merely look at one or a few quotes, but ignoring the responses under the quotes go back and RE-READ EVERY QUOTE ONLY, OF EVERY ORGANIZATION’S RITUAL and BE YE PRAYERFUL that God would show you HIS Truth, not mine nor yours. Amen.

THE PATH OF MY CALL: I was called into this ministry in late 2004 after finally accepting truth and I marked in my Bible almost anything that God gave me for this ministry with dates; He gave me Jonah 1:1-9 late 2004, Jonah 1:10-2:10 early 2005, Jonah 3 May 3, 2005, Jeremiah 1:4,5,7-10 and Matthew 10:26-28 (the last two I did not note in dates), and the latest one to get me to move on and not wait until I had *all* rituals just to do what He told me to do (complete the file) 2 Corinthians 8:10-12 on October 23, 2005 – “*10 And in this I give advice: It is to your advantage not only to be doing what you began and were desiring to do a year ago; 11 but now you must complete the doing of it; that as there was a readiness to desire it, so there also may be a completion out of what you have. 12 For if there is first a willing mind, it is accepted according to what one has, and not according to what he does not have.*” (NKJV) **That's been my motivation!** Recognize the date on the first one (Jonah 1:1-9) in relation to 2 Corinthians 8:10-12 (one year, as the scripture says!), it “tripped” me out because I had been praying that God would help me and supply me with what I needed to do this and I began getting discouraged and thinking that maybe I missed something and messed around and missed God's timing and so it was over—but God said it wasn't! (I was kind of hurt about that; having the thought of going through life knowing that God told me to do something so deep and didn't do it, and I knew I would blame every bad thing in my life after not completing the assignment on the fact that I didn't do it! But Praise God for His timing and that I still had time and chance).

Therefore, I ask that if any of you have rituals that may further assist me in this ministry, please be a blessing. The earlier reason as to why I had slightly given up was because I knew people who have rituals, two ministers, who knew what God had called me to do and even knew of my yahoo group, yet responded as if they were leary in supplying me with the necessary materials. Therefore, in an aspect I had given up by saying “well, I can’t do it until I have all of the rituals” (refer to 2 Corinthians 8:12!) but in heart I had not given up. If your organization’s rituals were not studied and mentioned in this file *but* by reading the others you felt led to study your own and have been convicted, please keep in mind and prayer concerning **this file’s need for the following rituals: Zeta Phi Beta Sorority, Sigma Gamma Rho Sorority, Kappa Alpha Psi Fraternity, Omega Psi Phi Fraternity, and Iota Phi Theta Fraternity.** Please know that while you have come to the Truth, there are more brothers and sisters who refuse to accept this without an in-depth evaluation such as this file. If you suspect and feel in your spirit that you are apart of an organization (non-NPHC) whose rituals conflict with the faith of Christianity do share your testimony and or ritual for studying and ministry. Of all the ways to minister to other people, right next to the Blood of the Lamb the Bible says “And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.” (Revelation 12:11). I thank God for answering my concerns and confusion through 2 Corinthians 8:10-12 that I may have peace in my spirit and be a blessing to His people and now I ask that you be a blessing

to others through this very ministry. I thank you dearly in advance and may God bless you abundantly!

FILE BIBLIOGRAPHY / BRIEF APPENDIX

Biblical Source / Scriptures: Spirit Filled Life Bible for Students, New King James Version, Jack W. Hayford (Executive Director), Thomas Nelson Publishers

Thesaurus Notes: Microsoft Office; Microsoft Word 2003

Definitions: The American Heritage College Dictionary, Fourth Edition, Houghton Mifflin

Various Quotes from E-mails from Minister Charles A. Johnson III and Minister Gail Gray's book noted throughout the file and below under recommended sources. Links to others' quotes are noted in the file above in its respective section.

RECOMMENDED SOURCES

Websites

www.dontgogreek.com (Site of Brother Minister Fred Hatchett, an ex-Que and ex-Mason)

www.divinetruthishere.com (Site of Sister Bridgette Thomas, an ex-pledge)

www.gailgray.com (Site of Sister Minister Gail Gray, an ex-AKA)

http://www.apostolicolivetree.com/pledging_pamphlet.html (Site of Brother Minister Charles A. Johnson III)

<http://groups.yahoo.com/group/bgloconcerns/> (My Yahoo! Group)

(Eleusinian Mysteries, mentioned in the Delta Sigma Theta Sorority ritual)

http://en.wikipedia.org/wiki/Eleusinian_Mysteries

http://www.pantheon.org/articles/e/eleusinian_mysteries.html

<http://www.san.beck.org/Eleusis-Intro.html>

Books

The Spiritual Aspect

Title: Greek-Letter Organizations: Offspring of Abomination

Author: GAIL GRAY

Purchasing Info.: Call (414) 736-4101 or email: offspringofgoodseed@yahoo.com

Title: Coming Apart at the Seams: Biblically Unravelling the Evils of Greek Fraternities and Sororities

Author: FREDERIC HATCHETT

Purchasing Info.: Visit <http://www.dontgogreek.com> for information on the book, the author, a free preview, and purchasing information.

The Physical Aspect

The books below are not necessarily from a Christian perspective; therefore, do be aware of the use of vulgar language. The purpose is to present to you the *reality* and truth of what goes on during the pledge process and *the realities of hazing*. These books present the un-sugar-coated truth; everything in life is not pure and holy *and that is what Christians need to know*, so yes, I am recommending a book that has content of vulgar language—real life presentation (to the point where you will see how bad it truly is). Evaluate and judge yourself whether you should (can) read it or not and also whether it is necessary at this point (have you already received conviction? Book therefore not necessary....keep it real). God bless.

Title: The Secret Sisterhood

Author: Big Walt Anderson

Purchasing Info.: www.secretsissterhood.com

Title: Pledge Brothers

Author: Big Walt Anderson

Purchasing Info.: www.pledgebrothers.com